

# Scripture Explanations

## Jesus' Interpretation of several different Bible Passages

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### Chapter 1 - Introduction - A good rule to the beneficial reading of the old and new Word

1. My dear children! With the following 'Recollections' (to the 2 volumes "Spiritual Sun") I want to give you a very important and useful rule today, without which you won't benefit at all from reading any kind of spiritual book. You might read the Holy Scripture or also this new Word a thousand consecutive times, but still, without this rule, you will find yourself on the same spot again and again!

2. You have jam-packed your mind with the many times you've been reading it; however, ask your spirit, what he has gained from it, and his blunt answer will be:

3. "I am chaotically surrounded by all sorts of building material and there are beams and rocks, which lie around like a mountain on top of each other; but out of all this building material there has not even been built some kind of bad hovel, in which I could live! You constantly heap up building material - nothing but gem stones and the most beautiful cedar wood lies in crude piles in front of me, but I am unable to put it in order! When I have once in a while started to organize somehow, you already add another load of new material, so that I inevitably must get tired with my doings, and at the end, I will shudder at the sight of all the material, that will have to be put in order and I think with melancholy, when will I be able to arrange all this material into a dwelling!"

4. Look, this is a very clear answer of the spirit, which every human, who has read a lot, must find within himself very clearly.

5. When someone has read a few thousand books during his life time, what a mess does he have in his mind at the end! And if it goes well, he will realize with great distress, after all that substantial reading, that he knows nothing.

6. But what does this confession mean? It's nothing else but the same melancholic lamentation of the spirit, who wants to tell you, that even with all this

building material he was not able to build even something bad like a hovel to live in!

7. So, there are people, who have memorized every single Word of the old and new Testament, but ask them about the deeper meaning of only one verse and they'll know as much as someone who does not memorize one single verse, or maybe does not even know, that something like the Holy Scripture exists! - What then does all of this glorious building material profit them?

8. The Spirit only lives in the Spiritual; if one can not even build something as bad as a hovel out of that material for him (the Spirit) in the inner Spirit of Truth, where is he supposed to live, do his household, and from where is he supposed to start organizing all the material?!

9. Isn't it better to possess less material, but then to immediately build a small respectable dwelling for the Spirit with this material? So that he gets a solid and free space, from where he can make his next plans, and when new material arrives, he can use it according to those plans?!

10. What will a field look like, if it has the best soil, but then you are sowing thousands of seeds at the same time, in a chaotic way? The seeds will sprout and grow, but what does it profit the sower? - Indeed, the harvest of that field will hardly be suitable for a bad feeding of the cattle! The stronger plants will choke the weaker ones, the weed will grow rampant and the wheat grain will only show up in a few places, little and withered!

11. From this we can learn that everything that's supposed to benefit you, needs to be managed and organized, because without, you are mixing up thorns, thistles, cabbage and turnips, from which you have no benefit at all.

12. But wherein consists this order?

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13. If you have a refined wheat, sow it on a pure and good field and you will get a pure and good harvest.

14. Whoever has a building site and material for it, shall not wait to begin building a dwelling until he has a redundant amount of building material; and only then he wants to start building his house, because at the end, he will fill up his whole building site with that building material!

15. And then, when the builder comes and asks him: "Friend, where do you want your house to be built?" - What will he answer him? - Probably nothing else than: "Over there, my friend, where the big pile of building material lies!"

16. And the builder will say to him: "Why did you let all this material pile up before we planned and dug out the base? - If you want your house on this spot, you have to move aside all of this material first and completely free this place; only then I will come and measure it out, design a plan, and afterwards dig up the base and then check the material at the end, if it is indeed suitable to build your house!"

17. Look, out of these parable you can clearly recognize how useless a big literacy is for someone, if he does not move forward with such, in the true order!

18. Wherein lies the true order? - This true order simply consists therein, that everybody, who gets a new load of material should organize it into a dwelling immediately, and not grasp after a second load, until the first one has been processed (digested). In this way, he will quickly advance with his construction and will always have enough free space, in which he can stack up a new load of material in good order.

19. This simply means that everybody, after reading, should quickly act upon and implement the newly learned things into his life, - in this way, the read things will benefit him. However, the opposite will be harmful; because no one should only be a listener of the Word, but also a doer!

20. Further Recollections soon!

## Chapter 2 - Initiate Continuation - A good rule - An objection and its rebuttal

Written down on the 21.12.1843

1. Someone will say here: "That is completely true. One can only harvest the true fruit of his readings, when he truly reads seriously and acts accordingly afterwards; but if one is offered so much material, he can put it aside in favor of active deeds and only read so much at the time, of which he is convinced, to be able to put it into practice?!"

2. "Just think of the great quantity of what was given in the Scriptures of the Old and New Testament, alongside the large amount of truly spiritual and explanatory Books! If one would read it all only to the degree of which he will act accordingly afterwards, indeed, one would barely finish a few chapters throughout his life time!"

3. "But I say, considering the matter from this standpoint, the objector is probably right, indeed. Because if you only read so much and then no longer want to read, as one is convinced to truly be able to act accordingly, then there would a few chapters be too much, but looking at this matter from another point of view, the given material is never too much, and the reader can immediately convert everything, he has read, into reality!"

4. "One could, for example, also say: If a farmer owns a big field with good soil, which provides him

with a hundredfold harvest, why then does he sow upon the entire field?! One tenth of the same is enough to satisfy the need of the farmer!"

5. "But I ask you... If this farmer sows on the entire field with good grain seeds and then the field brings him a hundredfold harvest, one tenth of it enough to satisfy his needs, would the other nine tenths be harmful to him? - Of course not! Half of the abundance he can distribute to the needy people, which will surely be extremely grateful to him, and the other half of the abundance he can bring to the market, and because it is a good crop, he will find many buyers, who will take it from him at expedient prices. And with the money he gained he can organize his other household and he will become a respectable and wealthy farmer.

6. Now, behold, in this example we can clearly see, if anyone's got a good piece of land and has large quantities of good seeds, he should not sow sparingly! Whoever sows bountifully will also reap bountifully; but who sows sparingly, will reap sparingly, and what is needed for that? Only that the soil of the land has been well prepared, and then you may sow as many seeds as you want on that field, and no good grain will perish in that soil, instead, every grain will shoot its abundant straw!

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7. So it is also in this case, which concerns the spiritual sowing of the word through reading!

8. To prepare the spiritual soil, man only needs the two commandments of love. With these he prepares his spiritual field very easily. Once the field has been prepared, everyone can sow as much as he wants on that field; or he can read as much of the given material, as he can get in any fair quantity - the entire Holy Scripture and all the explanations regarding it, and he won't absorb any of this, without receiving an abundant harvest through it.

9. Because the difference between the infertile and fertile reading lies in this:

10. If any man wants to prepare and awaken himself by the sheer reading, it's about the same undertaking as sowing all seeds onto an unprepared, unfertilized and unploughed field. Won't there - shortly afterwards - the birds arrive from the air and eat a big part of the seeds in a short time?! And will the small amount, which has fallen beneath the weed of the field, not soon thereafter be choked by it, so that, at the end of the harvesting season, there won't be one single grain visible, which shot its abundant straw?!

11. When the sower or the reader does not see any harvest of his labor, won't he become discontented and curses his field and all the sown seeds, which yielded no harvest for him after all?!

12. In plain German... Such people will then become incredulous, and they are falling away from the whole good thing and in the end, they believe it's a pure deception.

13. But it is completely different, if one has made his Spirit alive or rather it was made alive by Me, through his true Love for Me and his neighbour and by that, he has fertilized and ploughed his field properly. Thereafter he will not read the scripture of My Grace and Mercy, to prepare his field first and become a good soil, no, he is reading it, to see Me - who has awakened his Spirit through his Love for Me - from face to face and to continually behold more and more and possibly to grow even more in his Love for Me and as a result of this also towards his brother.

14. In this case, will he not recognize every word from Me being alive and eternally true, if he is already alive within himself?! But if he is not first alive within, won't there even the most living word die within that man?!

15. Throw gold coins into a smelly puddle, and the gross, sulfurous puddle will dissolve the gold pieces and turn them into the same filthy mud; but on the contrary, throw any precious metals into a real gold tincture, and they will - in the end - become equal to the precious gold!

16. Look, it's the same in this case right here! Through the reading of My Word, as well as by listening to it, every man can acquire an immense gain for himself and his brothers, if he has previously converted himself into a gold tincture by heeding the two laws; but if he is still a puddle, no amount of gold coins thrown into it will turn it (the puddle) into a gold tincture.

17. As the saying goes: "Whosoever has, to him it shall be given more, so that he shall have an abundance. But whoever does not have, from him it shall be taken, even what he has. (Matthew 13:12) With "have" - the following is meant... To be in possession of a good, fertilized and ploughed field or to be a perfect vessel within oneself, full of genuine and true gold tincture, which is a free living spirit. With "not have" the following is meant... Scattering seeds on an unprepared field, by which the sower cannot expect any harvest, but rather is also losing the seeds he has sown; which also means to be a grossly sulfuric puddle within oneself, which can not only never be converted into a gold tincture by throwing some gold coins into it, but rather all the gold, that has been thrown into it, will also be lost on top of that."

18. I mean, this should be quite clear by now, or whoever does not see the Truth even in the light of this torch, this one will probably never get rid of his low vision! But, as already said, the blind man can never have too much light, so will I, during the end of the gift of this sun, pull together the light of all central suns towards one single point, so that in that most intense light, one can see much clearer, who actually in earnest is completely blind! - Therefore some more recollections soon!

## Chapter 3 – Matthew 7:24-27 - Parable of the wise and unwise builder

Written down on December 22nd, 1843

1. In the New Testament you can read the following parable about a wise and an unwise Builder: One built his house upon a rock and the other on loose

sand. A whirlwind came and a downpour fell. The house on the rock defied both; but the house on the sand was ruined.

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2. Whoever contemplates this parable from far away, must immediately recognize two central suns on the same spot!

3. Who is similar to the wise Builder? - Certainly that person, who has previously come to stand firm by the two known commandments! And when the storms and the massive rains come, they not only do not harm the Builder, but instead, they even reinforce his house on the rock; because the winds dry the walls of the house and make it pretty thirsty for humidification. Then the rain comes, and it soaks into the dry walls of the house, dissolves the particles here and there at the joints, which become sticky and splice - and with frequent repetition of such events - they connect the masonry tighter and tighter together.

4. Natural examples of this truth can be found at every old ruin of a castle, which often defy centuries; and if such a thing should ever be demolished, it would be easier to break a fresh rock instead of such a masonry. The reason for this is the rain. With its dissolving power it transformed certain parts of the stone into chalky gunk, thereby splicing all the masonry together over time.

5. And behold, it is the same with a person, who has been awakened by the commandments of love! He or she is a building on a rock. The winds that come and push against the building, and make it dry and thirsty, are the noble desires, recognizing the author of all things more and more, and by such recognition to grow in one's Love towards Him. The following downpour are the writings, which the thirsty one gets to read. Eagerly, he absorbs it all and he will thereafter always be aware, how - through their influence - the empty, disconnected chasms in him gradually start to fill up, connect and become one big fortress; and the more rain falls down upon this building, the stronger it will become after every downpour.

6. But the effects of the winds and the downpour for the house, which was built in the depths upon the loose sand, are completely different! If the winds come and push against the loose-standing building and shake it, and then when the water comes, which the downpour has caused, then this building will have met its end. The winds crush the already scratched walls, whose crevices and cracks are the cause of a bad foundation. Then, when the water comes, it will dismantle the building with ease and pour it into any nearby river of perdition.

7. I mean, this should be clear like a central sun! Because a person - who does not even have a clue of what spiritual preparation is - has to perish, if his intention is, to let the spiritual winds and the spiritual

downpour come upon him, to transform him into a steady building or a spiritually wise person.

8. Give the bible to a complete worldly or at least semi-worldly person and tell him: "Friend! Read diligently therein, and you'll find what you're missing: a hidden treasure, which you always ask for, consisting of gold, silver and precious gems, which is a fulfilled life of your soul" - and the friend will follow this advice, and acquire a bible and read in it with great alertness.

9. However, the more ambitious and attentive he will read it, the more external contradictions he will encounter and will soon say to his friend: "Friend, I have read that book, that you have recommended to me, at least six or seven times; but the more I read it through, the more contradictions and nonsense I find! What is it with all this colorful furbelows and these mysterious prophecies, that seem to have just as much in common as the Chimborazo in America with the Himalaya in Asia?"

10. That these two mountains are located on one and the same earth, is clear. So are also similar prophecies in one and the same book, which is clear too. But how these different prophecies are associated with each other, or how the Chimborazo is connected through the center of the earth with the Himalaya in Asia, an earthly naturalist will have a difficult time to detect such a connection, if he still fears the fire and finds a too powerful distinguishing device, when he arrives at the waters of the sea, because of his still moderate thirst.

11. "I can tell you, my dear friend and brother, the first time I read this book it seemed to me, that it has some secret wise meaning; but the more critically and attentive I read it, the more I became convinced that this whole book is nothing more than a giant treasury of utter nonsense! Aside from a few wise sayings, one piece of rubbish follows the next. Aside the few phrases, which in itself are not really of pure gold either, this book is perfectly suitable, to entertain the stupid people for a few more centuries on account of its mystical form!"

12. From this reasoning, you can infer enough, what effect the winds and the rain of the bible have had on our worldly sand building. If such a person has been destroyed by a sandbuilding, then pick him up, whoever wants to do so; because I and all my angels see such a task as one of the most difficult ones, and it is easier to get together ten thousand people from all streets and alleyways for the large banquet of life than one single man, who went to seek after an ox with his reading of the Bible.

13. Just as it behaves with the reading of the bible, exactly the same it is with the reading of all of its

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inner, spiritual explanations and interpretations. Because everybody will say: "If that is its purpose, then why is it not written like that?"

14. And if you give him the reason for their allegory form ever so clearly, he will only laugh in your face and say: "After the exploit, one can easily prophesy! Because any nonsense can be twisted and turned like a dough, and one can form it into whatever one wants; because chaos is the source of all things - after some time, everything can be formed with it! So

why not giving a prophecy the way it actually happens? The reason is: one cannot know it in advance; that is why one provides a mystical nonsense, out of which every exploit can be formed, which will happen in the future!"

15. This is the final judgment, which cannot be reversed well enlightened by any central sun power. - I mean, this will be clear too; but nevertheless, we want to bring together several more central suns. Therefore soon again another central sun!

## Chapter 4: John 14:6 - The Way, The Truth and The Life

Written down on December 27th, 1843

1. Will it be difficult to quote another central sun here? Oh, no, not in the least! For we must put only the next best text from the book of the New Testament here, and a new central sun is in front of you with the same primordial light and with the same power and effect! For example: "I am the Way, the Truth and the Life; no one comes to the Father - except through Me." (John 14:6)

2. Behold, here we have another central sun! Whoever can behold its light within himself, this one will certainly realize with such illumination, that through reading alone, nothing is achieved to gain eternal life.

3. The father is for sure the eternal Love within Me, as I am entirely in Him, in all my Divine Being from eternity; because I and the Father are One, or I and My eternal Love are One, or as the Love is alive in its Wisdom, forever, so also is the Wisdom alive in the Love, from which it proceeds, eternally.

4. The father or the Love is the basic Life of all Life; whoever does not come back to this vibrant origin of all life, remains dead and can nowhere else acquire a life.

5. But where is the door to the Father? And who is this door? Is it the many books and writings that someone reads, or is it Me?

6. Yes, one will promptly agree here and say: "Yes indeed, if one examines the teachings of Christ accurately, then he can hardly have any other opinion, than that he can only achieve eternal life for his spirit and soul, if he follows his teachings; and in this regard it is quite correct, what Christ has testified of Himself, namely that He alone is The Way, The Truth and at the same time, Life itself!"

7. And I say to you in Truth: There are thousands and again thousands who confess exactly that, and doing

so with pure intentions; and yet I say: They are dead and have neither found the Way, the Truth, nor the Door and the Life!

8. One will say here: "This sounds rude and relentless! How can such a thing come from the Highest Love of God?! What more can man do to attain complete insight of the great Truth and Divinity of the great Teacher through the diligence of his studies?! What higher thing can man do than striving to recognize the true, highest and holy Dignity of the Divine Word, and through his diligence truly recognize Him?!"

9. But I say: On one hand, that is probably true - it is certainly better to do this than to discard everything and then go and indulge in the arrogance of the world. But, in the Scripture, it also says: "Many will say to Me, 'Lord, Lord,' and it also says there, that I will say to them, 'Depart from Me, because I never knew you!'"

10. That is the basis of that part in the New Testament, which is certainly known to you. Under the quote "Lord, Lord" it is shown, that Christ is well-recognized as the Way, the Truth and the Life; but what does this awareness avail, if no one wants to walk on the path and grasp the Truth, in order to achieve Life by it?!

11. For sure, I am no Actor, that I Myself would be satisfied by empty applause, - but rather is My Concern full of eternal Severity, and therefore, I demand also serious actions and not only empty applause!

12. What kind of face would a rich Bridegroom make, if several brides would applaud and praise him; but when he would like to grasp one or the other, and they would run away and revile in their heart about such an audacity?

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13. Tell me, will the Bridegroom take one of those foolish brides to be his wife?! - Surely he will go out and look for a harlot, and he will say to her: "I know you, you are a harlot; but I tell you: Give up your whoring, and I will take you as my wife!"

14. And the harlot will stop her whoring, urged by her true, newly awakened love, and she will become the Bridegrooms much-beloved wife, and she will resemble Magdalena, who was back then the last of all women in Israel. But when the right bridegroom called to her, she became the first among all women who celebrated the great Resurrection into Eternal Life with the Bridegroom.

15. Indeed, it was not her thing to read books; but once she had recognized the right One, she backed away from the world and formed a strong, indestructible Love for Him, whom she recognized Him as the right One, and she sacrificed everything, what she had in this world out of her great Love for Him!

16. Look, for such a bride I was the Way, the Truth and the Life in all her deeds!

17. There were many others at the time who had recognized Me as that - but they did not want to know anything about deeds; therefore, this text also belongs to them: "The first ones will be last and the last ones will be first!"

18. Is the Way, the Truth and the Life indeed that difficult? Does it not say: "My yoke is gentle and My burden is light"? - Yes, indeed, it is! The entire Way, the Truth and the Life and the gentle yoke and the light burden are included in the two Commandments of Love.

19. Is it really that hard to love the One who is the Eternal Love Himself, and is it hard to love his own brother? - O, indeed, nothing is easier than that! Take only the world out of your chest - this ancient plague

of the Spirit, and you will experience, how sweet and easy it is, to love the Eternal Love and to love your brother!

20. But it is difficult for sure, to love the Eternal Love and your brother, if the heart is full of the world, full of the world's calculations, full of money, full of speculation and full of hellish mathematics, which understand to calculate exactly, how many percentages one penny must bear on the way of usury.

21. Yes, indeed, where the heart is full of this art, the "Lord, Lord" will not help much, and the Way, the Truth and the Life will turn out to be narrow and thorny indeed, so that it will probably never be completely traversed!

22. What good does the reading of thousands and thousands of books full of truth do? Will they awaken someone to Life, who is striving every day, to clutter his heart with more and more filth of this world?!

23. Tell Me, can any of you beget children with a statue?! Or will an artificially painted seed ever grow, if you put it into the soil? - Certainly neither one will work! The Living can only beget life with another living Being; therefore, the living Word can only bear fruit within a living Heart.

24. For the spiritually dead the living Word is nothing but a painted Seed, and he may scatter countless grains as these within himself, yet, he will still never achieve a fruit; because he does not revive the Word, and therefore will the Word also not be alive within him.

25. But whoever hears only a little, and acts accordingly, this one is a doer of the Word and truly seeks the Kingdom of God, and everything else will be added to him. - I mean, this is clear also... yet soon some more central suns!

## Chapter 5 - John 19:28+30 - "I'm thirsty!" & "It is finished!"

Written down on December 28th, 1843

1. So that you may not say at the end, that not every Scripture is a complete central sun, but only one of them, which I put here myself, therefore you now choose a Scripture Text yourself, whatever you want, and then we will see, if it doesn't illuminate the main reason very brightly as one equal central sun before the eyes of the Spirit. Therefore choose one now!

2. You have chosen the two small texts... "I'm thirsty" & "It is finished"

3. Before we move forward to examine it closely, I have to assure you that I have left the choice completely up to you, because otherwise you could say at the end, that I'd given you exactly that, what I could use. - And now, we move forward to the main point!

4. "I'm thirsty!" For what? - For the love, which the world does not have - that's why they gave Me only

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vinegar and bile to satisfy My Thirst instead of the invigorating water, and they still do the same until today."

5. "I'm thirsty!" For what? For the Life - which I originally am - from eternity, and which I have lavished it on so many beings, too many to count, in such an abundance from the very beginning!"

6. "This is the Life, I am thirsty for! Endless times, this life has passed into death. I came, to snatch it away from death. Therefore I was so thirsty after this lavished life in the moment of the great salvation, but death has prevailed so much, that not even the eternally-living Blood of Love could awaken it!"

7. "When I demanded to drink Life, however they did not give Me Life, but rather they gave Me to drink death! Vinegar and bile was the drink - vinegar as the symbol of contraction and hardening and the bile as the symbol of hatred, wrath and fierceness.

8. "This image is clearly explained and, furthermore, we want to see how it is useful for our cause!"

9. "Behold, therefore I am calling to the entire world, as I do to you, constantly... 'I am thirsty' - or what is one and the same... 'Love Me, give Me to drink your Love! Love God above all and your neighbor as yourself! This is the Water of Life, which I'm thirsty for within you!"

10. Question... "Will you hand me this water? Or are you rather going to give me vinegar and bile too?!"

11. "The little, I demand of you, is nothing but the love and the deed thereafter. But if you - instead of doing an authentic, living deed out of Love - only read and do nothing, except that, what is appealing to your worldly tendency - Question... Is this not the vinegar with bile that you hand Me instead of the Living Water?! Yes, I tell you... The more you read and do nothing, except for what makes you happy in your worldly sense, the more acid the vinegar becomes and the more bitter the bile!"

12. "Then it says... 'It is finished' But what? - My own battle for you, because I cannot do more for you than to take your death upon Me as your Creator, God and Lord and eternal Life Himself!"

13. "That I cannot be killed in My eternal Spirit, that needs no further explanation. Only the fight for your life I can push to the endless highest level. But since you are mortal yourselves, this fight must also have a most paramount destination. If this destination is attained, then the fight is finished, from my point of view - but, nonetheless, you all give Me - the warrior, who fights for your life - out of pure thankfulness only

vinegar with bile, instead of the living Waters of Love!"

14. "It is finished, indeed; but not for you. Unfortunately, only for Myself! Or... I've done everything for you, whatever I was able to do in My Divine Possibility, therefore I have finished My Work for you. But are you also willing to act accordingly, so that this work within you could be finished?"

15. "Oh, yes, - you read diligently, you also write diligently and you like to discuss Me, but when I say... "Dedicate only one hour a day to Me, instead of your worldly thoughts and amusements; sanctify it, that you do not concern yourselves with anything else during that time, except with Me within your Heart! - You will find hundreds of priorities coming up, and a hundred worldly thoughts will revolve around one single weak spiritual one - like a whirlwind!"

16. "You will bring up all kinds of worldly considerations, and if someone chooses to spend one hour with Me, he will certainly not be looking forward to it, but will rather have an uncomfortable shyness about it and he will thereby diligently count the minutes on the clock face of his watch, often impatiently awaiting the end of that hour, which he had dedicated to Me!"

17. "And if there would crop up only one insignificant business deal with the world, My Hour will either be skipped or at least be moved to another part of the day, in which normally the soothing sleep befalls the mortal ones, and in which no pleasant visits can be expected and no more tonic walks can be undertaken - especially with the females."

18. Look, this is all vinegar and bile! And as a consequence, it is not accomplished within you, when I - based on My infinite Love - do everything to bring you onto the right path of life; because for the consummation within you, it is necessary, that every one is denying himself out of true Love for Me. Then he needs to pick up his cross, and follow Me faithfully.

19. But who does this? The females may, if all goes well, be tailoring all day for the body and clean themselves and very often, they are looking forward to any kind of visit, but if I would say... "Stay at home in your closet, and commemorate Me in your heart" - they become sad and they mope, saying... "But we do not have anything good in the world."

20. Question... "Is that not vinegar and bile, literally?! Or do such female people not consider any kind of worldly amusement greater within their heart than Me?! Have those people finished within themselves, as I have finished the great struggle for them on the cross?!"

# Scripture Explanations

## Jesus' Interpretation of several different Bible Passages

21. "Give them some pleasant books, filled with all sorts of storiottes, which, if you like, bear reference to Me; they will like to read them, especially if it tells at times some story of a romantic marriage or some wonderful fairytales. But give them only a little more serious booklet and they will only read that with the appetite of a dog eating a dry bread crumb, sniffing a little bit and then soon leaving with a drooping tail and ears, cause he was used only to good food."

22. "But since the active deed still is a little bit more serious than just reading the most serious book, thus the matter explains itself, against what difficulty the active deed will have to struggle."

23. "There are many who like to hear good music from artists; but how few among them want to deny themselves, to become an artist themselves by a demanding study!"

24. "It is easy to hear and not difficult to read and likewise easy to watch; but to do something oneself is no attraction for anyone. So then, what does the knowledge avail if one does not act accordingly?!"

25. "Look, all of that is vinegar with bile and does not accomplish anything! However, in Me, it does, while I give everyone whatever is needful - but not to the man, who does not want to use it for the purpose, I give it to him!"

26. "Therefore, do not just be vain listeners, but doers of the Word; because only as doers are you quenching My Thirst with the living waters of love, otherwise, you always serve Me vinegar and bile!"

27. I think, that this is pretty clear too. But soon some more central suns!

## Chapter 6 - Matthew 28:17 - And when they saw him, they worshipped him; but some doubted

Written down on December 29th, 1843

1. "Here you have again the free choice of a text; therefore, choose, and then we want to see, if this text also suits as a central sun for the current matter!"

2. "And when they saw him, they worshipped him; but some doubted."

3. "You have chosen this text and have thus again hit the nail on the head; indeed, this text could definitely be seen as a main central sun!"

4. "When they saw Him, they worshiped Him." - Who did they see, and whereby did they see him, and how did they worship Him?"

5. "They saw Me, the Lord. What with? With their eyes. How did they worship Me? With their mouth. Why did they worship Me? Because they knew through the miracle, who I am; they knew, namely, that I am the Lord. But from where did they know that? They knew that through My Teaching, through My Deeds and through the miracle of My Resurrection."

6. "Now let's see if you are not doing the same!"

7. "Indeed, you do not see Me with your eyes - but the more you do see Me with your ears and the eyes of the Soul, which are your good understanding; because seeing with the eyes is probably the least, because the images, which are seen with the eyes, are very fleeting and do not last. The old proverb is true: 'Out of sight, out of mind!'"

8. "But whatever you perceive with your ears, is more lasting; because a heard word, you can faithfully recite at any time, as you have heard it. But try the same with a seen object! Even for a very skilled sculptor or painter, it will not be easy, to reproduce a seen object, as he has perceived it!"

9. "But objects, images and terms which the ear has heard, stick, and very accurately at that. And according to this constancy you can talk, and that in all kinds of different tongues. You can even reproduce the once heard or read, and even that which was seen exactly how you heard, read and saw it, even after long periods of time - without the slightest blurring of the impression - while according to your eyesight, you can't even reproduce a picture, that lies before you, as accurately as you see it."

10. "Yet from that, we can clearly see, that the perceiving with the ears is far more important than beholding something with the eye. Therefore, it is also much more important to clearly hear the tone of a word, as to behold the exterior form of a picture."

11. "A blind man may very well be a wise man - but a mute man will not reach wisdom easily; because the muteness is the ordinary consequence of deafness. But however, the mute ones usually have a much sharper eye than those who hear and therefore are not mute!"

# Scripture Explanations

## Jesus' Interpretation of several different Bible Passages

12. "From this, we can conclude, that perceiving with the ear is far more important than beholding with the eye. Viewing with the eye can delight and surprise someone, especially when objects of great rarity appear. But the Teaching can only be absorbed with the ear."

13. "From this, we can conclude also, that it is better to hear than to see. Because what enters through the ear, illuminates and arranges the mind. But what enters through the eye, very often confuses the mind tremendously."

14. For example, when the females would only hear something about a new fashion dress from afar, but never actually would get to see it, the mind would remain orderly, and there would not easily be found a woman, who would put a new, silly fashion on her body, but if she gets to see a picture of it, that confuses the good and simple mind and this very soon forms the woman into a vain and foolish fashion doll (chick), which is more annoying to Me than ten thousand madmen.

15. "From this, we can conclude, how much better it is to hear than to see."

16. "You also see Me like that, every day, through the ear of your body, if you read My Word, and through the ear of your soul, which is your better understanding; and because you also see Me like that, as I arise in you, you recognize Me very well and you also worship Me with your understanding and thereafter also with your mouth."

17. "But now I ask you... Was that, which came from those, who saw Me after the Resurrection and then worshipped Me, already enough to gain eternal life by that?"

18. "The three questions, which Peter has received from Me, if he loves me, show more than enough, that the mere seeing and worshipping thereafter, is not enough, to take hold of My kingdom and of the eternal life by it - just as it is not enough to only say... "Lord! Lord!"

19. "You behold Me exactly the same way, when you read My Word and worship Me through the understanding and attention, with which you read My Word. You could say... 'We see You and worship You!'"

20. "But I appear once again and ask you Peters not only three times, but many more times... "Do you love Me?" - Then your mouth says... "Yes!" - But when I take a close look into your heart, it is not a rare thing, that I perceive it like an annoying day in autumn, shrouded with all sorts of filthy fogs of the world, and I am not able to behold, on account of the fogs, if this

'Yes' is earnestly written in your heart with a glowing inscription. It may very well be written therein, but why is there so much fog, which often darkens the heart so much, that one cannot recognize this living inscription of Love for Me?!"

21. "Remove those fogs therefore! Do away with the sole contemplation and worship, so that this inscription, which is a work of deeds according to the word, will be fully alive and visible and I Myself at the end too, on account of the constantly dawning light of this hallowed living inscription in your heart!"

22. "What good does all the reading and understanding do, if the deed never happens? What does the vision and worship avail, if you let yourself be asked continually... 'Peter, do you love Me?'"

23. "Magdalena did see Me also; but I did not ask her... "Magdalena, do you love Me?" I had to keep her away on account of her love, because her Love for Me awoke immediately and in a very powerful way, as she beheld Me the first time. "Do not touch me!" I had to tell her, whose heart was on fire with the brightest flames at the first sight!"

24. "But to Thomas I had to say... "Put your hands in My scars" and I had to ask Peter, if he loves me. There - the "Do not touch Me!" - would not have been applied very well! For neither in Peter and even less in Thomas pounded a heart like Magdalena's towards Me."

25. And in the same way, I also do not need to tell you... "Do not touch Me!" - but rather I tell you even more than I told Thomas... "Put not only your hands on My scars, but put your eyes, ears, hands and feet in all of My creation, in all of My heavens and in all of My revealed miracles of eternal life, and then believe, that it is I, who gives you all of this, and I do not demand anything else, than that you love Me!"

26. "But I still see Peter within you - standing at the seashore - who continually lets himself ask... 'Peter, do you love Me?' For you are all Peters in your faith, but still nowhere near from being Magdalenas and Johns, whom I also didn't ask, if he loves Me; because I knew well, why he followed Me, though I did not tell him like I did to Peter... 'Follow Me!'"

27. "Peter followed Me, because I called him to follow Me, but John followed Me, because his heart told him so. - Which of these two ways may be the better way?"

28. "Peter became jealous of John, because he thought less of John than of himself. But John was defended by Me, and to him it was also assured in the same moment, that he can stay - and that is more than the 'Follow Me!'. Because it is better, when I say

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## Jesus' Interpretation of several different Bible Passages

to someone... 'Stay as you are!' instead of telling someone to 'follow Me.'

29. "Likewise, the true, active Love is better than Faith, Vision and Worship and better as reading a lot about Me, but therefor loving less!"

30. "I mean, this again is going to be very clear; but nevertheless some more central suns soon!"

### Chapter 7 - Luke 23:52 - "He went to Pilatus and asked him for the dead Body of Jesus."

Written down on January 2nd, 1844

1. Again, you have the free choice to quote such a central sun from the book of life; therefore, choose a text!

2. "He went to Pilatus and asked him for the Body of Jesus."

3. You would have the text; but I cannot help you, if you just choose exactly those texts, which are a perfect match for our cause!

4. Joseph of Arimathea went to Pilate and asked for the Lord's Body, which was also given to him by Pilate.

5. Joseph of Arimathea was a friend of Nicodemus and he did this more in his friend's good name than in his own. Because Nicodemus was a big secret admirer of Christ, but he did not dare to undertake something like that openly, because of a certain fear of the chief priests and pharisees. Therefore, he transferred that to his friend, who was also a great friend of Christ, but in complete secrecy. - This short prognostication is necessary in order to grasp the following more clearly.

6. But how does this text and this little incident fit in with our cause anyway?

7. Imagine 'Nicodemus' as being the hidden love for The Lord; and imagine 'Joseph of Arimathea' as the the Faith in the Lord!

8. What is the faith in relation to the love? - It is its assistant! So Joseph of Arimathea was also an assistant of Nicodemus, who secretly loved the Lord.

9. What did the Faith demand of Pilate? - He demanded the Body of the Lord, wrapped him in white linen after he had taken him down from the cross, after anointing the body with delicious spices, and then laid him in a fresh rock grave in the garden, a grave in which nobody has ever lain before.

10. What do all these things refer to? - All this refers to the curiosity of the faith in its satisfaction. This in

and of itself noble curiosity examines everything possible to find a living satisfaction.

11. She (Curiosity) goes to Pilate and asks for permission; which means as much as... Such curiosity goes to the world and searches for everything possible, that could serve as confirmation of the Truth.

12. When she has received everything she was looking for from the world, then she turns to the Crucified, but how? She wants to put all the words and explanations into the bright light to free them from the mysterious and apparent contradictions, which occur in the Holy Scripture.

13. This is also enough for her; she has freed the body properly from the cross, which in its shape portrays a contradiction. But what has this noble curiosity now in front of herself? - Behold, a dead body, in which is no life anymore!

14. This noble curiosity does also realize that; but she is nevertheless delighted within herself over this happy liberation from the cross. She anoints the body with delicious spices, wraps him in white linen and then puts him into a new grave, in which nobody has ever lain before.

15. What does this mean? - Through such illumination of the Word in the Holy Scripture will the Divinity infallibly be visible and is therefore also well respected and highly honored. This is the anointing. More often than not someone expresses himself in the loftiest expressions about the Dignity and Divine Authority of the Holy Scripture; but all of that is the anointing of the Body.

16. The person with this noble curiosity wraps such discerned Truth with the highest and purest Esteem. - He cringes on account of the size of the Wisdom in this Book; and this is nothing else than the wrapping of the body in white linen. How innocent and pure such linen in itself are, so is an equal humble understanding; but the Body, the ointment, and the linen are not alive and also give no life.

# Scripture Explanations

## Jesus' Interpretation of several different Bible Passages

17. But this body will now be put into a new grave. What is that? - The perceptions, which man made his own on account of his noble curiosity, bring him no life and no living conviction; therefore he sums it all together and puts it into the grave of his deeper intellect, and puts a stone on top of it, which means, he puts a very heavy doubt on all these pure and discerned truths; because he says... "All these solutions to the hidden mysteries in the Scripture sound very well; but they still don't provide the vivid conviction!"

18. And now look, this is the literal state of each big reader! No matter how well he understands what he reads, from the nature sense to even the innermost spiritual sense; but if he wants an actual sample of all the discerned things, he will realize that not even a speck of dust of the sun will bow to his will! And if he wants to behold the life of the spirit, instead, he will always encounter the grave of the night, in which he laid the body; or in other words... He does not get any certainty about the beyond, instead, everything is a diction (unproven assertion) and certainly not more, therefore a body in the grave.

19. But what does he profit from that? - If he has read so much, but cannot grasp a living conviction from all he has read, does he not continually resemble a Joseph of Arimathea, who takes body after body from the cross, anoints it and then wraps it in white linen, -

but the dead body stays a dead body and will always be carried into the grave.

20. But lets consider our Magdalena again! She has also witnessed all of these actions; but she wrapped the body or the word not in linen and she did not put it in the grave, but into her heart, which was glowing with love; and when she came to the tomb, the stone of doubt was rolled away by the power of love. The linens were folded well ordered in the grave, which says as much as... Her love has organized the Godly Word within her and brought it to Life. She did not find a dead body anymore; but instead, she found the living one, who is risen from the grave.

21. What is better now... to put the dead body in the grave - or to find the living one above the grave? - I mean, it is pretty clear that the second option is better than the first one.

22. But why did Magdalena find what Joseph of Arimathea did not find? - Because she had read little, but loved much; Joseph of Arimathea read a lot - like Nicodemus, but therefore loved less. That's why he had to do with the dead body, but Mary Magdalena with the living one!

23. I mean, this will be clear too; however, soon again another central sun.

## Chapter 8 - Luke 3:23 - "And when He, Jesus, began, He was about thirty years old..."

Written down on January 3rd, 1844

1. "Now, lets bring up another text, selected by you, and we'll see, if any light is present in it for our cause!"

2. "And when He, Jesus, began, He was about thirty years old being, as reckoned by law, son of Joseph."

3. "The text is given and an overpowering and radiant light together with it! Surely, in this text, you should be able to immediately see the reason, why it is suitable for this purpose! But we want to take a look, if you can't see the light yourself after a small prelude."

4. "He was about thirty years old when He started His teaching ministry, and people thought of Him as being the biological son of Joseph, the carpenter."

5. "'Who is the 'He'? - This 'He' is the Lord Himself who was from eternity and will forever be the same Lord!'"

6. "But how was He about thirty years old, He who was eternal? - The Eternal created Himself here, for the first and for the last time to be a man, and as a human being, He counted also the time for Himself, which also came from Him from all eternity!"

7. "He was almost thirty years old. What does this mean? Could He as God be thirty years old? - Certainly not because He was eternal; so He could only be that old as a human being."

8. "Then He started His teaching ministry. But how? As God, or as a human being? - Through the admixture: "People thought of him as being the biological son of Joseph, the carpenter," it was sufficiently testified, that the barely thirty year old 'He' was only seen as a human being, when He started to teach; because the God within Him behaved just like everyone else's spirit towards the barely thirty year old carpenter son. This spirit had to be awakened first by appropriate external activity, which comes forth from the love, before he appears and acts on His own authority."

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## Jesus' Interpretation of several different Bible Passages

9. "This barely thirty year old son of the carpenter Joseph apparently acceded His teaching ministry not as God at all, but as a human being only. The Deity within Him appeared only on certain occasions, operating to the degree, as He as a human being had released it within Him by His deeds; but without deeds the Deity did not surface."

10. Question: "How could this barely thirty year old man accede His teaching ministry, wherefore great learning is necessary, which requires a lot of study and a great literacy? Where did His Wisdom come from?"

11. "For we know Him, He is the carpenter's son and He has performed the profession (the handicraft) of his father before our eyes! We know that He has never attended schools; nor can we easily remember that He, at any time and opportunity, took the book into his hand and read in it. He was a normal craftsman almost up until the hour, and behold, now He is a teacher, and His teaching is full of anointing and deep wisdom, although the rest of Him still looks like a carpenter! How long is it, since He built for us a stable for the donkeys, together with his brothers?! Behold only His truly calloused hands, and behold, now He is a teacher and even a prophet, without ever having attended the prophetic school of the essene's! How should we look at this?"

12. "Behold, this is a literal and true testimony which was given on behalf of the carpenter's son at Capernaum! But this testimony reveals, that within this barely thirty year old carpenter, the Divinity was not truly visible; because otherwise, they would have honored Him with another testimony!"

13. "But from where did this mere man get such teaching skills, since He never studied and read much? - This man owed His teaching ability only to His deeds!"

14. "His activity originated only from His continual great love for the Divinity as well as from the love to His neighbor. He sacrificed every deed to God and also exercised it, so that He never had His own advantage in mind, but only the advantage for his neighbor. In addition to that, this man dedicated three hours a day to rest in God."

15. "As a result of that, He awakened more and more the slumbering Divinity within Him in all its fullness, and He made it liable to interest, up to the extent and degree of His activity; and when He had almost

reached the 30th year, the Deity within Him was awakened to such a degree, that He received that sublime Spirit of Wisdom, to step up to the known teaching ministry, to which He was called."

16. "After this prelude I ask you, if you still haven't beheld the exceedingly strong glowing light within this text. - Yes, you have seen it already, and you can also see, where it's headed; therefore, we will summarize this very briefly in the afterword, in order to not expand this matter redundantly!"

17. "So what should this afterword contain? - Look, very briefly... Go, and do the same!."

18. "Don't think, that the Divine Spirit within ourselves can be awakened by simply reading and studying a lot; because by doing that, you rather kill it and carry it as a dead body to the grave. But act according to the basic principle of life, by that, your Spirit will become alive and he will find everything within himself, what you surely would not have found by reading a thousand books!"

19. "Once the Spirit is alive, you may read, and you will, by reading or by listening to My Word, collect fruits, which have a living kernel or base. Without the former awakening of the spirit, you will only reap empty shells of the fruit, in which is not one living kernel; the living kernel, however, is the inner living spiritual understanding."

20. "But where should this come from, if the spirit would not have been acting freely and be made alive beforehand?! The body is an outer shell, which falls off and decays; the soul is the food and the body of the spirit. But if you only read to gather and enrich your outer natural understanding, what should the spirit profit from that, if he is not yet a living and active example up to the right measure, and therefore does not approach each read word immediately with his living, spiritual understanding to fill that from the outside shallowly read word with that living kernel, which only thereby is made alive and effective?!"

21. "Therefore, the old principle always applies... Do not be vain listeners, but doers of the word, only then you will truly become aware of the Divine Word within yourself!"

22. "I mean, this is also pretty clear; but since man cannot have enough of the light, as we have often said already, we will therefore proceed to another Central Sun, chosen by you!"

# Scripture Explanations

## Jesus' Interpretation of several different Bible Passages

### Chapter 9 - Mark 14:17 - "And in the evening He comes with the Twelve."

Written down on January 4th, 1844

1. Now, choose a text again, and we'll see if it fits our cause!

2. And in the evening He comes with the Twelve.

3. We have the text before us now, and I must make the old remark again, that you still couldn't find a text, which does not exactly relate to our cause. The present text may not seem to have much in common with our cause outwardly, but this is not the case by any means. Actually it is the opposite, it has the greatest connection to our cause, and if you had not chosen it, I would have chosen it!

4. And in the evening He comes with the Twelve.

5. Who came? - The Lord of Eternity came!

6. When? - In the evening!

7. And whereto did He come? - To the dining room that has been prepared by His disciples!

8. With whom? - With His chosen twelve Apostles!

9. What did he do in the dining room? - He held a supper, at which some got satisfied and some became angry; and likewise the traitor was indicated on the same evening during the supper.

10. The complete picture lies before you here, and you can grab its cause with the hands.

11. What does the evening mean? - It is a semi-light state of the day, in which the light starts to fade away and continues to do so until no sunrays can be discovered anywhere.

12. When does such an evening occur with man? Certainly, by considering it in a spiritual way, namely, when he has read and studied a lot. Reading and studying corresponds to the sun rays shining all day. But as these sun rays in their appearance are natural, so are the rays of reading and studying naturally. But the sun goes down at the end of the day, and the evening sets in and eventually night falls.

13. It is the same with the light of reading and studying; the one who reads and studies, finally gets tired and grumpy, because he was unable to increase his inner light by all his reading and studying, as little as the light of the sun can be multiplied, it remains in its consistent ratio. During summer, it is stronger and during winter, it is weaker, and this always happens in the same increasing and decreasing ratio. In the

same way, the morning light is weaker, and it gets stronger towards noonday, and towards the evening, it becomes weaker again.

14. It works just like that with the outer education of man while reading and studying. When he begins to read and study in a well-equipped library, this is his morning in regard to his reading and studying.

15. When his eyes hurt from reading throughout several years, and he believes to have consumed the entire wisdom of Salomo, he has reached his noonday or summer.

16. He then continues to read and study, but unfortunately, he will find nothing new anymore, but rather he only comes across ideas, that are already known to him. By that, he will get tired, because he cannot find any new and refreshing food, and he will not find any more proof for his absorbed theories, but more often than not, he will find the hugest rebuttals for all that, which he has internalized with such a great zeal and effort.

17. His Gold, which he believed to be true, more often than not turns into lead, and when he has recognized this little valued metal within himself instead of the gold, he will become sullen and discontented, and he loses all ground and at the end, he is standing like a hiker on an alpine meadow, as dense fogs have surrounded him.

18 Behold, this estate is the evening of man; usually one says: "When the chips are down, then he will eat humble pie (crawl to the cross) - which would certainly be better, if you would say..." "The cross is crawling over him.

19. Therefore in a time of need, man starts to think, if the Teaching of Christ could be true and this thought resembles this text... "And in the evening He comes with the Twelve." Because the Lord is understood to be the founder of the teaching and the twelve are understood as the teaching itself by the oppressed.

20. Where does he and the twelve go to? - To the dining room, that has been prepared with food and drinks!

21 Who is this room? - Man himself at his evening! Because he has a lot of food and drinks within himself. But since the one is not present, for whom the food is or should be prepared, the dishes will stand there until the one comes, who wants to bless the food and then enjoy it; because without any consumers, the food is futile and has no value.

# Scripture Explanations

## Jesus' Interpretation of several different Bible Passages

22. In this way, all science and literacy has also no value, and man has equipped his intellectual dining room and dining table in vain, if the one is not there, who blesses these dishes, and then consumes and transforms them into a spirit invigorating juice...

23. But The Lord Himself comes in the evening with the Twelve, or the Founder with His teaching enters the dining room, sits down at the table, blesses and consumes the dishes. However, because the dishes are natural, so is its effect the same as the effect of that last supper, in which the Lord gave a true living communion in the words of love, - about which many disciples get angry and say... "This teaching is extremely hard! Who can believe and obey this? The disciples take off, and soon after the traitor is indicated.

24. Who are the disciples who get angry and walk away? - These are the false justifications of all that has been read and studied! These are held against the principles of the Teaching of Christ; then soon a general contradiction arises, which has the following wording... "A Teaching, that is so full of contradictions, cannot possibly be of Divine Origin. It is therefore only a temporary and shallow product of scientifically uneducated men and therefore also of inconsistent people, who have just put together something by way of eclecticism (selection, from philosophical doctrines), in order to make the poor humanity liable to tribute and interest.

25. Thereby, as they say, the baby is thrown out with the bath water, or the traitor is indicated and he soon departs and does, what he was called to do. He handed the living over to death, and he perishes with it, and this is the night that follows after the evening or also, everything in man is now dead.

26. And so I come in all seriousness to everyone during the evening with the twelve, finding the dining room and table filled, but they are all natural dishes. Do I consume these also or do I condone them upon condition that they convert these dishes into active dishes of love, by saying... that one should do that in remembrance of Me or in My Name and not in one's own out of self-love, self-honor or self-praise. The disciples start to get angry and become adversed to Me; Judas is starting to sit there naked, and it does not take long, after such a betrayal, that the death sentence is announced to Me.

27. Therefore, do not wait until the evening, but call to Me during the morning, when you are still full of power and receptive, and I will then come to you and say... Don't walk around too much in the rays of the sun, they will tire you and let you become inactive, but rather strengthen yourself in the cooling shadow below the tree of life, so that you abide active during the whole day! And when I will come to you in the evening, you will indeed recognize Me, and when I will ask you... "What about your dining room? Don't you have anything to eat? Are you starving?" - You will only have a small and poor inventory of dishes to show, but I will bless it and I will sit with you at the table, upon which no traitor of Mine awaits Me, or the few skills that you have, I will extend to the size of a central sun, so you may receive out of it light in an endless abundance.

28 I think, the text... 'And in the evening He comes with the Twelve.' should be very clear before everyones eyes, and explain the matter completely. But nevertheless, I will not put an end to my generosity yet.

## Chapter 10 - John 1:11 / 19:22 - "He came to His own, but His own did not receive Him." /

### "Pilate answered: What I have written, I have written!"

Written down on January 8th, 1844

1. You can choose another text, just like you did before. Choose whatever you want!

2. "He came to His own, but His own did not receive Him." - "Pilate answered... What I have written, I have written!"

3. The texts are good and chosen appropriately and they describe the matter already at its first glance - as you would say - it hits the nail on the head.

4. Who came to His own and His own received Him not? - Who the 'He' is, is hopefully known, His own

are the people and how they should be in the order I created them, namely acting with love towards their sisters and brethren, and full of earnest Love towards God, their Creator.

5. "But His own did not receive Him." - His own are the ones, whom He had taught from the beginning, and He constantly sent teachers and prophets to them, and He had guided them wonderfully.

6. Why did they not receive Him? - Because He taught them the true path of active Love, leading to eternal life; but His own were friends of sloth, friends

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of good living and friends of domination and splendor, and this does not correspond with the Teaching of humility and active love.

7. They said... "We have Moses and the prophets, which we read; what else do we need? What do we need from You? You who dishonors the Sabbath and disregard Moses and the prophets, by not keeping their constitutions?! Is it not enough that we read and study the scriptures and write long explanations about them? What other 'God worthy activity' do you want us to do?"

8. Is God not a spirit, whose being we should not imagine as a picture?! How should we honor and praise Him more worthy, than to continually read His word from start to finish - which He spoke through Moses and the prophets - and then explain it to ourselves and to others, so that God's Will can be grasped more clearly?!

9. What do You make of Yourself? - We have Abraham as our father and we also have Moses and the prophets; are you more than those?! What do you want to teach us, what others didn't already teach?!

10. What is man's deed of love before God? - It is nothing but a conceited thought! Man can do nothing; because in God alone dwells all vigor. Therefore You are a false teacher, and a false prophet and You are an agitator!

11. We know the scripture from alpha to omega; is that not enough activity?! Or should we not study the scriptures and thereby disregard the sacred gift, which God, the Lord of hosts, has given us through Moses and the prophets?!

12. You're one, who resists the Divine Will and yet impersonate yourself as a teacher and prophet of God! Is it not written, that every false prophet and wizard should be punished with a fiery death?!

13. This common carpenter's son, who barely knows how to read, and also can hardly write his own name, presumes to impose on us ancient scribes a teaching, which opposes the spirit of Moses straight ahead!

14. Behold, these are a lot of objections, according to which the one, who had come to His own, was not received by His own.

15. Why? - Because His own, just like it is written, did not recognize Him.

16. But why did they not recognize Him? - Because they did only memorize the Word, but they were never doers of God's Word!

17. In the same way, I continually come to My own; but My own do not want to receive and recognize Me, that it truly is Me!

18. Why do they not want that? - Because in the best case, they rather read and listen as well as staring at My works, than doing a little deed according to My Word! Therefore, the spirit within My own, which is the heart, will not become alive and not recognize Me, because My own do not want to receive Me in a living way.

19. But I say... All these scribes will say one day... 'Lord! Lord! We have prophesied, preached and taught in Your name out of Your words!'

20. But I will say to them... "Depart from Me - I never knew you! Whoever hired you as teachers and wise ones, go back to them, so you will receive your reward! I indeed came to you and I knocked at the door of My own. But none of you said... 'Come in, and revive our spirit, so that we wish to become active and vigorous according to Your Word! You were satisfied with the treasures of your head, but you have left My barn in your heart empty, and you have forfeited all of My possession within you. Therefore, you may cry 'Lord! Lord!' now as much as you want, but I still cannot recognize you. Because I recognize My own on account of Myself within them. But you do not have any possession of Me within you; therefore I also cannot recognize you!"

21. Pilate has acknowledged Me in the same way; he tacked the testimony of his confession above the shamefully killed one, while he whipped the living one before and nailed him to the cross. His confession is written, namely above the head of the Crucified, as a testimony for all those, who carry the confession of God in their heads, but not in their hearts. Above their foreheads it is clearly written... 'Jesus, Nazarene, rex Judaeorum' and they insist on this inscription, which says as much as... 'Lord! Lord!'. But there is no inscription in their heart, which would like to say... 'O Lord, be merciful and compassionate to me, I am a poor sinner!' 'Our Father' is in the head, but 'Dear Father' is not in the heart!

22. Pilate insisted on his inscription and did not want to add any other; for he said to himself... 'What is written, is written!' Why did he not honor the living one as he did the dead one?

23. That's the reason why all scholars rather remain with the justifications of their head, and with the dead worship, which follows, than to respond to the slightest living deed of true love! They are shifty ones, who believe, or rather are of the opinion that... 'If there is something to it, we do not want to get in its way by our creed; but if there is nothing to it, we have lost nothing either! Because if we honor that, which

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should be, we win if it is so, and we lose nothing, if it is not!

24. Pilate thought the same... 'If the Crucified is a supreme being, I testified my honor to him; but if he is not, I am also justified; because in that case, my inscription serves as an official lampoon (insult), in which everybody can see, for what reason he was crucified!'

25. Do you think that the first reason is valid for Me, if the second is not correct anyway? - I tell you, this will certainly be the case with those, who call to Me 'Lord! Lord!', they will not be heard, recognized and accepted by Me! For the confession of the head will not bring anyone one bit closer to eternal life, for whoever wants to come to Me, must first receive Me through the living love, and his own love for Me will

tell Him that I am and come to him and give him eternal life.

26. But no one can love that, which does not exist; but he may establish different phantoms in his head about everything, that is non-existent, and therefore also of Myself. But I'm not there, and no one will ever find Me there and he will never reach the living conviction of Me and of eternal life, for I am hanging there, dead, below the inscription of pilate!

27. Only those, who are doers of My Word, will find at My grave the Resurrected and eternally Living One, because they were looking for the dead one with the flame of their heart!

28. I mean, this should also be very clear again. And therefore soon again another central sun!

### Chapter 11 - Mark 10:50 - "And he threw away his garment, rose and came to Him."

Written down on January 9th, 1844

1. When you have chosen a text, write the it down quickly!

2. And he (Bartimaeus) threw away his garment, rose and came to Him (Jesus).

3. You have chosen a very appropriate text; this text should be a powerful guideline to all, who are blind in this world, so that they would do, what this blind man had done to receive the true light of the spiritual eyes!

4. Why did the blind man throw the garment away? He could have rushed to the Lord with the garment, when He called him?! - The blind man was clever. He knew and calculated it well, that the heavy outer garment would be a hindrance on the fast tread to the Lord. Therefore he threw away the heavy garment and got rid of the impediment, which would have made his tread cumbersome - and the advantage was, that he arrived much faster by the Lord, who, in turn, gave him his eye sight back.

5. Who actually is this blind man? - This blind man is an academic man of the world, who is luckily aware of his blindness and at the same time he also knows, who is able to heal him of his blindness.

6. There are many blind people like him sitting along the path and many toddle around in their corners. But those who sit along the path, fall asleep, completely intoxicated by the opium potion of their acquired knowledge, and then they dream also, as if they would see. These do not know in the daze of their scholarly dreams, when the Lord passes by them on His Way, and they also do not know, that they are

blind; therefore they also do not call... "Son of David, help me!"

7. But half of those, who toddle around in all corners, are looking for the one, who could make them see, and they depart from the path. So when the Son of David passes by, they are not there and miss the moment - on account of their foolish searching - when the Son of David passes by on His Way to Jericho; therefore they also do not call and remain in their blindness.

8. What is this path? - This path is the testing track through this world; and Jericho is the finite stack space for those, who have traveled this path, or in other words, first it is the spirit world.

9. Our blind one was not afraid of the threatening disciples, for he knew quite well that the Lord is mighty and much more merciful than His disciples, who had threatened him; therefore the Lord also heard him, and when he called him, he even threw away the last impediment, namely, his garment, so he could reach the One - who had called him - as quickly and safely as possible.

10. This blind man is a great example, and I tell you... Do the same, you who are also blind ones, sitting along the path! Await the Lord along the path, and when he passes by, let yourself not be discouraged by the world, but call upon Him in your heart, so that He may have mercy upon you and give you the light of eternal life! And truly, He will have mercy upon you and give you what you have asked of Him!

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11. The blind man threw his garment away. What does the garment want? - It is the world, as well as all the literacy and acquired knowledge of the outer mind. Throw this away, since I call to you every day, so that it does not hinder you on your way to Me!

12. Would it have been wise of the blind man, if he clothed himself with even more garments when I called him? - These would have hindered him at the end for sure, so that he would not have been able to arise from the ground and he would also have rushed much slower to the One, who called him!

13. But if I call to you every day, as I have called to the blind one, is it wise of you, that you want to clothe yourself with all sorts of skirts and coats of worldly knowledge? - Surely, that would be the greatest folly! Instead, throw everything away, and hurry to Me in your heart, and I will open your eyes and make you see in your spirit, in a living manner, so that you will achieve more with one glance, than if you would toddle around in your blindness thousands of years!

14. Of what use is the blind man's fantastic eyesight in a dream? Once he wakes up, he is still blind - and even more blind than before!

15. What does a whole garment of such deep and severe scholarly wisdom avail? It hinders him, so that he may never arise, when he is called to the reception of the living light!

16. The spirit of man has everything within himself anyway; all he needs is the opening of his eyes, to see the endless fullness of life's wonders within himself.

17. But what does the spirit gain, when man fills his memory and his mind with nothing but shadows and empty shells? - Nothing - but rather he even loses thereby and becomes imprisoned within the chaos of the outer bark of all sorts of shells and shadows, so that he indeed cannot reach freedom easily and even less the reception of the living light of his eyes!

18. Assume, that you would have memorized the whole bible in your head; another one has internalized only a few verses, but he had based his life strictly on them. The verses will become alive with this one and they will free his spirit. But with you, the whole scripture lies dead, and you don't understand one single verse in a living manner.

19. Now, what is better... The two living and active implemented little verses, or the whole letter salad of the Holy Scripture, of which you didn't implement one single verse into your life? - Certainly, the two living and active implemented verses will be better!

20. One will probably say here... "If someone knows more, he can also implement more into his living activity" - But I say... "Man is My creation, and that's why I know best what is good for him."

21. Take a student - I set the task... Put before him in music - right at the beginning - a really big study, and let him start with all the chapters at the same time! Tell Me, what will become of him? - Certainly nothing; because he will get tired of the work and soon he will hang the whole study on a nail!

22. But take a small study, and start with the first level, and let him practise it well! When he is able to play the first level without any problem, wouldn't that be more valuable than trying the whole study at once?!

23 Therefore I tell you... 'Throw away the unnecessary garment, make the study small, and you will arise much easier, like the blind man along the path, and rush with much faster steps there, whereto I call you every day now!

24. Indeed, you may read through all the libraries of the world, but you will not stand before Me any better and you will not know more, as if you'd never had read anything! How come? - Because, if you want to receive the light from Me, you must let go of everything; because all of this is nothing more than an empty shell and empty straw, which is destined for the fire!

25. If you are not able to remove all those empty shell and straw accomplishments from yourself, before my loving flame of light reaches you, this fire will set the straw ablaze, and there will be a frantic fire within you! But if you manage to get rid of all that stuff and throw away the vain and foolish garment, there will not be a fire, once My fiery light comes to reside within you, but rather it will warm you up and enlighten your entire spirit - just like the blind man along the path was able to see in the self-same moment, he came to Me.

26. I think, this illustration cannot possibly be made any clearer; but it must, like all previous ones, be implemented into life, if it shall provide a living beacon. As long as that is not the case, you will probably read it in passing and then say... "This is really pretty nice!" and I can say to that nothing more than... "This is really pretty foolish of you, because as long as you continue to perceive my living cry as nothing else but 'pretty nice', you build houses on the sand, and with you, My living Seed falls on the path and it will be easily trampled underfoot and bear no fruit.

27. But if you internalize it immediately in a living manner and act accordingly, then you are wise,

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because you build the house on the rock, and My Seed falls on good ground.

28. I care little about whether you perceive My Words as being nice or not - but it means all to Me, that you

act accordingly, for I do not give them to you because of admiration, but for the sake of your own salvation.

29. These things should indeed be considered by you, because otherwise, it will be of no benefit to you!  
- Soon again another central sun!

## Chapter 12 - Acts 27:24 - „Do not be afraid, Paul! ...“

Written down on January 10th, 1844

1. Just write down whatever you have!

2. And the angel of God said: Do not be afraid, Paul! You must be put before the emperor; and look, God has given you everyone, who is with you in the ship!”

3. You have chosen another text - albeit this time no central sun, but rather only a minor sun; because the central suns are only those in the Prophets and the four Evangelists, in so far they only describe the four Gospels. What you find apart from that is more a certain historic occasion and concerns less the general public, but rather that certain sphere, in which this historic incident occurred.

4. And so the chosen text, although spoken by an angel, was a message sent to Paul, by whom its meaning appears to be completed, and is therefore, as you can easily grasp, not a central sun, but only a minor or planetary sun.

5. Nevertheless, it contains something spiritual within, and with that, a radiance around it; because there is a big difference, if an angel speaks or acts out of the Lord, or if The Lord Himself speaks or acts out of Himself.

6. It was necessary to remind you of this in advance, so that you may be able to appreciate and distinguish the Lord's Words and Actions from the words and actions of the angels and apostles. And since you now know these things, we want to see... what and how much of a general light of this mentioned text is there for our cause!

7. Do not be afraid, Paul" says the angel, "because you have to be presented to the Emperor," which says as much as: "You as a doer of Gods Word, do not be afraid, for the Lord wants, that the world recognizes you in your deeds! And if the world recognizes you, it will follow you!" And in this discipleship is the promised endowment of those men who are in the ship with Paul, for this means, that these men, just like Paul, are not just hearers, but rather will become doers of God's Word.

8. It is clearly visible from this brief presentation, that the Lord did not want Paul to think, that he was to be presented to the emperor as a famous speaker or an actor, or that the Lord gave him the men of his ship crew, so that Paul should transform them into a group of actors and speakers, which - under his supervision - were to present themselves before the emperor of rome.

9. The Lord did not give Paul his ship companions for any worldly purpose, and he surely did not make them Paul's slaves, but rather the gift existed therein, that the Lord warmed the hearts of the ship companions through a newly kindled fire of love, whereby they started to understand the short teaching of Paul, and soon thereafter, they started to act accordingly.

10. The Lord's gift to Paul consisted in the living discipleship of his companions, which followed Paul's example. So Paul did not have to be presented to the emperor as a philosopher or speaker, but as one, doing good deeds, namely under the testimony of the ship crew, which was saved from certain doom by Paul's energetic wisdom, for the good of rome and the emperor.

11. From this you can clearly see, that with Me it's not about a lot of words nor about all sorts of ceremonial spectacles, in order to reach the true light, but only to act, according to My Word. For, if it was about a lot of words, the angel that was sent to Paul, could have been talking for at least 3 days, but he only spoke a few things, and then Paul did a lot with it. And this was the better way, as if the angel would have said a lot to Paul, but Paul thereafter would have only done a little.

12. With Me, things are not the same as with your worldly advocates, which write a lot and also talk a lot, and once a lot has been written down and talked about, the deed, that follows out of it all, will not at all be profitable for the client.

13. And it's also not the same with Me and your preachers, who always stand on the pulpit for a complete hour and scream down all sorts of stuff, but

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once the sermon is finished, they go down from the pulpit and do not act according to what they just preached, and nine-tenths of the audience leave the house of prayer, without even remembering only 3 words of the whole sermon, and one tenth of the audience, who did remember a few things, say at the end... 'He preached pretty nice again today'!

14. However, if a poor man asks for a little handout, after leaving the house of prayer, he gets as a fruit of such a beautiful sermon only a small copper coin, if things go well, and more often than not, the giver has to pull it out of his pocket with a troublesome effort, which is filled with so many other, better coins, or the addressed one says to the poor begger... "God help! Another time, maybe, because today, I do not have anything small with me!"

15. See, from this real life example it is very obvious, how shameful small and minor the deed is, that follows after such a good preached sermon! Wouldn't it be better if the sermon would only contain a few words, after which the preacher himself would precede with an actual sermon as example for his listeners like Paul did, which would encourage his listeners to do the same, so that I could once say to the preacher... "Look, the ones you see in this house, I have given to you, for you have made them to become doers of My Word by your actions!"

16. It is certainly written, that good deeds shall be done in secret. That is correct and true. If it is only about support, then the deed shall remain hidden; but

if the deed is supposed to be a teaching, then its light shall not be hidden under a bushel. Instead, it is necessary that Paul was presented to the emperor! And whoever teaches through a deed, those, who have been awakened by his deed, shall also be given to him.

17. So if one talks somebody into doing a good deed, more often than not, this deed will be the only one they'll do; and if a second one should be done, one must again, talk them into it with a very long speech - whereof you can find the most meaningful examples in all those invocations for charity.

18. So if some privileged barker makes an invocation for charity on account of an authoritative request in some newspaper, many people will do something, so that their names might be made known in that newspaper, and so that the authorities may take good notes of them, but nobody does anything out of true love! And once the invocation has faded, not a single person will care for the ones, the invocation was made for in the first place.

19. Should these benefactors be given to the one responsible for the invocation? - Oh no! These do not concern him more than the centre of this sun, which will burn up before its light will ever reach your earth!

20. I mean, the light of this 'minor sun' should be clear enough too; whoever uses it, will be rewarded with a central sun. - But we want to move on to another central sun, despite of this clarity!

## Chapter 13 - Matthew 24:37 - "As in the days of Noah..."

Written down on January 11th, 1844

1. Just write down, whatever you have!

2. And as the days of Noah, so also shall the coming of the son of man be." (Matthew 24:37 & Luke 17:26)

3. You have chosen a text, and it's again the right one, only, the message of this text is too obvious before your eyes - or this central sun is exceedingly close, so close actually, that it would be very odd, if you would not see it at first glance, - and it is even more odd, because the time of Noah lies in front of you like an open book already!

4. As you know, how the cultures of the valley, during the time of Noah, also threw themselves into all sorts of science and literature. A well known king of the valley was a famous author. Thousands of people followed his example, and in a very short time, the entire world back then was flooded with myriads of books and scriptures.

5. The more this literature prevailed, the more the people read and studied, the colder they became in their hearts, - and at the same time, they became more and more cunning to devise all sorts of evil!

6. They started to trap the people by the means of politics, and soon, they did not shudder from using any means, even if it was extremely outrageous, to achieve some vain, domineering purpose. At the end, they even managed to come so far, as to value the people according to gold; whoever did not possess any, was made a slave. They determined to use him as a literal pack animal, and in this manner, they pushed these horror scenes so far, that I had to finally lose My patience, and I could only preserve this earth from its doom by a general judgment.

7. This was the way things were during Noahs time. Well, how are they now?

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8. I showed you already a while ago, the so called 'Twelve Hours', how things are right now. If I were to show you another one of these revelations, you would discover a major progress in world politics and cruelty; and I tell you, not a lot more is necessary for you to completely enter Noah's time, in which houses made of glass had to be built, so that men of the most cunning politics were always able to monitor without any difficulty, what their subjects were doing. (1844!)

9. But the glass-houses are not necessary anymore; the secret politics have also thrived so far in your time, that no possible means will be unattempted, in order for them to achieve their vain and domineering purpose! If you would be privy to the secrets of many states, actually, you would scream horrendously... 'Lord, please strike them down! Because it could not be any worse in the deepest hell, than it is here!'

10. But I do not want to divulge such secrets to you, for if you only catch a single glimpse on their fruits, it cannot possibly slip by you to see with the greatest certainty, whose spirit's children such prophets are, who bring forth such glorious fruits - what is the reason for all this?

11. Let's look at the kingdom that is surrounded by water! (England) There are so many libraries and newspapers in this kingdom, that it would be possible to cover Europe and Asia three times with the sheets, and nowhere else have people read so much like in this kingdom, but you also do not find easily another place with a greater callousness and completely hardened hearts as in this kingdom! With the greatest indifference of the world can such an educated great one - abounding in Gold, well read and well taught - look at a thousand poor, wailing, destitute and homeless people in front of his palace, as they die from hunger, without being moved to hand those many dying ones a piece of bread.

12. Question: Is this not a glorious fruit of great literacy, and often deep mathematical and mechanical wisdom?!

13. Isn't it great, when one can build working machines by such mathematical and mechanical wisdom, by which thousands of people are robbed of their bread in one whack and are sentenced to a starvation death?!

14. Isn't it awesome to build train systems, by which for one thing a lot of carters and other craftsmen lose their income, and secondly, so many properties of the farmers are destroyed by all these great and beautiful roads and rails, so that he will have to grasp the beggars staff soon thereafter?! And thirdly, another great benefit is coming to the surface, which is, that on all these paths, the luxury and industry thereof can

be transported even more quickly, so that humanity will be ruined physically and spiritually even faster, and the hearts of the rich people will become as hard as the roads very soon, out of which they converse together through trade and swindle?!

15. Aren't these glorious fruits of great literacy and its forthcoming learnedness?!

16. Do we not call persons intelligent and prudent, if they can transform their mind into money?!

17. But exactly because of this, since the mind can contribute so much money, the love has gotten completely off course, and the deed thereafter is almost not known anymore! I mean, we have enough machines, which act according to the mind; so why bother with human hands?!

18. For human hands could - by their action - actually awaken the love of the negotiant for his labourers! To prevent this from happening, let us construct many machines, because they work much faster and do not demand the owners heart, only once in a while, if something is coincidentally damaged, his mind is needed, which will repair the damage by means of a wage reduction.

19. Tell Me, is it not literally so everywhere around you?!

20. Begging is prohibited; but building machines is being rewarded with a bonus! So, what about the poor people? - Oh, that'll be taken care of! I mean, there are a lot of poorhouses and fathers, who take care of the poor ones. Collections are being done and theaters and balls are being conducted! In this way, the poor ones are taken care of so well, that the first ones become semi-arrested ones, and the others, the free ones, receive monthly such an amazing sum, that they can eat almost enough once a day! How much from the poor relief fund actually goes to the poor ones, I do not have to mention; you hopefully know that.

21. Just remember the necessary, human requirements and the prohibition of begging right next to such a participation, and you'll start to recognize, how 'excellently' these poor people are taken care of, which are lucky enough to get something out of such a fund! But what's left for the ones, who have not been heard yet by the 'fathers of the poor'?

22. Look, what glorious fruits of literacy, reading and the great culture of the mind these are!

23. Wouldn't it be better, if you read and learned less? And what you learn and read consists thereof, that you know, what man's duty is, and yes, even the duty of a christian!

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24. Wouldn't it be better to actually act and fulfill the real duty of man after such a short and useful research, instead of reading and writing your entire life and completely forget about the deed, according to My Word?!

25. I said it... 'Do not be vain listeners, but doers of the Word!' But where are these doers now? Are these the machines and luxury manufacturers? Or is it the managers of the railway and the businessmen? Or is it the knights of the industry and the owners of the sugar plantations in America? - Or is it the money- and gold-hooked and domineering clergy? - I have certainly a sharp vision and I can see far and wide - and I must create for Myself also a highly enlarging telescope to find the doers of My Word on earth! I even feel bad, if it is enlarged a trillion times, because the number is still so small, that I am not able to discern, if they are thousands, hundreds, ten or even zero.

26. For this reason, I have a much bigger telescope in the works! You will surely understand what I mean by that, while you are working a little on it yourself. An entire central sun disc shall serve as a lens! Through this, I want to contemplate the number of the doers of My Word very closely! Should I behold on the whole earth a complete tenth, I will push back my judgment for a thousand years; but if the number is below one tenth, I shall limit my patience on the number of the doers of My Word, until a great general judgment - which means, for each doer one year!

27. People will certainly say... 'Lord! Actually, there are quite a lot of benevolent people!' - But I answer

them... 'Yes, there are a lot of hundred thousandth, ten thousandth, and thousandth - maybe even hundredth doers of My Word; but when I add them all together, they are scarcely one complete doer!'

28. But why? - What is the one, who owns a hundred thousand and does not give the poor ones at least the ten thousandth part of his wealth, knowing My Word, which I spoke to the rich young ruler? Question: Is this one more than ten thousandth doer of My Word?! Truly, I do not ask after these; for surely, I will not notice them through my telescope, only the whole ones!

29. I've raised such a telescope also in the time of Noah, and since I did not find more than eight doers of My Word, I let the judgment happen. - I am afraid now, if I will, during the current contemplation, observe Noah's number once again, and this for the reason, because the politics and industry have reached much higher peaks than during Noah's time; and regarding the present cruelty, even Hanoch wasn't worse than this! Just pick up the 'Twelve Hours' and compare!

30. Therefore it is now, as it was in the days of Noah, a ripe fruit of literacy and erudition! By this, it becomes also clear, that the salvation of mankind does not depend from reading and hearing much, but rather it depends from the deeds according to the law of love!

31. I mean, this should be clear too; therefore soon another central sun, on account of the enlargement of the lens on My telescope!

### Chapter 14 - Matthew 24:26+28 - So, if they say to you... 'Look, He is in the desert' do not go out, or 'Look, He is in the inner rooms' do not believe. For wherever the dead body is, there the vultures shall be gathered together.

Written down on January 12th, 1844

1. Just write down whatever you have!

2. So, if they say to you... 'Look, He is in the desert' do not go out, or 'Look, He is in the inner rooms' do not believe. For wherever the dead body is there the vultures shall be gathered together.

3. You have again chosen such texts, which carry, whatever we need for our cause, as an open shield right upon their nose! It would be very odd, if you couldn't perceive it at first glance, even with your mere intellect!

4. What is a desert? A desert is a ground, where there is no life. But what is a spiritual desert? Certainly nothing else but a ground, on which I do not walk, and therefore, I will never be found there!

5. Where is this field or this ground, which is being traveled upon so much in order to find the truth and the reason of life? This soil and this place is nothing else than the whole literature! And therefore, this text could also say...

6. If one will say to you... 'Behold, the true wisdom & the living truth is in the books; read them, and you will find it!', and I then say... 'Don't go out into this desert,

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because there you can neither find wisdom nor the inner living truth! But go and enter into your Love for Me and for your brother, seek My Kingdom, and everything else will be added to you in great abundance!

7. I mean, this text is in no need for further explanation, for you can grasp its meaning with your hands. As easy as the first part is, as easy is also the second part, according to which no one should believe, that I am in the inner rooms, if someone says this about Me.

8. What are these 'inner rooms'? - Chambers are, naturally speaking, secret rooms, in which, nothing concrete will easily appear. Usually they are more or less workshops of political forgery. In the same way, each person has a few heart chambers, and he never knows, what is going on in them. Now we pretty much know the natural meaning of a chamber. Even a so-called junk room usually contains items, that are blocked for the public, and the owner of such a junk room often does not know himself, what useless items are being thrown in there to mold.

9. But what is a spiritual chamber, according to this natural example? - I do not need to give you an explanation, instead, I'll just quote some of these chambers, and you will immediately know, what they are! These spiritual chambers are called... All kinds of denominations, sects, monastic associations, conclaves, all sorts of mysticism, councils, consistories. - We have enough; because you yourself can still add of a lot of these kinds of clubs, congregations and brotherhoods. These all fit here!

10. Therefore, the text could then mean... 'If you are being told... The kingdom of God or the living truth or the pure doctrine of Christ is in this or that denomination or sect.' etc., or... 'That's the only saving chamber!' Do not believe it; because the Lord is only with those, who love Him with their hearts and with deeds!

11. Where two or three are ministering together in My Name and in My Love (this goes without saying), I will be in their midst, but certainly not where you, instead of discussing My Word and My love, only talk about worldly, military and financial matters. Where those, who call of themselves My Priests, also plan fortifications, mechanical engineering and railways!

12. Again, I mean, that this text is so clearly given, that probably everyone can grasp it with his hands, how it fits exactly our cause, in which it is also not enough that you just enter the secret place, like you enter a chamber, but to also act accordingly, afterwards.

13. That is all correct; but we still have a third text! How will we bring it here, so that it will also fit our cause? - This will be even easier than with the previous ones!

14. 'Wherever a carrion is, the vultures shall be gathered together!'

15. Now, who is the carrion in this world, of which she (the world) clogs her nostrils and she is disgusted, whenever one speaks of this dead body? - Unfortunately, I myself have the honor to be this carrion (dead body)!

16. Who are the 'vultures', which have certainly become rarer? - These are the few complete lovers of Him, who makes this message known to you! These few lovers have a sharp face and a sharp nose; or they have a deep and living sense and therefore an infallible conviction, which, taken together, is the living faith.

17. Why do the vultures gather together, where a dead body is? - Because they feel their instinct telling them... 'There's living food for us.' That's why they fly there and satisfy themselves to the overflowing.

18. In the same way, My true and faithful Admirers and Lovers know, that I am a true bread of eternal life, and this bread is My Love; they enjoy it to the fullest, and thereby feed themselves to a life, that will never be taken from them.

19. In the same way, also the hungry one knows, that he has to eat of the true bread, if he wants to be satisfied. Will he also become full, if you may give him a cookbook to read, instead of the bread?

20. What kind of face would a vulture make, if you catch him and imprison him in a junk room? Will he satisfy himself with the moldy and rotten objects? - Certainly not, he will become weak, and death will come upon him!

21. In the same way, you also don't go into the chambers, for therein molds a carrion of death, a carrion of Balaam, a carrion of paganism and idolatry, but rather fly up into the air with the vultures, and you will easily perceive where the carrion is, that will bring you life!

22. The height means the pure understanding of My Word, and the carrion is the Living Word, which has become disgusting for the world, and the world flees from it like from a plague, wherever it perceives it. If you want to find out, just start to talk with a worldly person - Nr. 1 about the Bible and Nr. 2 about the possibility of an inner, living Word from Me. The only thing he'll do, if things go well, is sign you up for a madhouse, or if it goes worse, he'll make you

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publically known as a subversive fool, and it will be about time for you to leave his sphere.

23. From this you can clearly see, who the 'carrion' is and who the 'vultures' are, as well as the 'chambers' and the 'desert'!

24. Therefore, do neither go into the desert, nor into the chambers, instead, search for the carrion in the freedom of your spirit, and you'll find the true life!

25. I mean, this should also be clear; and for this reason, one more central sun next time!

### Chapter 15 - Matthew 21:7 - They brought the donkey and the colt to Jesus, and laid their garments on them, and He sat on them.

Written down on January 13th, 1844

1. Just write down your text, as usual!
2. They brought the donkey and the colt to Jesus, and laid their garments on them, and He sat on them.
3. This text is short, but good, we can use it very good indeed, because it shows with a living and clear picture, conceivable with both hands, of what use it is for our cause!
4. They guided the jennet to Him, covered her with their clothes, and only then the Lord sat onto the jennet.
5. The jennet was tied down, when the disciples found her, and she was still the possession of a man in the world. What does that mean? - Such describes the bound simplemindedness, humility and love, which is still bound by the world, or the spirit within man, that has not been freed yet, although it is completely dedicated to the Lord by his humble and loving nature, and thus his entire destiny is in and for the Lord. But when the Lord sees such a spirit, He soon sends His servants to him, to make him free und guide him to the Lord, and the world has soon lost all right and power over him, when the Lord speaks... 'I need him!'
6. But why is it a jennet and not a donkey? - Because the female donkey describes this deepest humility and this most fruitful love even more clearly than the male donkey!
7. Now, the jennet is with the Lord, and the disciples cover her with their clothes. - This refers, how the true humility and fruitful love, as soon as she reached the Lord, was immediately clothed with the true Wisdom. For clothes denote the Wisdom in its effective benefit. The simpler they are, the higher the degree of wisdom from the Lord they denote, for the sole love and humility are naked.
8. When excellent and magnificent dresses are put on top of it, that describes, how the wisdom is greater and stronger than the love, therefore also, for example, the angelic spirits in the wisdom's heaven

are clothed with great splendor; but the angelic spirits of the highest heavens, which are pure love for the Lord, appear to be clothed very poor, yes sometimes they are even completely naked, especially if their love for the Lord has reached the highest possible degree.

9. In the same way describe the poor garments of the disciples, with which the jennet was covered, the pure, divine Wisdom, and if such a fruitful love is being clothed, out of her humility, with such pure and divine Wisdom, only then she is perfectly suitable to receive and wear the Lord, and then she is also completely one with the Lord.

10. Such fruitful love, clothed with Wisdom, is wearing the Lord; but the Lord directs her Himself, so that she cannot ever make any false step, and the ride then is headed straight towards the city of God, which refers to the eternal Kingdom of God or the true eternal life! - Here is the image and its meaning.

11. One will say... Everything is illustrated correctly, but also, as it is there, we do not yet see quite correctly, how it is suitable for our cause!

12. But I say... When the light has come, you may put it wherever you want, and it fits everywhere, as if it were determined from eternity for this purpose!

13. Just try it with a candle, once it burns! Put it into various locations in your room, and it will never appear strange or eerie, but it will fit in anywhere quite friendly.

14. In the same way change the stars on the firmament apparently all the time their position according to your eyes. But can you say, whether the Orion looks better at dawn, at noon or in the evening of the firmament? Wherever he stands, he appears to be on his most proper spot. And in the same way it is with the sun, it is superb everywhere, and wherever its light falls, it performs the same service.

15. It's the same with the bright kindled light of our text. You can put it wherever you want, it will fit overly

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splendid, as if it were made solely for that. Whether it fits well for our cause, let's try immediately. We will put it somewhere, and it will be, as if it were solely given for it. So listen and let's try!

16. Question... Why did the Lord not just let them bring a horse or a well ridden donkey instead of a jennet? - For sure, each animal would have to render the same service to the Lord in this case. A lion, a tiger, a panther, a camel, an elephant, a horse, a mule, everything would have been much stronger for the time being and had to obey the Lord of infinity, the almighty Creator of all things, immediately; and for that matter, such a ride would have been much more appropriate, than that of a weak jennet.

17. Speaking from a humans perspective, that would be true; but speaking from the Lords perspective, it is an entirely different case. The one who is the basic order and fundamental meaning of all things, did not act like man, to which it is the same either way, but rather with Him, everything was set in an unshakeable order, modeling and edifying for eternity.

18. These stronger animals mostly arrogate understanding and wisdom for themselves, but they lack the fertility of love and its humility in their deepest simplemindedness.

19. If the Lord had chosen such an animal, He would thereby actually have stated, that humans only need to throw themselves into the enrichment of sciences, on all possible insights and on all wisdom springing forth from that. Yes, He would have shown man, that

he should be studying all the libraries in the world, or at least as much as possible. But the Lord Himself knew, what He was doing, and that one principle remained, which the Lord had established from the beginning, as He spoke... 'As soon as you eat from the tree of knowledge, you will die'.

20. But the very fact, that the Lord rode on a jennet, covered with poor clothes, the Lord showed to all people, visually and in reality, that they should do the same spiritually, and that they should hold onto the fruitful and true love, coming forth out of their humility, then the Lord will free them from all the world, and He will clothe them with the garments of true Wisdom and He Himself will guide them, like she wears Him, namely - such love within her heart and on the back of her humility.

21. But man shall not ride horses, elephants, camels, lions, panthers and tigers or in plain english... Man shall not pursue knowledge, learnedness or wisdom - because all of this is fruit from the tree of knowledge, instead, man should abide in true love and humility for the Lord! And when it will be the right time, the Lord will come and free him and then He will bless the tree of knowledge; or the jennet will be covered with the clothes, and man will be able to enjoy all the fruits of true wisdom from this blessed tree for all eternity!

22. Now I ask you, if the light of this text actually fits our cause or not! - I mean, you should be able to grasp it with your hands; and for this reason... Soon another central sun!

## Chapter 16 - John 11:39 - Jesus said... 'Take away the stone.' Martha, the sister of him, who had died, said to Him... 'Lord, he already smells, for it is four days.'

Written down on January 15th, 1844

1. Just write down the central sun, like usual!

2. Jesus said... 'Take away the stone.' Martha, the sister of him, who had died, said to Him... 'Lord, he already smells, for it is four days.'

3. If you always choose such simple texts, whose understanding can be grasped with your hands in the same moment, I can't always give you ten pages about it; because this text has already in its first position completely the same within itself, what I will make known to you throughout this whole addendum.

4. I also say to you... Take away the death stone of the world from the tomb of your love! Or in plain english... Do not strive to reach the life by equipping

your mind with all kinds of enrichment from the learnedness of the world, but rather take away this stone, so that I come to your grave, and My living voice can penetrate unhindered into your grave and awaken your shackled and bound Lazarus from death, which is your spirit, bound and suppressed by ever so many chains of the world!

5. Also 'Martha' comes certainly to Me, the worldly concerned prudence, and it says... 'Lord, he lies already four days in the grave and he smells bad!' - But nevertheless, I will awaken the mouldering one to a new life, to show the glory of God, if only the stone is pushed aside.

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6. But just as Martha speaks, so also speaks - as already noted - the foolish prudence of man and it says... 'Yes, what shall we do? In our boyhood, then as youths, then as men and even as old men we have continually concerned ourselves with the world; our spirit lies already these four days of our lives in the grave of the world, bound with its chains, and it smells bad from all the sins that we have committed throughout these four days!

7. Will the Lord have so much mercy, so that he would wonderfully awaken us to a new life? - How can we expect something like this from the most Holy One, against whose commandments we have sinned so often and we have brought it so far through this sin, that our spirit has died also, that we do not even know anymore, if we have a spirit, or what he is, or even whether there is a living soul within our body or not?!

8. And even if we have a living spirit and a living soul - still, it is most certain, that the spirit, like the soul, are buried in our flesh and too bound with its chains, that we could ever expect of the Lord, the True and Holy one, to lower Himself to this deep level, to awaken this Lazarus within us with His Almighty Voice, and then guide us to our eternal destiny. In addition, we cannot completely and easily detach ourselves from the world, that we should expect such a thing from the Lord!

9. However, to that I say... I do not call and say... 'Completely detach yourself from all the necessary interaction with the world, which is needed for your existence' - for not even I have done such a thing, as I was on earth. I Myself have worked in the world and have done many good services with my own hands. And so I'll never say to you... 'Have completely nothing to do with the world!', but this, I tell you...

10. 'The stone, yes, take off the heavy stone from your Lazarus grave, and you shall soon be aware of the glory of God within you! But the grave must be opened, and then those, who are in the graves, shall hear My voice and be awakened!'

11. But as long as you do not take off the stone from the grave, until then you are too much the prisoners of death, and I can scream like a night guard, and yet your Lazarus still does not hear Me, because the voice of love cannot penetrate the stone, since the stone itself is the true symbol of all lovelessness. A stone can only be broken and destroyed by the voice of My wrath; but My love does not use a stone before the mouth instead of a trumpet.

12. Such a stone is your worldly learned justification of your mind, it is solid and heavy, and it requires a lot of effort, to remove it from the grave. But despite of all that, it still must be removed. Because otherwise, My awakening voice will never penetrate the dead Lazarus within you.

13. The stone prevents well, that the nostrils of the world do not perceive the bad odor of the modern Lazarus within you. But I say... 'Blessed be the one, whose stone will be removed from the grave and then his nostrils of the world are touched by the disgusting odor of the modern Lazarus; because if these things will not take place, where man does not tremble in repentance, seeing the state of his Lazarus, after the stone has been removed, My awakening call will not penetrate the grave of the modern Lazarus, it will not awaken him and let him unlock the chains of death!'

14. I mean, one cannot speak more clearly about this, and you have received a more than sufficient and mighty light, to examine this largely important cause completely.

15. It's completely up to you now to act accordingly. If you act according to it, you will acquire the living conviction, that these revelations do not originate from the mouth of man, but from My Own! However, if you only read it like any other worldly book, it will always be only a worldly book or the work of man for you!

16. And with these words, I end My great gift to you. But if you want more of these lights as an extraordinary addendum, I leave it up to your love and your desire. I, however, will always be the friendly giver... Amen.

## Chapter 17 - Luke 24:26 - 'Was it not necessary for the Messiah to suffer these things in order to enter into His glory?'

Written down on January 17th, 1844

1. 'Was it not necessary for the Messiah to suffer these things in order to enter into His glory?'

literacy or learnedness, but only through the deed, done out of Love.

2. In this text, we can again see very clearly, that the glory of the eternal life cannot be reached by great

3. One will certainly say here... 'Christ was the eternal life Himself already, and He possessed within

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Him all glory thereof, why did He have to suffer thereafter, to enter this glory?'

4. But I say... Christ was only a human being and He had to make - as the first basic example - the complete glory of God entirely His own through His deeds! And if He hadn't done this, it would have been the end for the entire creation. For only in Him, Father and Son became one again or - what is the same as - the Divine Love and Wisdom. Because before that, the love had withdrawn from the wisdom, because the wisdom - in its greatest holiness - had placed itself on unreachable heights, and its demands were above all satisfiable possibilities.

5. But the wisdom was desolate without the intimate union with her love; but how could she reunite with her love? - She had to fulfill her own terms of reconciliation in the man Jesus; she had to humble herself to the lowest point, and only by that was the wisdom reunited with her love, which is the 'Father'.

6. Therefore, Christ despised all wisdom of the wise men of the world, being Himself the eternal, Almighty Wisdom of the Father; and all the scribes had to be an abomination to Him, if their deeds were not in accordance with the meaning of life in the scriptures.

7. He, as the eternal wisdom of the Father, had to do deeds of love and teach people the sole law of love. Yes, at the end, He had to let Himself be captured and crucified by the wisdom of the scholarly priests, and He had to suffer the humiliation and the complete darkening, being the original and eternal light of the Father or the Love. Therefore, He then also exclaimed... 'Father! Why did You leave Me?!'

8. But that He, as the original light of the entire infinity, had to endure this complete darkening, proves that moment, which was not understood by anyone yet, in which a complete darkening occurred throughout the entire creation - after the passing away of Christ on the cross, in which not only the light of our sun went off for three hours, but of all suns in the entire infinity.

9. And it was during this moment of the darkening, of which you know, that after His death, the soul of Christ descended into hell to redeem the spirits, who were trapped in the ancient wisdom, and to lead them into the new light, which began to illuminate the entire creation, after the Son was reunited with His Father.

10. Therefore, Christ had to fulfill the old law of wisdom within Himself completely, thereby He atoned for all aberrations against it before the face of Father; or the whole wisdom had to be crucified, by which the love of the Father was justified!

11. Well, God did this by Himself; so what do you want to do? Do you think, that you can enter the glory of eternal life by the justification of your wisdom?

12. If Christ as the Divine Wisdom Himself had to do deeds of love and preach in a living manner and had to crucify His complete wisdom, passing over into the greatest darkness, in order to enter the glory of the Father completely again, which was the separated love within Christ Himself, so men will have to walk on this path too, and they will have to follow Jesus, if they want to enter into the glory of His paternal Love.

13. In the early Church of the world, it was said... 'You people can only reach the otherwise unapproachable Divine wisdom through the love of God!' but with Christ it says... 'Now, I as the Divine Wisdom Myself, am the way and the life, the door to the love, or to the Father! Whoever wants to reach the Father, he must enter through Me!'

14. But how? Perhaps through the wisdom, because Christ, as the door, is the Divine Wisdom Himself? - Oh no... since exactly this Wisdom let itself humiliate down to the last atom! This wisdom, as the untouchable Holiness of God, descended deep down beneath all sinners; the one Wisdom, which not even the most perfect angelic spirit was allowed to look at in her basic light, now interacted with sinners and dined under their roof, and at the end had to eventually let herself be crucified by pagan soldiers and executioners!

15. From this endless humiliation of the Divine Wisdom itself, it proceeds ever so clearly see, that no one can enter into the glory of eternal life with one's own pompous wisdom! None of the studied books and writings will become steps into the Kingdom of Heaven for anyone, but only one's true humility and the true laboring and vibrant love for the Father.

16. Within Christ, all original Divine Wisdom passed into the love for the Father; thereby, Son and Father became one. Likewise, it must be the case with man. Before he is not humiliated to the last drop in all his haughty intellect and in all desires, which result in all sorts of tributes, - yes, before he doesn't put everything at the feet of the love, and thereby will suffer a brief darkening of all his worldly wisdom, he truly will not enter into the glory of the Father!

17. Christ had to suffer and do this, in order to enter into the glory of the Father; in the same way, every human being must do and follow Christ in a living manner, if he wants to enter into the glory of the Father.

18. But Christ had not studied at universities, in order to enter into the glory of the Father as a sophisticated wise man. Rather, His school was called... humility

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and active love! - But if Christ served as an example with a school like this, how do you ever want to enter into the Kingdom of God with any other school?!

19. I mean, more things about that will not be necessary; for this is clearly explained out of the deepest wisdom. Therefore, do the same, that you may live! Amen.

### Chapter 18 - Luke 11:20 - "But if I cast out demons by the Finger of God, then the reign of God has come upon you!"

Written down on January 18th, 1844

1. "But if I cast out demons by the finger of God, then the reign of God has come upon you!"

2. This text says exactly what I always tell you. - What is the 'Finger of God', what is the 'devil' and his casting out, and what is 'the Kingdom of God', which comes upon you? What does the finger represent anyway?

3. The finger represents the small deeds, as the hand represents the great deeds. The 'devil' is the world, which should disappear from the people by the small deeds of love. The Kingdom of God, which is coming to you, is the love as the light of grace and the associated gift of eternal life.

4. So the Finger of God represents my caring deeds of love towards you people, and the gifts that I give you, come from My Finger. Because if I would say... 'I cast out the devils with my hand,' that would mean as much as... 'I send a general judgment upon you', as it was the case in the days of Noah... 'But with my finger, I only drive the world out of you, so you don't receive a judgment, but rather only a light of grace.'

5. 'With My Finger, I cast the world out of you' also means as much as... 'I am looking at those with a better spirit, who are still living in worldly distress. Those, I touch with My Finger, so that they'll receive My inner Light of Grace.'

6. In this Light of Grace, I show you what you have to do, and how easy it is to achieve eternal life, and capture the Kingdom of God, as it comes to you with this Light of Grace, and that means as much as that I demand from you only a little deed - so no deed of the hand, but only of a finger - which consists in nothing more than to love Me more than the world, and that you should do good deeds for your brothers and sisters, according to your strength.

7. If I would demand a great deed from you, you would have to do the same, as the apostles once had to do. Namely... to leave everything in the world, and, at the end, even taste the death on the Cross.

8. So, with just one finger, I cast the world out of you, and you think this is a lot already! What would you

say then, if I were to lift up My Hand? - How much do I exempt you from, and yet you still think, it is a lot what I'm asking of you!

9. I say unto you... Do not put a lot of effort into the world; for she is not worth it! Why do you cram your heads with all kinds of troublesome junk of the world, when I offer and give you the gold of life in great abundance? Let the world go and receive Me with your heart!

10. What would you want to say to a man, who has a fruit tree in his garden? The fruit of this tree was ripe, and the man could have easily reached it with only a little stretching of his arm, and if touched with a finger, it would have been in his hand.

11. What did the foolish man do in order to reach this fruit more conveniently, and to show the great value he placed on this ripe fruit? - He was digging a foundation and raised a stepping altar in order to comfortably reach the ripe fruit. The altar was made ready after several weeks, but in the meantime, the fruit on the tree started to rot, and so, after finishing his great and foolish effort, he received instead of a fresh and living fruit from the tree, only a rotten and therefore dead fruit!

12. All those resemble this foolish man, who are looking for the Kingdom of Truth in the great learnedness, which could so easily be achieved in a living manner with only a small elevation of the heart to Me! Such scholars are digging foundation after foundation and build out of them troublesome and expensive stepping-altars, and once they are finished with the work, they achieved nothing but a dead and rotten fruit for all their work and effort, which has no value for the world, and even less for the spirit. Not for the world because it says... 'Why such expenses and so much trouble for such low percentages?' and even less for the spirit, because he speaks from his life's sphere... 'I cannot use anything modern or dead!'

13. The ripe fruit is the very well-ordered spirit within man; why so much trouble to make the ripe one free, what each and everyone can achieve with only a little effort, the effort of a finger?! Why whole libraries in

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the head, when the only necessary thing is... 'Love God above all and your neighbor as yourself!'

14. I did not need armed armies to cast out the devils, but rather only one finger, which is My most

serious Will to love. Do the same, be willing to love and use the good advice which I gave you, and you will also get rid of the whole world with the lightest effort and My Kingdom will surely come to you in a living manner! Amen.

## Chapter 19 - John 14:18 - "I shall not leave you orphans - I am coming to you!"

Written down on January 19th, 1844

1. "I shall not leave you orphans - I am coming to you!"

2. This text, again, describes the same, what lies before you, and what I always tell you, and what I now confirm again with this new gift, truthfully and in a living manner.

3. 'I shall not leave you orphans' instead, as also stated... 'I remain with you until the end of time', but certainly not in your worldly wisdom and great learnedness, which disgusts Me, but rather in the love and humility of your heart.

4. 'I shall not leave you orphans' does not mean... 'I want to provide you with books of all kinds, and, next to that, with prayer houses full of carved images and portraits of Me, painted and carved in every possible situation, which belong into the kingdom of paganism!' Because any external conception belongs to the world and prevents the opening of the inner vision, just as the person who does not close his eyes, is not able to sleep, and even less will he have a dream during his sleep, which is an internal view of what belongs to the spirit world.

5. Therefore, I do not want to leave you behind as orphans, if I allow it by My approval, that you can work out a lot of outer spectacles, which, at best, relate to Me, and, at the same time write a great amount of books out of your intellect, in which they will seek for the truth, in the same way as you set your numbers in the lottery, where nobody knows, if the number will be picked, which he has set, but rather, where everybody is setting on luck. And if his number will be picked, he will neither know the reason how and why it happened, and, on the contrary, why it did not happen, for everyone thinks, that his number is the best; otherwise, he wouldn't have set it anyway. Only the aftermath shows him a different light; namely, that another number was better than his. He certainly will say... 'I had that number already on my paper, why did I choose another one?'

6. So you see, this example fits exactly the large number of writers! Everyone thinks, that he has hit the nail on the head. But it will not be long until

another one comes and proves to the first one, that he has made a big mistake. And so it goes on and on, and at the end, the last one knows as little as the first one, if he has hit the nail on the head or not.

7. If one or the other comes across the truth in this or that subject, he still doesn't completely know, if he has really found it. The only criteria for him is, that he has elicited a general applause from the world for his work, but it does not mean, that there needs to be a lot of effort to achieve such an applause.

8. I mean, the way the lottery people do it before the number is picked, so can it also be done with the writings, namely to shuffle everything, so that no one will understand, what the writer has actually wanted to say with it. In this way, all criticism remains quiet before such an elaborate piece of work, and thereby, the writer has cashed in an applause from the world with his work.

9. Question... 'Is the promised Holy Spirit present in such works?' - Oh no! Indeed, they are orphans... I'm not with those! The current text does not apply to those!

10. But perhaps it fits the painters, engravers, sculptors and gilders, which especially have a lot to do with the pictorial illustration of the so-called sacred objects, - but if they are paid, they also deliver battle pieces and all sorts of other obscene illustrations? - I say, these are orphans as well, and the current text has nothing to do with them!

11. But maybe it fits the sermon- and prayer-book poets, as well as the musical composers for the so-called church music? - Oh no! For those, the text does not apply; because these too float with the tide and they do everything for money. The first writes a sublime song, a prayer, a psalm, which would not even have put David to shame, if he had written it... looking at it from an outer perspective. But tomorrow, when he is paid, he writes, with the same enthusiasm, a sublime poem about the whore of a great one, as well as a sublime epitaph for a deceased lapdog of a princess. The second one, however, composed an oratorio today - however,

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## Jesus' Interpretation of several different Bible Passages

when he is paid, he also writes a ballet or an even lower dance music.

12. Question... Can we see the virtue of the Holy Spirit there? I can't find it. And if I cannot find it, you'll find it certainly even less likely - and even if you'd like to find it with lanterns, in which burns a central sun instead of a bad candle!

13 But the Holy Spirit will be present in the wise state laws, in the laws of war, all kinds of regulations and even in the sharp, manifold ecclesiastical discipline laws? - Indeed, I can't find him!

14. Why not? - Because I'm not in any of those things, but rather the only reason for them are worldly ruler benefits! Everything wants to rule, the emperor and the king, the prince, the count, the baron, the knight, the lord 'of', the merchant, the citizen, and also the farmer, and down from the emperor of course all his officials also, as if they were the personality of the emperor themselves.

15. There must be an emperor, a king or a prince; but they shall not exist, because of the ruling, but rather as guides, so that the nations by their guidance would be led to Me! But now, more often than not, they are derived from Me and turned to the world, and they won't become strong, but rather are only made weak, so that they are even easier to dominate in their weakness!

16. Question... Is this the Virtue of the Holy Spirit, if the ruler perceives his subjects only as serfs, which his word can destroy at any time, should he utter it? - The ruler is supposed to be a leader and a comforter for his people, and he shall give them laws which are not of the heathen, but derive only from My Laws in an explicable way; then he would be a just leader, and the Holy Spirit would work with him, just as he has done with David and other worthy rulers.

17. But in the inventions of all kinds of machines, which made all those poor human hands dispensable, in the advancement of the industry, in the construction of railways, and in the formation of large war powers, the Holy Spirit does not operate ever! Because all of this was pretty normal also

before the flood of Noah's time, through the force of the worldly spirit, which is the devil in its entirety. It was the same in Sodom, Gomorrah and Babylon.

18. But who will assert, that this had been the work of the Holy Spirit?! Therefore, after this conduct, which was running straight contrary to the Holy Spirit, a mighty judgment followed. An equal judgment I have ready right now, to show you, that My Holy Spirit is not present anywhere in the current conduct of the world. Therefore, the entire world stands there as an orphan. But I will let it spiral upwards for some more time, until it reaches the right drop height, - and then a flash of lightning from sunrise to sunset - and it will become apparent in this light, how many of the Holy Spirit's Virtues are now present in the world!

19. Well however, if so, where are those, which I will not leave behind as orphans?

20. I say... They do exist now and then, but they have become almost more rare and precious as great diamonds. They live a simple life, separated from the world as much as possible, and I am their joy, as well as the subject of their conversations! Why? Because the mouth overflows with whatever the heart is full of! Therefore I am also the topic which dominates their heart, and everything else in the world is an empty shell to them.

21. These are indeed no orphans; because I am there, in the midst of them. I talk to, instruct and draw them every day. These always hear My Voice and they also recognize that voice as the one of the true shepherd, and not as one of a hired man, which they do not follow, because it is the voice of a hired man. These are the ones, for which this current text is meant for.

22. Therefore, I need no scholars, no poets, no creators and no composers, no machine inventors and no worldly lawmakers. I only need humble hearts who love Me. Wherever I'll find these, I'll add everything else, and for sure in a better way as the world invents it. And then, everything will be a virtue of the Holy Spirit, and there won't be any orphans in the world! But there are oh so very few, whose ear is receptive to My voice.

## Chapter 20 - Mark 6:48 - "And seeing them straining at rowing - for the wind was against them - at about the fourth watch of the night, He came to them, walking on the sea, and intending to pass them by."

Written down on January 22nd, 1844

1. And seeing them straining at rowing - for the wind was against them - at about the fourth watch of the

night, He came to them, walking on the sea, and intending to pass them by.

Chapter 20 - Mark 6:48 - "And seeing them straining at rowing - for the wind was against them - at about the fourth watch of the night, He came to them, walking on the sea, and intending to pass them by." 30

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2. Long verses only need short explanations, for they already have the explanation within themselves. But short verses need longer explanations because firstly... they do not contain an explanation in their short nature, and secondly... their light is usually pressed together and locked up. That is why it needs more effort to free their whole light than with longer verses, which are shining bright enough already in their position.

3. For this reason, I cannot give you an extended explanation for the present text, because its light is very strong already, and if you would think about it just a little bit, you yourself must be able to grasp it with your hands and feet at the same time! But for you to understand this, I want to give you just a little hint, and then you will understand this text more than enough. And therefore, listen now!

4. The 'sea' is the world, the troubling 'winds' are the doings of the world and its desires and lusts, against which a right skipper has to fight until the fourth night watch, which represent the final days of his life, meaning his entire life, because the 'night' signifies the material life on earth.

5. The Lord is not in the boat. Why not? - Because He is not in the world, for the ship represents the man living in the world, and the Lord is not with him because of his freedom.

6. But the Lord still follows the skipper and he is walking across the waves of the world, as if they were dry land. He does not care about the skippers on the sea; wherever He meets one, He just passes by, so that He does not bother the skipper in his freedom.

7. But when He meets a boat that carries His disciples, people who recognize Him and call on Him, He then comes closer to the boat, even though He would normally just pass by it, because the boat carries already His disciples, or in these men rests a heart, that loves the Lord, and believes in Him and calls on Him already.

8. At first, the heart is afraid of Him and thinks He is a phantom, which means... A person which is still filled with wrong perceptions about Me, and thinks its impossible or even a chimera (illusion or figment), that I could come closer to him in the world and even step into his boat.

9. However if his love does not diminish because of this, I will come closer to his boat and make Myself known, and once he has heard My voice, when I say to him... 'Do not be afraid, for it is Me, your Master, your Lord, your God and Father!', then the fear of the

phantom will surely vanish, and the man will welcome Me onto his boat with the greatest joy!

10. See, this already is the entire explanation for the text! Only one question remains, namely... 'What is required of the boat, which carries My disciples? Is it a scholarly built steamship, or is it a battleship with three masts, equipped with 160 cannons, or a frigate, a schooner, a brig or maybe even a heavily loaded market ship? Oh no! All these kinds of ships do not carry My disciples, these I usually evade widely, so that they won't even perceive Me as a phantom! Who would ever want to come close to a ship that is equipped with cannons anyway?! Their protector is death; but the ships, who have death as their guardian, will surely go before death, - because death has nothing to fear from death. But where death surrounds a ship far and wide (firing range of the cannons), there life is passing by far away.

11. But how then must the ship look like, which carries My disciples? - I tell you... Extraordinary simple! A simple raft, just a few wooden beams tied together, where the skippers are just a few feet above sea level at most. It may not have any sails, so that it cannot be mastered by the winds of the world, but just concrete rudders on each side, so that it can be moved everywhere freely by the will of the navigators, untouched by the winds of the world.

12. When I step unto such a humble boat, I will recognize it as such a boat, which carries My disciples; I will approach such a boat and step on it. Why? - Firstly... Because such a boat does not move so fast because it does not have sails or a steam engine, but rather only rudders, with which not a lot of speed can be built up, and thus, I can catch up to it more easily. Secondly... Such a boat is not surrounded by death, whose friend I, as the Life Myself, am not. And thirdly... Such a boat can be stepped upon very easily, and without a lot of effort, for it is almost on sea level.

13. I am not a friend of great efforts, indeed, what cannot happen very easily, almost by itself, I am letting go, how it goes. - You'll easily understand, why? Because every person has complete freedom, which will never be deterred by Me!

14. Wherever I find such a low boat upon the shaking waves of the world, which can be boarded comfortably and if I am recognized, I will step upon it, even if I were willing to pass by. And once I am in the boat, the day is coming immediately, and during day, the safe shore can be easily spotted, - and I, as a good captain, will for sure not miss the shore.

15. I mean, you will understand this explanation. Therefore, step upon such a boat as well. The lower,

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## Jesus' Interpretation of several different Bible Passages

the better, - and I will also approach this little boat,

and completely board it! Amen.

### Chapter 21 - Matthew 13:16 - "Blessed are your eyes because they see, and your ears because they hear."

Written down on January 24th, 1844

1. Blessed are your eyes because they see, and your ears because they hear.

2. What do you think this text means? - You'll immediately say... 'We don't know!'

3. For if you would say... 'We know!', you would obviously lie. For you must consider the text first in its outward literal meaning. If you find the text in its general understanding to be very wise, you are still far off the truth and the light, which is hidden within this text; but if you think, that this text is nonsense for the general mind, you are much closer to the truth and the light of this text.

4. There may be some jokers saying here... 'I agree with that, and whoever realizes, that the entire bible is nonsense, this one is already the truth and the light himself!' - But I do not mean it in this worldly joking sense, when I say... 'You first have to think of this text being nonsense with your worldly mind, if you want to get closer to its light!'

5. Why do I say such a thing? - Because this text has a pure heavenly meaning, which goes completely against all worldly understanding!

6. But how is this text nonsense, according to all the worldly understanding? - Listen, for I will tell you!

7. You know, that only the heart or the love is capable of a blissful feeling or any beatitude; and for this reason, because only the love or the spirit within man is living, therefore they are the only ones capable of any sensation. That is why blissfulness is not suitable for the eyes or the ears; because the eyes and the ears are only sense organs, which must serve the spirit for its living accomplishments, and neither the eye nor the ear is capable of any bliss on its own, but surely the spirit through the eyes and the ears, just like it is with other sense organs.

8. So, when it says the following in the text... 'Blessed are your eyes because they see, and your ears because they hear!' According to the worldly understanding, something contradictory has just been said. - Now we want to see, if it is the same with this matter!

9. The common, a little better worldly Christians understand it this way, that only the eyes and ears that have seen and heard Me during My life on earth,

were blessed, and it is said, that this is only a little nicer phrase, in which one puts the sign instead of the matter, parts of a whole (for the entire man) or as the rhetorical ones would express it more scholarly... 'Signum pro re; pars pro toto.' But it basically still would say as much as... 'Blessed are the ones, who have personally seen and heard Me!'

10. Isn't this the correct explanation, and as an annotation... out of the mouth of the better worldly Christians?! - That's for sure, but I have to mention, that neither I Myself nor the named evangelist have ever studied rhetoric, and that we neither took any synecdoche (Changing of "Part" and "Whole") into consideration, nor any kind of syllogisms (jumping to reasonable conclusions).

11. Our figure of speech had the only name... Inner Divine-Spiritual Truth. And according to this figure of speech, which appears in My rhetoric, our current text does neither belong to a synecdoche, nor to a kind of syllogism; it is also not a paraphrase, as well as not a prolog and epilog, instead, like I said... It is a pure, innermost, Divine-Spiritual Truth!

12. And it consists of the following... All men usually have a great fear from the fleshly death. The reason for this is that they are worldly, and therefore cannot see any spiritual thing, and they are also not able to hear that, which would be a living lesson for their spirit.

13. This text contains a heavenly doxology for those, who have brought it so far with their true loving life, that the world with its night fell from their eyes like a heavy cover, and that their spiritual ears were opened, so that they hear My paternal Voice, which says as much as... 'Happy are those who are born again in the spirit!' And this statement does not concern the outward meaning regarding the ones, who were My comrades during My time, but actually includes every man, who has ever lived on earth and ever will live, just like it includes all the inhabitants of all the other worlds.

14. Because everything has to be regenerated spiritually, before it can enter the spiritual and as a consequence the eternally living, and truthfully blissful. Here the 'eyes' represent the recognizing of the Divine Truth, and the 'ears' represent the absorbing of such and to act accordingly, and it means as much as... 'Blessed is the man in his

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## Jesus' Interpretation of several different Bible Passages

spiritual understanding, so that he may recognize the Divine Truth completely, and he will be truly blessed, if he implements the Divine Truth in his life and acts accordingly! Only then he will achieve the spiritual rebirth, and as a consequence of this he will never ever see, feel and taste death.

15. That is the actual meaning of this text! This text would be applied deviously for those, who search for the light by reading as much as they can with their eyes, or for the ones who, if they can't even read, but nevertheless listen to a lot of sermons, christian doctrines and confession manuals; for they are coming out of the sermon exactly the same way as they went in!

16. Yes, many people already forgot most of the sermon, the second, they step out of the prayer house. And during many sermons, the ears of the listeners are everything else but blessed, especially if the preacher does not have a lot of brotherly love, and conveys the hell as hot as possible and the path to heaven extremely narrow, steep and thorny, that at the end the listeners choice will be difficult, regarding which path should be chosen to walk on and they think... 'Hell might be hot, but the path going there seems to be much more comfortable! Heaven might provide the greatest bliss, but who would ever want

to go there, if it is only attainable on an almost impossible ascendable path?"

17. Well, the ears of those may definitely not be the most blessed ones, just as little as the eyes of the scholars, who indeed see a lot, but whatever they would like to see the most, they can never catch sight of! That is, why only those, who strive for the spiritual rebirth, are blessed, and attain it steadily, more and more.

18. But nobody will be reborn all at once, but rather step by step, but the act of rebirth does not begin for anyone, until he has started to recognize the Divine Truth, and no one will be completely reborn and reach the inner view and hearing of the living word, until he bans the world - which actually means the sin - freely out of himself. And only then, the quoted text comes into play in its pure and heavenly light, and only then are the eyes blessed, that see, and the ears, that hear.

19. I mean, this text is again portrayed very clearly. Therefore, strive for the realization of it within yourself as well! Amen.

## Chapter 22 - Mark 9:1 - And He said to them... 'Truly, I say to you, there are some standing here, who shall not taste death at all, until they see the reign of God having come in power!'

Written down on January 26th, 1844

1. And He said to them... 'Truly, I say to you, there are some standing here, who shall not taste death at all, until they see the reign of God having come in power!'

2. This is a little longer text again, and therefore only needs a shorter explanation. One only needs to know, who those are, that will not taste death, until they see the reign of God coming in all its glory. Once we know them, we almost already know the meaning of this text!

3. Now, who are they? - They are the believers, and they put their hope in it! Whoever believes firmly, he will also find his hope realized in his faith; for it says... 'Whoever has faith in the size of a mustard seed, and does not doubt, what he believes, this one can move mountains with the power of his faith!'

4. So, with the 'some' are meant the believers, and this means the believer, who is continually inspired by the desire to see with his eyes, what he believes. That is why this promise has been placed in such a manner, so that it shows, how the inner desire of such believers should be realized, and they shall not

taste death, before they have seen, what they believe in.

5. Now what did those few believe in? - These few firmly believed, that I was the promised Messiah, as well as that through Me, the glory of the Reign of God, meaning a complete theocracy (Sovereignty of God), will be established on earth, and that it will never end. The son of man will take over the glory of the Father on earth, and all kingdoms will have to bow and kneel before His Power, everyone below, on and above the earth.

6. This was the true faith of those few people. For this reason, they were told that they will not taste death, until they will see the coming of the glory of the kingdom of God, however, not in the way they believed it would happen, but rather only according to their faith.

7. What do you think, why these several people - after they had seen the arrival of the glory of the Kingdom of God - still had to taste death? - The reason for this is... Because faith in itself, no matter

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how firm it is, does not create any life, if it doesn't have love as its essence, which is immortal only!

8. There are quite a lot of such 'several people' on earth also now, who only hold on to the only saving faith, but not considering, that faith is only a radiance of the gracious light of My love, which is well prepared and works within, as the light works in a natural manner on earth. When it is very strong in the summertime, it also warms up the soil and it encourages all kinds of fruits to come out of it. But the light can't always be equally powerful, so when winter closes in, and the sunrays become weaker and weaker, soon, all products of the summer light will be buried beneath snow and ice.

9. So why does earth not revive her children during the wintertime, which were so flaunting during summer? Why do they have to taste death, even if they have already felt the glory of the sunlight before? - Because earth does not possess enough warmth of its own!

10. It's the same with the heroes of faith! They firmly believe and are full of zeal and activity, as long as

they are illuminated and warmed by My ray of grace. However, when they are tested, how much warmth of their own they have within, they start to wither, the fruits, along with the leafs fall from the tree; and now they stand there, naked, and instead with the former fruits, their branches will soon be covered with snow and ice.

11. In My highest summer light of grace, they surely see the glory of My kingdom in the fruits, which they bring out of this light; however, these fruits have another origin; they are not produced through the power of their own warmth, and therefore the tasting of death remains infallible in the background.

12. However, it is not so for those who - in their great love for Me - have their own sun, to those I say... 'Verily, verily, those who love Me and act according to My Word, will never feel nor taste death, ever!

13. Faith can also be attained by reading the right books, but love comes from the heart only. Therefore, ask your heart more than the books, how it feels towards Me, and you will not belong to the 'several people'! Remember this for all times! Amen.

## Chapter 23 - Matthew 23:24 - You blind leaders, who strain out a gnat and swallowing a camel!

Written down on January 27th, 1844

1. "You blind leaders, who strain out a gnat and swallowing a camel!"

2. Now this is another verse that fits at all times, and its meaning can be grasped very easily with your hands, just like it is the case with others.

3. Who are these blind leaders? - These are the so-called nitpickers and literalists of the law. They clean and blare all day long; the great mistakes however, which the entire salvation and life of man depends on, they often don't know, and if they know about them, they close their eyes out of political reasons, as if they would mean nothing.

4. To make this as clear as possible, I will give you only a few examples! We want to start with the small ones and work our way up to the big ones, or from the exceptional to the general.

5. Lets look into a family, a single household! The father has children of both genders. In a wealthier house, the boys are encouraged to diligently study, and the girls also have different masters. They learn some foreign language, drawing, music, and next to that, some other delicate female tasks.

6. The sons are encouraged to study diligently. They must be excellent, otherwise, severe hours will follow. Every neglect will be sharply reprov'd, and punishments are not absent. In the same way, the so-called prosperity rules are strictly managed, and woe to the boy who carelessly sins against them! And daily, the father, the instructor and the teacher punish him.

7. One will ask... 'Is that wrong?' - I'll only say this... Here are also the gnats strained out, but the camel is swallowed up unnoticed!

8. But what is the camel here? - The camel is the studying itself, and the polished worldly transformation of a young person. Through this swallowed camel, the young person loses the very last drop of what could have awakened the spirit life within him, and by that he is thrown deep into the world.

9. It's the same with the girls! The strict mother talks almost all day until she has a knot in her tongue; because one daughter has made a stitch too long, and with the other one, a stain has been discovered, and the third daughter wasn't good enough in one subject or the other, and another does not have her

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hair in order. In short, every little misstep and every almost unnoticeable mistake is more often than not bitterly rebuked, the whole day is full of correcting, punishing and spurring.

10. Look, here again, gnats are filtered. But the fact, that the girls - through this whole worldly furbelows - are killed for any inner, spiritual life... That is the camel, which is swallowed up without qualms.

11. I mean, nothing must be added to this example, for it is absolutely clear in itself. Now, let's look at a more general example...

12. In the same manner, it is watched closely by the church, that the so-called ecclesial statutes are heeded especially by the little guys, by withholding the absolution. Whoever takes heed of that, he has nothing to fear from the church side. But on that account it is preached on every Sunday and Holyday as sharply as possible and the hell is proclaimed to be very hot for such a poor sinner and he has a lot to do until he has put himself back into the favor of the church. With a rich one of course, it is a little easier, but for the poor one it is very hard!

13. But how does it look with the proclamation of My Word and with the guidance according to that? - Meaning... If a Christian fulfills his duties in the church, he may sin against My Commandments, and he can be sure that he will not receive a strict penance!

14. If he only attended the Sunday morning ceremonies, he may visit gambling houses, taverns and dance halls during the afternoon without qualms. He may gamble, revel, dance and whore the entire night; he may also occasionally cheat, slander people, lie, be stingy, and hurt someone else, however, of course in a politically correct manner.

15. However, during the next confession, especially with a discreet confessor, this is forgiven for five 'our fathers', and 'Ave Maria', and of course for a paid mass. Can our confessant show an indulgence, then he will simply proceed, like a sun, impeccable, from the confession chair to the Lord's table and from there he will leave the church like an angel.

16. Who does not see the straining out of the gnats here and the gross swallowing up of the camel?!

17. Remember, I do not want to accuse every single confessor of this; for there are now and then some,

who take this more sincerely, with good intentions. However, in general, it is as explained.

18. Nicodemus also belonged to the scholars and Pharisees; however, he was an exception among them, and he was neither a filterer of gnats nor a swallower of camels; for he knew Me and acted according to My word. - Therein should be enough pardon for accurate confessors. And now we move on to a general and great example!

19. So, the rulers of the world establish a great amount, yes, a horrifying amount of laws, which will be - if broken knowingly or unknowingly - severely punished according to the paragraphs. But regarding My laws, only those are incorporated as state laws, through which a worldly indemnity can be achieved. Those are preferably the seventh, the fifth, and, in apparent bad behaviour, the sixth commandment. The state does not care much for the other seven commandments. Only political concerns could cause such a thing. So, the state does not care much, or not at all, about leading the nation according to My word, and says the following... 'We leave the rest to the clergy!'

20. On both sides, gnats are filtered and thousands of camels swallowed up, and the manner of the Pharisees never ceases. Because if you catch them on one side, the other side will take even more space, and one can do what he wants, he will come mostly from smoke to smother.

21. The world wants to rule, and for this purpose, it can make everything fit. Godly and worldly laws are stretched into a yoke and must drag the people into perdition.

22. What does it avail, when a person is so very well polished and stands there, fit for the society?! Of what use is it, when man runs to confess his sins daily before the confessor?! And of what use is it, if a state - looked at through worldly eyes - is in a great condition, but at the same time the main aspect, which all the spiritual life depends on, is completely ignored and pushed aside?!

23. I mean, it would be better, if a worldly cripple enters into life eternal, than a worldly polished one entering eternal death!

24. To say more would be unnecessary. Therefore, do not care so much about the gnats, but rather be careful, that you do not swallow up any camels. In this way, you will attain eternal life! Amen.

# Scripture Explanations

## Jesus' Interpretation of several different Bible Passages

### Chapter 24 - John 11:35 - And Jesus wept.

Written down on January 29th, 1844

1. »And Jesus wept.«

2. This text is very short, only three words; but it is despite its shortness so significant and distinctive, that if I would illustrate this text only a little for you, you had to write a whole world of books. But its complete meaning, you will never be able to comprehend in its fullness for all eternity!

3. The connection word "and" is written countless times in the scriptures; but it does not connect anywhere as much as it does here... Because here, it connects two eternal things into one, namely... the eternal love and the eternal wisdom, the power and the might of God. For Jesus is the wisdom, the power and the might, and with that, the ruler over everything that fills the eternity and infinity spiritually and naturally.

4. However, this Jesus was crying. But how and why? - Because he became one with the Father and the Eternal Love in its fullness. Because once it said with Moses, as he demanded to see God... 'No one can see God and live at the same time (Genesis 2 33:20)!' Many saw God in Jesus, and He became their life, and they did not die, because they saw Him.

5. The Deity did not weep during Moses time, but rather it did sentence those to death who disobeyed the laws, and nobody was awakened, who once became dead. Here we have the same Deity; but it did not hide itself anymore in the unfathomable center of its love and mercy, but instead, it wept and activated itself, and then loosened the chains of death of the one, who was rotting in the grave.

6. Do you understand now, what the weeping of Jesus means here? - The weeping represents the infinite deep compassion of God's eternal Love!

7. With whom does this love have mercy? - With the one who is rotting in the grave already for four days!

8. Who of you has enough wisdom to comprehend this complete picture of endless significance? Do you think, that Jesus only has done a local miracle here, by which firstly... He gave back the beloved brother to the two saddened sisters, and secondly... to provide evidence to the Jews, how it never was done before Him by anyone?

9. Look, these are just insignificant and minor details, because Jesus had already accomplished miracles in great abundance before, which were equally great; but regarding the comfort for the two sisters, He would surely not have been at loss, He who holds the

hearts of all men in His hand, who blesses them with a single glance, yes, with the slightest sign, so that they wouldn't mourn anymore for their deceased brother, but rather remembered him joyfully rejoicing!

10. Now, it looks like this wasn't the main reason, but what was it then? - Yes, within this deed lies the actual depth of God's deed, which is unfathomable for you! I can only imply them to you by distant hints, but not elucidate it completely, because a full light in this matter would cost you your life. Because it says with this deed, that it happens, so that the glory of the Father is revealed in the Son.

11. What do the two mourning sisters Martha and Mary represent here? - They are pictures of the past and the future; one of them is more externally, more prefiguring, and the other is more internally, and therefore more spiritual, in itself the truth in its complete form. In a more extended sense, Martha represents the entire natural creation, and Mary the complete divine and spiritual creation. - Look, these are the two mourning sisters!

12. Who are they mourning for? - For a brother, who is rotting in the grave for four long days already! The four days represent the four states of creation.

13. Well, who is the brother? - But now, enough of this! Whoever of you possesses only a little wisdom, will now combine the facts; but a clearer explanation from Me would be life threatening!

14. But you may extract from those things said as much as... What a great depth and inscrutability lies within the three words 'And Jesus wept!'. When you consider who Jesus is, you'll at least be able to sense, that His tears represent something different and much bigger than the ones of a semi-blind lady reading a novel. The temper of Jesus was not one that would be tempted by reading, but it was the eternal love itself as the Father in the Son!

15. An example to be imitated, the tears show that you shall be merciful as well, out of the true depth of life, for a softheartedness and compassion, created by reading novels, has no value with Me, and is not much better than a blind love or a wedding in the theatre. To such merciful people I will give the reward, which was the reason for their compassion. They shall find giant libraries in the beyond as well with countless novels, and they will not be able to leave there, until they have experienced it within themselves in a living manner, that a written love and a written life actually is no love and no life.

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## Jesus' Interpretation of several different Bible Passages

16. Whoever does not love out of Me and not learn from Me, that one does everything as a dead person, and he will not arise from his grave, until Jesus will

weep above it. - Try to understand, there lies a great depth within, and so be the life your Amen!

### Chapter 25 - Matthew 6:31 - Do not worry then...

Written down on January 31st, 1844

1. Do not worry then, saying... 'What shall we eat?' or 'What will we drink?' or 'What shall we wear?' For all these the gentiles seek for. And your father in heaven knows that you need all these.

2. See, my loved ones, these are again some much longer texts. Therefore, their meaning is very open and clear, and its spiritual meaning is openly displayed as well, so that each and every person can grasp it with their hands according to their needs! Actually, you can see, that not the teachings I speak are the most difficult to understand, but the most difficult to grasp are My deeds. - But why?

3. The Teaching had to be conveyed in a way, so it could be grasped by the world without much effort, because what would a teaching made of the deepest wisdom benefit the world? It would be exactly the same for the world, as the Japanese language is for you, it would not understand one single letter.

4. For example, take the revelation of John, which is written in a little deeper wisdom! You may have read quite a few explanations about it - and you still don't know what to make of this revelation, and wherefore it's good beside the gospel!

5. That is why My Teaching was always stated in a way, so that the entire world may understand its true meaning. Whoever heeds the useful and easy to understand literal sense, will come closer to the open spiritual meaning easily!

6. And so, the two current texts belong to the part of My Teaching, which My disciples did not find very difficult, and they do not belong to the parables, which My disciples did not always understand, instead, these two texts belong to the part of My teaching, where My disciples said... Now, You are speaking very clearly, what You want to say, and we do understand You!"

7. But what do these two texts contain? - Nothing but a simple and brotherly-friendly warning regarding the world, and I want to show that \*) People should cast all their worries onto Me and search for My Kingdom through the deed; everything else will be added to them freely.

) Matthew 6:33; Luke 12:31

8. Therefore, this is the whole natural meaning of this text; but also the spiritual meaning can be grasped with the hands, for what is dissuading for your body, also applies for your soul and for your spirit and may sound like this:

9. Do not be anxiously concerned to educate your spiritual strength of mind with all kinds of cumbersome studies! Do not worry about the universities and all sorts of diplomas, but love Me, your Father, and I will give you the wisdom of the angels for free, and that will for sure be me more than if you had acquired all the diplomas and doctorates in the world!

10. For all the great scholars of this world with all their diplomas and doctorates are not able to find out, what happens with a human being after the body's death, whereas the one, whom I've given the wisdom, is carrying this around within his little finger, and with the most convincing certainty.

11. Yes, I tell you... In this regard, the animals with their dull apprehension are actually better off than most of the great worldly scholars. The following text fits here... 'For what does it profit a man, if he gains the whole world, but loses his own soul?' Matthew 16:26

12. Whoever does not know, what once will happen with him, already shows, that his soul is damaged. As an artist cannot accomplish anything significant on a damaged instrument, in the same way also a spirit cannot do anything significant for the eternal life through a soul, which has been severely damaged by the world, because he has to use his power to complement the gaps in the soul. So how should he, as a perpetual cobbler, then ever accomplish a healthy and perfect boot, in which his foot of life could find suitable protection and a strong base?!

13. Therefore, from now on, \*) nobody should worry regarding body and soul, what to eat, drink and what to wear, because I will take care of everything, as soon as he is acting according to My Teaching and out of love for Me.

\*) Matthew 6:25; Matthew 6:33

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## Jesus' Interpretation of several different Bible Passages

14. This is the complete and easy to understand meaning, whoever heeds it in a living manner, will be

better off than all speculators, profiteers and scholars of every kind. Amen.

### Chapter 26 - Luke 19:27 - But those enemies of Mine, who did not want Me to reign over them, bring them here, and slay them before Me!

Written down on February 3rd, 1844

1. But those enemies of Mine, who did not want Me to reign over them, bring them here, and slay them before Me!

2. The present text is almost too easy, so that one should have to give a long explanation for it, and it also belongs to those texts, where the disciples did not ask... 'How are we supposed to understand this?' - For even the blind Pharisees understood this text, who knew exactly that they were the citizens of the city to be slayed before Me.

3. But that would certainly be a narrow sense, but in spite of that, the main sense is definitely not difficult to recognize either, - one only needs to know that 'slaying' means as much as 'judging', then one already has the whole Understanding!

4. Who are the 'citizens' of the city, who did not want the king? - Take a look into the world, and you'll see such citizens in every street, corner, nook and cranny in a great abundance, who do not want the king! - The 'city' is the world, and the 'citizens' are the worldly people, who do not want to know anything about and of Me.

5. Those, who have received of the ten pounds or talents (we use pounds here, meaning also talents), are the few chosen ones, who live among these worldly citizens, - among which there is still a lazy one, that does not want to busy himself with the one pound, that was entrusted to him.

6. With the 'one' are meant the people, who recognize the Word of God and accept it, but are too sluggish to act accordingly, that is why, in the end, whatever they have, will be taken from them, and given to him, who has ten talents.

7. Why though? - Because this one has lived completely according to My Word, he is completely in love with Me, full of fire and zeal. That is why he deserves, like a sun, the complete fullness of light.

8. But he, who has no fire, also has no light and equals a planet, that only is resplendent with external light, which cannot remain with him. When he is taken away from his sun, he then floats as a dark lump from one eternity to another, in his self-condemned crookedness.

9. We can easily realize by what was just said, that the above text holds nothing more than the judgment for everything worldly!

10. However, there is a third kind of being here, to which the Lord or the King is speaking to... 'Bring the citizens of the city here, who did not want Me as their king, so that they may be slayed!'

11. Who are they? - Who else but the angels of heaven, of which you know already for a long time, and how they are the executors of My Judgments. They will always judge the world.

12. But why? - Firstly... Because they are one with Me, and secondly... They are the harshest opposite to the world! Because they are one with Me, they have all the power and might from Me. That is why they are the harshest opposite to the world, and therefore the world will always be judged by them.

13. This is the easy and well considered meaning of this text.

14. Sometimes, the distributed pounds or talents were believed to be the different human talents, which need to be trained. But that is completely wrong! Because if that would be true, the most blasphemous St. Simonismus (Buying of spiritual ministries and dignities) would be completely complacent before God, who also considers the education of the stealing - and murdering talents to be a cheap thing. However, this is for sure not the underlying sense of the entrusted talents or pounds.

15. These distributed pounds are simply the distributed Word of God. Who does immediately have it in a living manner, that one has ten talents. If he has it in his love or in his heart, he has it in a living manner.

16. But he, who has the five pounds, he has the Word in his living faith, according to which he can become active in love.

17. He, who has the three pounds, has the Word of God in his understanding. If he acts according to it, he will obtain wisdom.

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## Jesus' Interpretation of several different Bible Passages

18. However, he who only has one pound, does have the Word of God also in his understanding; but it does not look at him. He does not have anything against it, - actually, he thinks, that it is beautiful, good and true; but when he is supposed to completely act according to it, he says...

19. Yes, if we would not be bound to this world and therefore have to do the worldly things because of the world, it would be very praiseworthy to act according to this teaching! But we must live in this world, and therefore follow its ways, otherwise one would be easily exclaimed a misfit... One will lose his dignity and reputation, and basically represent oneself very isolated, after which one is not capable to work in this world any longer, where it would have been necessary to do so for a good purpose!

20. The rich one says... 'I wanted to live with my assets according to the gospel, if the actual circumstances would be different. But the world is simply the world, and therefore it's necessary, that we handle the assets in a way, that one does not have to starve when getting older, and that the children also can find the necessary provision, which makes them independent before the world.'

21. But the officer says... 'My God! Where should I take the time for this? Department and community service are more important than serving God! Once I'm retired though, I will then also take the rosary into my hands in Gods name, or live according to the gospel, as long as it does not interfere with my circumstances!'

22. The Chaplain says... 'When one only fulfills the duties of his position, which he endues in the world, and sacrifices all of that to God, one has done enough!'

23. But I say... 'Those are all burying their one pound, and they will have the same fate as it was said of the evangelic owner of the one pound!'

24. How come? - Because not even one single spark of love for Me can be found working in one of them! They always like a certain comfort in their worldly life more than Me.

25. The rich one is satisfied with Me, as long as he can see himself and his family being well provided for with his money, but what living love can he present and what trust in Me, when he himself works with all his strength, so that he and his family will not starve

one day?! For such a confidence, everyone would say thank you!

26. When a changer commissions a trustee, but never entrusts a single penny to him, wouldn't the trustee soon say... 'Friend, do you only think of me as a rutterkin and my great bail as invalid and futile, so that you do not trust me even with a single penny?! Manage your assets yourself, but I demand my bail back!

27. I will do the same with those rich believers in Christ and take My bail from them, because I will not let them make a fool of Me, and even less a liar and deceiver, which they truly think I am. That is the reason, they do not trust Me and they therefore provide themselves for their existence.

28. The same I will say to all officials and ministers of all sects, who figure, that the fulfillment of their worldly duties and the fulfillment of the professional duties are a service to God... 'Have you served for free? Has the fulfillment of your duties not made you any profit? Have you fulfilled your duties out of love for Me, or out of love for your own advantages?

29. When they will say... 'We have done good things and the legal part of the good things because it was the right thing to do, and therefore, we also could enjoy those advantages with a good conscience, which are the consequence of the good and legal actions!'

30. Then, I will say... 'So you've been paid workers and you have received your wage! But how much did you gain for Me with the one pound, that I had entrusted to you? Show Me your profit!'

31. And truly, everyone will show Me their one single pound and they will have to say... 'Lord, the pound was not useful in the circumstances, we were put into on earth, but we recognized it as a sacred object, so we did not touch it!'

32. And I say... And that, what was said about the evangelic owner of the one pound, will happen to them as well, and these 'one pounders' will have to work incredibly long in the beyond, until they will be able to work their way up a single penny! There will precede a lot of wailing and gnashing of teeth!

33. I mean, this is clear also; heed it, so that you will not be a part of the 'one pounders'! Amen.

## Chapter 27 - John 5:41 - I do not receive honor from men.

Written down on February 5th, 1844

# Scripture Explanations

## Jesus' Interpretation of several different Bible Passages

1. "I do not receive honor from men."
2. This text declares with a few words, what kind of Covenant I have with men, namely... no Covenant of honor. Because men, in the way they are, are truly no honor to Me. I also did not create men, that they should honor Me.
3. But I do have a Covenant with men, and that is called 'Love', which means something completely different than honor!
4. Who are those, who let themselves be honored? - These are the rulers, princes and great ones of the world.
5. Why do they let themselves be honored? - Because they want to be more than men, even though their conscience does tell them, that they are not more than men.
6. What is the honor, which one shows towards another? - It is nothing more than the basic fear of the stronger and mightier one! Because the weaker one fears the blows and the relentlessness of the stronger one. Therefore, the weaker one crawls before him and honors him and worships him literally, so that the mightier one, bribed by such flatteries, does not strike him. The more reverent the weaker one gets towards the stronger one, the more overambitious and cruel the stronger one also becomes.
7. Question... Is such a tribute a fruit of a good or evil seed? - I mean... Like the fruit, so must the seed be as well!
8. So do you think, that I should take that from men, which is an abomination and an atrocious and nasty smell before Me?!
9. For what reason should I let Myself be honored by men? Because I am God, and the human beings are My creatures?! Because I am Almighty and all men are nothing compared to Me?!
10. Of what use would this honor be to Me?! Will I become even more God, and will My Omnipotence become greater?!
11. Could I become even more God through the tributes of men?! - I don't think so, that is why I have not issued any law... 'You shall honor the Lord, your God above everything!' - Instead, only 'Love Me above everything'. That is why it says in the present text, that I am not looking for honor from men. Because there is already One in Me, who truly honors Me from all eternity.
12. Oh what joy do I get from the 'ad majorem dei gloriam-deeds' (all for the greater Honor and Glory of God) or, as you're used to say in the world... 'All Glory be to God!'. You can easily recognize that in this text. Because whosoever does not honor Me within his heart like a bride who loves her groom with a burning passion, that honor is an abomination before Me!
13. Of what use is the thousandfold 'Lord, we honor you!', - all the while their hearts are full of filth? - Such an honor shall be pelted at from the entire hell!
14. Because all those, who honor Me in such a ceremonial way, are those, who call to Me 'Lord, Lord!' and they may sing to Me a thousand litanies and say... 'Lord, we honor You and praise Your strength!' - 'Lord, we beg You, answer our prayers!' and 'Lord, have mercy upon us!' and they may add to that a thousand times... 'Honor be to God our Father!' etc.
15. But I will never listen to such nonsense and answer it, and I will always say to all these 'Lord, Lord!' Sayers... 'Depart from Me, for I have never known you! You have had a lot of honoring prayers and litanies, but why haven't you come up with a litany, in which it does not say... 'Lord, we honor you!', but instead... 'Dear holy Father, we love you!?'
16. One will surely intervene here and say... 'God must be honored!' For it is the noble fruit of the true fear of God; because if one does not fear God, he is capable of every evil deed.
17. But I say... Although the fear of God is better, than doing evil deeds, but such a fear of God will still not give anybody an eternal life, because a fearful disposition is already a judged disposition!
18. Because if someone only refrains the bad things out of fear from Me, he will have to master a difficult test, because by fearing Me, no human spirit is capable of feeling any bliss, and he will be stripped of any fear, and then it will be revealed, what he will do before Me without fear.
19. So, on this earth many criminals in jail are kept in a legal order by the fear of the punishment. But once they are released after their time in jail, they will be ten times worse than before.
20. All spirits of hell live and consist in the greatest fear of Me. If they only see Me from afar or hear My Name, that is the most horrendous thing for them! But which fool will assert here, that these hellish spirits are good therefore, simply because they have such a great fear of Me?!

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## Jesus' Interpretation of several different Bible Passages

21. I will give you an example... Lets say there is an extremely good person somewhere on this earth, who might be very wealthy, but in the same time full of the greatest love, meekness and courtesy, and every human being, that would come to him, no matter what social status, which nation, friend or enemy, he would welcome him affectionately and take him in. Question... What human being would have to be such a big fool and be more afraid of such a person than of an executioner?!

22. But which human being is better, more affectionate and more gentle than Me?! And still, people rather fear Me instead of loving Me with the greatest trustfulness!

23. But I still say... The ones who fear and honor Me, seem to do it for a good reason, because they know, that their heart has no Love at all. That's why they want to replace that with the fear of Me.

24. But they feel thereby like a bride, who has become unfaithful towards her most trustworthy bridegroom, and they became a whore. Why did they become a whore? - Because they have given away all their love, they had within their heart for their bridegroom!

25. So, when the bridegroom will come, do you think He will look at this trembling and fearfilled bride in the same way and accept her, as if she had been running towards Him with a flaming heart? Will He not probably say to her...

26. How do you look? I have never seen you this way! Why do you tremble before Me, who loved you above everything? Truly, I cannot recognize you in this state! What have I ever done to you, that you fear Me? How could such a fear suppress your former love? How am I supposed to make you happy now, I, whom you do not love, but fear?! - Therefore, I must depart from you, out of love for you, so that your fear of Me in your heart may no longer torture you!

27. Look, in this example, the 'I do not know you' who say to Me 'Lord, Lord!' is clearly explained, and that is why I do not want the honor of men as the fruit of fear, but rather I want the faithful childlike love.

28. Strive for that in your heart, and I will come closer to you, but not in your honoring and fear! Be doers, that were made free through love, but not doers of My Word, judged by fear. Therein you will find eternal life and Me, your father! Amen.

## Chapter 28 - John 6:66 - "From then on many of His disciples withdrew, and were not walking with Him anymore."

Written down on February 8th, 1844

1. From then on many of His disciples withdrew, and were not walking with Him anymore.

2. This text, as you say, hits the nail on the head in every respect!

3. Why did many of My disciples leave Me and not walk with Me anymore, when I gave them the teaching from the enjoyment of My flesh and blood? - The cause for this was at first the sloth of My disciples, but thereupon immediately followed their pride.

4. Sloth was the reason, because they did not want to force themselves to at least ask Me, how such a teaching must be understood - as My brothers did later on.

5. And pride was the result... Because My disciples were too lazy at first to gain a higher insight, but still being My disciples, they became annoyed, that I gave them a teaching, which went beyond their horizon of understanding. They felt ashamed before the other people, because they did not understand Me either, and thus, they did not want to ask Me in

front of the people on account of their pride, to not bear witness, as if they had not understood Me as My disciples.

6. Usually, after I have given them a lesson, My disciples have often been asked by the people, how this or that needs to be understood. And My disciples often gave a lot of minor explanations, and their ambitions were satisfied with the compliments they received for their comprehensible explanation regarding a lesson, that was more difficult to understand for the people.

7. And so it was also during this occasion, many of My disciples have been asked about the meaning of this teaching, but they could not give an explanation this time, because they did not understand the teaching themselves. Therefore, they chose another way to avoid trouble this time. They accused Me of giving them a hard teaching that was too difficult to understand for any human being, and because this did not bring them any honor from the people, they rather taunted Me, and they also declared that all My previous teachings were incomprehensible in the

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## Jesus' Interpretation of several different Bible Passages

same way as the current one. And so, they did not believe in Me anymore and they left Me.

8. From this faithful depiction of the life back then, everybody can recognize with great ease, that the cause for this severe incident was nothing else but the sloth and then the pride of My disciples. The sloth, because they were always around Me and thus thought, they understood as much as I do - so why should they therefore make an effort, in order to press in deeper into the spirit of My teaching? The pride was stirred, when I once tested them on how much they understand, and to show it openly, that the disciple is not above the Master.

9. And see, these two root causes are the main supporting pillars of most of the corruption of mankind! Because first, man is lazy and stands idly there for the whole day. But when he is asked... 'Why are you standing so idle the whole day?' he will say... 'Nobody has hired me to do anything!'

10. And when I say to him... 'Well then go out there at least in the evening and work for an hour, and then I will give you what is right!', then he will say... 'Lord, how can You put me to shame in this way and make a laughing stock of me for all those who have worked during the whole day?! If You want to give me something, just bestow it to me, but don't make me known as a sluggard before the labourers!'

11. Look, the sluggard does not want to work at first; and at the end, he is ashamed to work in front of the hardworking ones! How come? - Because this is not flattering for his hidden pride! He wants the same reward as the hardworking ones to make him feel good in his pride, but at first, he is too lazy to work, and soon thereafter, he is too proud.

12. However, the Lord will not be that unwise, to put sloth and pride on the same level with diligence and reward it!

13. Let me show you with a few more examples, that this all absolutely correct...

14. Let's take two students... The first one is diligent from the beginning, and the other one lazy. The diligent one will also earn the fruits of his effort at the end; but what kind of pretense and excuse will the other one present for his laziness? He will say...

15. 'The diligent one was a fool who did not realize that he is cramming his brain with all sorts of useless stuff, I however recognized all these subjects as ridiculous, and I found it unworthy from the beginning to fill my lofty head with such folly! And due to lack of other subjects, I found, that this first understanding I had, is much higher and deeper than all the other nonsense, which should be learned!'

16. See, here, the pride comes forth from the laziness! Whoever needs proof for this, just start an intimate conversation with such individuals, and you will surely realize that every aspect of it is true.

17. Let's take two musicians; the first one has acquired great practical and theoretical skills, due to all his diligent efforts, - the other one however, a son of laziness, stayed on the lowest and amateurish mediocrity, due to his minimal effort. Now ask him, why he did not make it as far as his fellow student! He will say...

18. 'Because I wasn't depending on it, not like that other poor wretch; for I am rich anyway! Therefore, why should I bother with this? Such diligence is only necessary for poor devils, and what does it matter anyway, if I can actually play all this difficult musical nonsense myself or not?! One only needs to understand it, to which there is not much needed. Some poor devils will for sure play it and earn a piece of bread by it! On top of that, such difficult music stems from the poor devils, and thus, it would be extremely shameful for a rich person to occupy oneself with such fruits of wretchedness!'

19. Again, look at this real life example, and you'll clearly realize why My disciples left Me! - But let's continue!

20. In the same way, one will say, when he is asked about why he does not occupy himself more eagerly with the insights of the pure Christian, religious tenets... 'I do not understand these things, and I also have never really dealt with it. The cause for this is... 'Firstly, I think it's all a bunch of nonsense, and there is not much to it, and secondly... Because through such religious musings one can only become a fool at the end!'

21. See, first it was this man's laziness and then his pride, springing forth from it, that he is speaking in the same way as these disciples... 'Who can accept such a teaching as being true, and change oneself according to it?! Therefore, it is better to forsake the Lord like these disciples did!'

22. And in the same way, an impoverished beggar speaks, when he is asked... 'How did you manage to get into such poverty? You had the chance, unlike many others, to actually save some of your money! And his defense will be... 'I considered such saving too beggarly pathetic on account of my lofty nature, and it is now my honor, that I walk around as a poor fellow!'

23. See, here is another example of a human being, that first is lazy and cannot deny himself insofar as to give his being a push and start collecting some

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assets; however, at the end, when he realizes, that he has nothing, then he becomes arrogant and he is even proud of his lousy state!

24. I mean, we have enough examples, that we can see very clearly, in how many ways I am forsaken by My disciples on every occasion, when it says... 'From now on, the Kingdom of Heaven suffers violence!'

25. And so, many hikers climb high mountains. As long as the journey is quite comfortable, all will walk along quite easily, but as soon as the steep walls of the highlands appear and that means... 'From now on, the climbing of the mountain requires force and

power!' - They will turn around, and only a few will succeed to reach the peaks of the highlands.

26. The same applies to the following... As long as man is seeking My kingdom at the reading desk, everything is fine, but when it says... 'Reading alone is not enough, only the deed brings the crown, for the flesh is of no use. The letter kills, only the spirit can make one alive!' - Then, the Lord will mostly be forsaken by His disciples, as the text shows.

27. Therefore, consider this explanation in an active way, so that you will not forsake the Lord like the disciples did! Amen.

## Chapter 29 - Mark 5:12 - And all the demons begged Him saying... 'Send us to the pigs, so that we enter into them!'

Written down on February 9th, 1844

1. And all the demons begged Him saying... 'Send us to the pigs, so that we enter into them!'

2. I have told you already, that in all My deeds the deep and well hidden secrets of My Being in the flesh on earth are contained. I have put My Words in a way, which everyone can understand; but it's not the same with My Deeds. Not even My Brothers understood those, before the Holy Spirit came upon them, and when they understood them, it was also told to them by the Spirit, that they should not make known to anyone the deeper meaning of My Deeds, 'cause the world can and will in no way fathom it.

3. And it's the same with this fact! If I were to explain to you the deepest meaning of it completely, you would have to cover the earth three times with writing, and that would only be the introduction. For the full explanation of the main significance of this fact, an entire solar system would not be enough in order to hold all the books that would be written about it. Due to all of this you can clearly see, what is actually behind such a fact!

4. But if it's already said of a word, that it is like a seed, which is sown into to earth and brings forth much fruit, - what can be said about a real Deed of God?! For there is a difference between the 'God said... 'Let there be...!' and the following... 'It became...!'

5. In order for you to grasp just a tiny bit of the greatness of such a Deed, I want to reveal to some of it very briefly.

6. Why does the Lord ask the demon what his name is, since such thing for sure is known to the All-knowing, that in this possessed human being is not

only one, but an entire legion of demons are present doing evil? The Lord did surely not ask just for the names of these cruel spirits to get to know them, but why then did he ask for it?

7. He asked, in order to tell these demons who He is, for one can more easily recognize the nature of a creature from a question than from an answer. Ask a fool, and he will give you an answer that'll surely puzzle you; but let the fool ask you about something, and you'll recognize him on account of his question immediately! However, in the spiritual, the only way to make oneself known is through a question; thus, the Lord did not ask a question to subsequently get an answer, but to make Himself known spiritually to the demons as to who He is.

8. You also know similar situations and have already witnessed them by the so-called somnambulists\*).

) somnambulists, sleep walker

If you would ask a sleepwalker, the character of the question would differ for the sleepwalker, not as if you want to know something, but it has the character of an exposure before the life of the sleepwalker, through which the sleepwalker looks at what is inside of you, recognize you and complete the lack of life activity that it found in you.

9. This kind is an obvious middle level, between the pure worldly or pure spiritual question; nonetheless, it already has the spiritual character in it for the deeper thinker.

10. Therefore, the question of the Lord to the demons means as much as... 'Look here! There is a

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nakedness within Me, which means, that there is no evil within Me!

11. And so, the demons see this holy nakedness and thus recognize the Lord of eternity in it; and then they say... 'We are a legion!', - with that, they don't declare their number, but rather, they make known, that in the presence of the highest purity of God, their evil is existent in an oversized amount.

12. But the purity of the Lord itself forces them to leave its presence. But even then, amidst the Divine Purity they see the Divine Mercy and call on it. In this moment, they take refuge in the humility and demand, according to their evil nature, to be allowed to dwell in the pigs, and the mercy of the Lord grants them, what they have asked for out of such humility.

13. As they enter into the pigs, their hidden pride before the Lord awakes again, and they drive the pigs into the ocean, so that they perish, and they, namely the demons, can move freely in the waters as monstrosities.

14. That's what this picture looks like. But who is this possessed human being? - This possessed human being is the entire world, this legion of demons is in the world as they are present in this man.

15. The Lord comes to this possessed world in His Word. The world wants to be freed from its secret plague, and so, the Lord frees the world. But her inner evil vital activity is even worse in this free condition, than in its bound state.

16. When it is bound, it complains about pressure and plague; but when I free it, its activity flies right into the pigs, and it plunges itself into the ocean of perdition, and on top of that, the somewhat better

men of the world also want to remove themselves from Me, because I am not at all convenient for their worldly industry. Because these Gadarenes are the actual industry tycoons.

17. However, these demons, which enter into the pigs, are dandies, people with delicious tastes, voluptuaries, cheaters und all kinds of intriguers. If you want to see these pigs in various colors in the world, throwing themselves into the sea, just visit the large capital cities; you will find them there in large herds, which resemble exactly the ones in the gospel. They also are a very large legion; they are possessed by the most corrupt demons, and they also drive them into the sea of sure perdition.

18. Look, this is the useful and discerning meaning of this evangelic deed of the Lord! But that there exists another, much broader and more eternal meaning behind it, needs not to be explained a second time. Firstly... you would never ever be able to fathom it, and secondly... it would be of no use to you. It would only harm you.

19. Therefore, be happy with what you have; for the infinity is too huge, the amount of creatures in it is infinite, their destiny for you is in most cases too unexplainable. So you also cannot possibly fathom, how the possessed one represents the entire material creation and all its inhabitants, the old prisoners! - This possessed one rests in the grave and is mad at the multitudes; look at the endless amount of graves in the infinity!

20. But enough of this! It is not the time for you here and now to understand the deepest meaning of this. Therefore, consider the first thing, it will be of good benefit to you! Amen.

## Chapter 30 - Luke 24:49 - The Promise of My Father

Written down on February 12th, 1844

1. And I will send the Promise of My Father upon you, but you are to remain in the city, until you are clothed with power from on high!

2. This verse makes openly known in its literal sense, what it carries within, and it resembles in that regard a friendly human being, who quite frankly carries his heart in his open hand towards his friends, and therefore, one cannot easily misjudge him, and everybody can see at first glance, what this friendly man is up to.

3. It's the same case with this text, as already said. Because when the son ascends, then the Promise of the Father will come in the fullness to those, who

have waited in true hope and love for such a Promise.

4. But what does the ascension of the son mean, so that through that the Promise of the Father may be sent to those who wait and to the witnesses? - You know what is meant by the 'son', namely... the Wisdom of the Father. Therefore, the son corresponds with everything in every human being, that is associated with wisdom. The same goes for the intellect, prudence, all kinds of studies and insights.

5. This association of wisdom must also go through that same humiliation in each human being, it must

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be going through the crucifixion so to speak. Then it must be put into a new grave in the heart, seemingly dead, and from there resurrect again, and then, surrender and devote completely to the Father, ascending on high, to become one with the Father.

6. Only when this has happened, the Promise of the Father, which is the eternal life, will manifest in man's life. That is the act of rebirth.

7. But the baptism with the Spirit of Power does not take place at the same time, just like no one shall baptize a child after its birth, but at least some days later, as it was common among the Jews to do so only after eight, ten or twelve days. But sometimes, the baptism of circumcision even happened much later, and in this way it was said here to My apostles and disciples, that after My Ascension they should stay together in the city until the power from on high will come upon them.

8. This condition shall be considered by every human being and he shall not venture out until he has received the baptism of the Spirit! Because without it, the reborn spirit equals a weak child, that is as pure as an angel in every respect, but it is lacking the power at work and the necessary free insight for it!

9. You know that the bestowment with the power from on high upon the apostles and disciples occurred at the tenth day after My Ascension. What does this mean? - It conveys and testifies of the complete subjugation to the mosaic law of the ten commandments in the freed life of the spirit! herefore, the spirit must be made free from all his chains and shackles, before he can clothe himself with the Divine Power from on high.

10. Once this Power has come upon him, then he will be a completely new creature out of the spirit of love and of all its power, and only then, he can work with the full power of the Divine Love and Mercy. Only through such a baptism of the Holy Spirit from on high will the human being be freed from all his chains and shackles of death, and become one with and in Christ and is then able to say... 'I do not live anymore, but Christ lives in me! I'm not myself anymore, but Christ himself is the 'I' in myself!'

11. Therefore, the first thing to do is - as has been stated before - everything, that corresponds to the son in a human being, must walk the path of the son of man and must go his way, and this means for everybody irrevocably... 'Take your cross and follow Me. Otherwise, you will not reach the resurrection and ascension to the Father!'

12. And again, our current cause hits the nail on the head, namely, that no man can reach the rebirth and the baptism of the Holy Spirit by way of various education of his intellect with the help of well provided libraries or pretentious university professors. The only way to reach it is through humility and the great love of ones heart.

13. Everything, one has gained from the world, he must give back up to the last cent, even the knowledge of his head, which is making him arrogant - or else, it will look very slim for him regarding his rebirth and his baptism of power of his spirit.

14. Don't believe, that one will enter the kingdom of heaven immediately, even if he had given all his wealth to the poor, and would still think and say to himself... 'Lord! In the way, I was merciful, so be also merciful to me!' Whoever speaks in this way, he is still lacking a whole lot of the heavenly kingdom, because he and Christ are not yet one, but obviously two, where one is dictating the other some cheap conditions.

15. I am always the poorest among you human beings, frankly... the poorest and most meager thing in every human being is the actual life force of his heart. It must first be richly endowed, before any other endowment can have a value on the outside; or in other words, your heart must be completely alive out of love for Me. I Myself must be your complete Love; only then, out of this love, you can work true merits for the eternal life, and that is, because the merits will be assigned only to Me. You, however, will only remain mere consumers of My Love, Grace and Mercy.

16. Because as soon as somebody says... 'I have done this, and I have given that!', he is still far away from him, who says... 'I have always been a lazy and useless servant!' and he is therefore still very far away from My Kingdom. Only when he confesses within himself and says... 'Lord, My God and Father! I am nothing in everything, just like every man is nothing before You, but only You are all in all!', then he is close to My Kingdom, and My Kingdom has come close to him.

17. In the same way, you too shall heed everything, what is said to you, then you will also reach the ascension and the baptism with the Power of My Spirit, for the Fathers Promise has also been just sent to you... Amen.

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### Chapter 31 - Luke 19:4 - Zacchaeus

Written down on February 14th, 1844

1. "And having run ahead, he (Zacchaeus) climbed up a sycamore tree to see Him, because He was about to pass by."

2. This verse indeed only contains the statement of a fact, and you could conclude, thanks to a previously sent forth teaching, that there would also be a hidden deep meaning, which one can never fathom completely; however, that is not the case here, because it is only practiced by man, and not by the Lord Himself. Nevertheless, this seemingly unimportant scene has an inner and spiritual meaning, and for that reason, it is mentioned in the gospel, because it contains a good applicable teaching for every human being.

3. One or the other of the wise men of the world may say here... What could be hidden behind such a common, ordinary thing? What else did Zacchaeus know from Jesus Christ, than what we know nowadays from a so-called miracle worker.

4. But if we know in advance of a place, where such a miracle worker will pass by, then everybody will come out onto the streets and alleys and everybody will await the entry of this miracle worker with great longing. If there are some easy to climb trees near the street, they will for sure be used by the boys and maybe also by some older, but very curious human beings.

5. What meaning lies within this phenomenon? - Certainly nothing more than the one, which can be grasped with the hands, namely... that several curious dandies also wanted to see the miracle worker!

6. The moral of this could therefore only be... Listen, you boys and curious men, as well as you short ones, who are not able to look over the tall cads. Try to take possession of a tree as early as possible, when such an occasion is coming up, so that you may be able to satisfy your eyes, without considering, that if by heeding this moral, some of the trees would be damaged.

7. Here we have an interpretation, as the world would give it. Therefore, I gave it here beforehand, to make it easier for the world, to satirize (agitate, make fun of) with their assessment of my interpretations, which are incomprehensible for them.

8. But we want to see now, what completely different meaning and moral is contained within this simple text. We want to start this explanation as odd as possible, as well as sending the practical part ahead

and then let the theoretic part be understood by itself so to speak.

9. And therefore I say... The entire world is full of Zacchaeuses, and you yourself are one of them! Therefore, do what he did, and then I'll say and do to you as well, what I said and did to Zacchaeus. The path that I choose to walk with My Own is known to you, you are, like Zacchaeus, sinful tax collectors of the world.

10. But what did Zacchaeus do to see Me along the path? - He was a short person, he ran ahead and climbed on a sycamore tree, which means as much as... The sinful human being recognized his unworthiness before Me, he was full of humility and corresponded to the tax collector in the temple, which also did not dare to raise his head.

11. However, humility is the main sustenance of love. The love grows stronger and mightier towards the one, before which she feels her great unworthiness! The more unworthy she feels, the more she will be drawn towards Him, because her respect grows to the extent, as she lowers herself in her own eyes. Such a love then only thinks about the one whom she holds dearest and greatly respects as her highest good.

12. In this preoccupation with the highly respectable object of such a love lies a light, which becomes brighter and brighter, in which man continually thinks and seeks, how he could bring his most sublime object closer to his contemplation! This thinking and seeking resembles the rushing ahead of Zacchaeus.

13. He is on the right path; but he also knows, that the Lord is the Innermost of all things, and is therefore in a great hustle and bustle and it will not be possible to spot Him even on this right path. However, the desire to see the Lord is greater than this hindrance and mightier than this hustle and bustle, and it summons all strength within man, to elevate himself and reach a point, from where he could contemplate the Lord across the hustle and bustle and in the middle of it.

14. A tree is chosen and climbed... a sycamore tree, resembling the tree of knowledge, in whose leaf the fine radiant substance for the royal gowns is hidden. So, through greater understanding and through the light of faith, man wants to behold the Lord; that is why he runs ahead and climbs the symbolic tree of knowledge, which might have a sweet fruit, but still, no one will be satisfied by it. It seemingly satisfies,

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but after such a pseudo satisfaction usually follows an even greater hunger, as one ever had before.

15. It's the same with the more elevated insights on the road of the intellectual research. These insights also seem to satisfy the spirit at first; but shortly thereafter, the desiring stomach says... The few sweet grapes only made me tired, but did not satisfy me; I have had a short lived feeling of fullness, but in the end, I was still empty!

16. See, this is a clear picture of what the sycamore tree signifies, which Zacchaeus ascended with the best intention, - and it would be good for all such worldly taught tax collectors and sinners, if they would climb the tree of knowledge along the Lord's path with the intention of Zacchaeus! They would accomplish the same as Zacchaeus has accomplished.

17. But sadly, the tree of knowledge is very rarely climbed with the same intentions as Zacchaeus did, even though some Zacchaeuses ascend the tree of knowledge with better intentions, - but usually one, which is not situated along the Lord's path.

18. Up to now, everything is clear, but now the question arises... Is it enough to achieve eternal life, if somebody does, as Zacchaeus did, with the best intentions?

19. This question is answered in the verse of the gospel, where the Lord says to Zacchaeus, who was peering down from the tree... Come down, for I must dine in your house today!

20. That means as much as... Zacchaeus! Relieve yourself of your elevated speculation of Me, and step down into the chamber of your love for Me. In your house, there is nourishment for Me, and I will enter and dine in your house!

21. And even more clearly this means... Zacchaeus! Step down into your first humility and love; thus I will move in with you, and I will refresh Myself with this fruit of your heart!"

22. Behold, this is the practical-theoretical meaning of this text, and the moral of it in short... Look at your brother Zacchaeus, and follow his example, so that, what has happened to Zacchaeus will also happen to you!"

23. I mean, any other theory would be really superfluous here; for the said things are already very clear. Whoever reads and considers it, will certainly find the portion of Zacchaeus, and I will say to him what I said to Zacchaeus.

24. This should be considered well by all of you! Amen.

## Chapter 32 - John 19:26-27 - "Woman, see, your son!"

Written down on February 16th, 1844

1. "Jesus seeing His mother and the disciple, whom He loved, standing by, He said to His mother... 'Woman, see, your son!' Then He said to the disciple... 'See, your mother!' And from that hour that disciple took her to his own home."

2. It is also common among you on earth that, if somebody bears his body's death in mind, that he leaves behind a final decree of his will regarding his estate and assets, which is known to you as 'Testament'. That's why it was also necessary, that I made a final decree of will regarding My legacy. Mary, who was the woman giving birth to My body, was such a legacy, and she had to have the most necessary provision for her remaining days on earth.

3. Someone here and there might ask... 'Didn't leave Joseph anything behind? He had children himself, his

own and strangers, which he raised; could these not have taken care of Mary as well?'

4. That can be answered this way... Firstly, Joseph never possessed a property completely, and therefore, he could not leave anything behind. Secondly... His children, his own and the ones he took in, lived in great poverty themselves and most of them followed Me. And among them was John himself, who was often in the house of Joseph and at the same time he was also a pupil of this house. For John's father was even more poor than Joseph, and therefore, he gave John to Joseph, so that he may learn his craft. He did learn it, and became a quite skillful carpenter and he also knew how to handle woodturning. On top of that, he loved Mary, as well as Me and the entire household of Joseph very much. And Mary could not have been given into the

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care of better and more faithful hands than the ones of Zebedee's son.

5. See, this is the completely natural testament, and is therefore the nature-conform and literal meaning of My words at the cross.

6. But because these words were not spoken only by the man Jesus, but by the Son of God or by the Eternal Wisdom of the Father, that's why there also lies behind them a very deep and most high, divine, spiritual and heavenly meaning, which you will certainly never be able to completely fathom in its entirety like so many other deeds of the God-man!

7. So, I can only give you hints about it from the realm of wisdom. However, do not research too much in it; for you know, that the things of wisdom will never be comprehended like the things that come forth from the pure love, just like nature already shows you that.

8. You might be able to grasp the shining and shimmering things, move them around and contemplate them from all sides; but are you able to do that with the free rays of light, which stream out of the shining bodies?

9. These rays carry the likeness of countless things undistorted with them, of which the newly discovered light-pictures give you proof. But ask yourself, if you are able to discover such pictures in the free rays with your senses. You will surely have to answer this question with 'no'!

10. Therefore, the earlier mentioned hint still applies, namely... that you should not make too many speculations about given things coming out of wisdom; for you will not be able to do much more good than if you would simply look at the constructs within the free rays of light.

11. You might be able to make optic devices, through which the free ray is compelled to deliver its carried picture for you to see; but do you have an optic device, through which the pictures of the rays, coming from the primordial light, can be depicted in their original depth?

12. Yes, you indeed have such a spiritual optic mechanism within you, - but it will only become

operative, once you have completely rid yourself from the worldly light. The world must transition into complete darkness first, before the light of the spirit can release its images for you to see. Your own dreams give you valid proof of that, and the visions of the entranced ones or- as you call them - the somnambulists give even more legitimate and clear evidence.

13. This pre-remembrance was necessary, so that we now can move on to the hints regarding these words at the cross!

14. 'Woman, see, your son!' and... 'Son, see, your mother!' - It's deeper meaning is... 'You, world, look at the son of man, and you, son of man, look at the world... Do not judge it, instead, bestow love upon it!'

15. And spoken even deeper... 'You, divine wisdom! Bow down to your eternal origin, and you, eternal origin, look at it and receive your emanating son for unification!'

16. Further... 'You, who once carried the Holy of Holies, look at the death of your work, and You, murdered one, when You will resurrect, remember her, who once carried the Holy of Holies, namely... the light of the eternal love!'

17. Behold, within these short hints lies the infinite depth, which will never be completely fathomed by any created being, because the content of this depth is already infinite, and it becomes infinitely duplicated in each and every moment!

18. I have told you so much about it, that you should realize, that the one who has said this at the cross, was more than just an israeli delinquent under the judgment of Rome, according to the opinions of many, because he was accused of being a rebel and a national troublemaker.

19. This is according to that, the deeper, spiritual meaning. However, you stay with the natural testament. For you also are My disciples as well, and the poor ones of the world are My Mother. And so, I also say to this mother... 'See, your sons!' And to you I say... 'Look, your mothers!'

20. Truly, if you will do as John did, you shall have his reward as well, eternally! Amen.

## Chapter 33 - John 16:32 - "An hour is coming"

Written down on February 19th, 1844

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1. "See, an hour is coming and has now come, that you are scattered, each to his own, and leave Me alone! Yet I am not alone, the Father is with Me."

2. This text says what is openly displayed before you, and has been there already since My ascension. Therefore, this text is one of the easiest, for its meaning is simple and can be grasped by both hands and feet at the same time.

3. Only one thing needs to be explained, and that is, what difference lies between... The 'time' comes..., or when it says... The 'hour' comes.... With 'time' is meant a date, which will come under an unspecified 'when'. But 'hour' is a definition of an immediate date of accomplishment of the pronounced statement.

4. Every now and then, you will find 'time' instead of 'hour' in this text. But that is wrong; for it must say... 'The hour comes...'. And the reason for this is, the result of this prophetic statement arrived immediately thereafter.

5. What is meant with this scattering? Maybe the personal separation of My disciples and apostles, everyone to a different place? - Oh no! Because that was their destiny, and for that reason I have appointed them, to go out into all countries and preach the gospel to all creatures!

6. Wouldn't it have been nonsense on My part, to make an evil prophecy of their profession? This way, the called messengers of My word would have to stay together in a bundle in order to not do anything evil, like some orders and congregations of your time are doing, which, in their substance, are doing as much good as a bunch of meteors would at the bottom of the ocean. It certainly would leave a great and terrible impression on the one, who sees them plunging into the sea; but once they have reached the steady ground of the ocean, they'd just rest there, doing nothing except being an underlayment for some hungry polyps.

7. Therefore, there isn't even a single trace of a personal and local scattering contained in this prophecy, of which even the text itself already testifies, for it says... 'But even if you will ridicule Me, I will still not be alone; for the Father is with Me.'

8. Now, judge for yourself... Can anybody ridicule Me - personally or locally? Where should he go, in order to stand closer to Me or further away? Where will he be further away from Me, in South America or in North Asia? - I mean, this is certainly one and the same for Me, as being the Omnipresent! So, as stated before, this is not about a local scattering.

9. But then, what kind of scattering are we talking about here? - Look at the sects, which currently exist

right before your eyes, and even existed to some extent back in My days, - which was the reason I made this prophecy in the first place! And when you look at the debates between my first two apostles, it must become very clear to you, what kind of scattering was meant, and you will, like I've stated before, grasp it with your hands and feet, what I prophesized to My disciples and apostles.

10. Only a few centuries after My ascension the fragmentation was already that huge, that nobody knew anymore, who is the cook and who is the waiter! Great councils had to take place, but even after those, they were fragmented, just like before.

11. How it looks now, I surely do not need to explain to you, for wherever you look, you will see the fragmentation!

12. It says... 'Everyone to his place.' That means as much as... 'Each sect thinks of itself as the best and purest one.' Am I alone because of that? - Oh no! Because the Father, or the first love, is within Me!

13. I recognize My people by their love, but not by the sect! Whoever loves Me and keeps My word, carries the love of the Father within him; just like I have the Father within Me, - and He is one with Me, like I am one with Him! That is why I am not alone; for the Father is within Me, and in the same way, I am within everyone, and all, who love and follow Me, are within Me.

14. The sect does not make any difference, and cursed are those, who prefer one sect over the other out of a worldly deference! Because in no sect is truth and life, everything is based on a coerced faith and faith by persuasion, which is not a whit better. Question, where does the free man exist therein?

15. When have I ever compelled anyone to believe anything? - I left each one the choice to decide for themselves! Those, who were not satisfied by My works and their own inner conviction, they were not forced by any other means, for I have not given My teaching for the faith, but only for the deed.

16. I did not say... 'If you believe in Me, then, out of your loins will flow rivers of living waters!', but I said... 'Whoever acts according to My word, will experience, if My teaching comes from God or from the men!'

17. What benefit would a demand to believe have brought? For I had certainly foreseen that much, that the light would illuminate the objects differently, in the same way, as the objects are different!

18. And it's exactly the same with the light of faith! Depending on the way it falls on different coloured human minds, in that way it must illuminate it.

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However, a demand that one and the same light should reverberate from all the thousand coloured minds in a complete white, would be for sure the greatest folly!

19. The effect of the light must be various, but the effect of love is always the same, just like the warmth has only one effect, namely... it warms the red as

much as the blue, and everything can be made to glow, and the color of the living love is forever one and the same, and glowing gold is no different than a glowing piece of iron.

20. Look, this is the meaning of this text! Therefore, don't scatter yourselves, but abide in the love, and you will live! Amen.

## Chapter 34 - John 7:38 - "Rivers of living waters..."

Written down on February 19th, 1844

1. Whoever believes in Me, out of his innermost shall flow rivers of living waters.

2. This text is given like a mousetrap and it is made like a pit, with which lions, panthers and tigers are caught. It is also like a cornerstone, over which many shall stumble at night. And I say... Whoever stumbles against it and falls, will have a lot of trouble getting up again!

3. Why is that? Now and then, I demanded faith and I preached everywhere love through deeds and words. I said... 'If you had faith, you would be able to move mountains!'

4. I also said, what the current text says. Nevertheless I tell you again... I did not say, what the text says, for I said... 'Be doers, and not vain listeners of My Word!'

5. I also said, that those, who say to Me 'Lord, Lord!' – meaning... they believe in the Son of God – will not enter the Kingdom of God, but only those, who do the Will of My Father!

6. I also said... 'Whoever lives according to My Word, is the one who loves Me. But whoever loves Me, to him I will come in My Fullness and reveal Myself to him!'

7. I also said... 'I give you only one commandment, that you should love each other, just like I love you! That is, how you will be truly recognized as My disciples!'

8. Now I ask... What shall man do? Should he make do with faith alone, which is recommended, or should he only hold on to love and believe nothing else, as what his love for Me gives to him, and which he has obtained through deeds, done according to My Word?

9. Because I have invoked the deeds of love as the only valid criteria, through which one can recognize, if My teachings are of human or divine origin; for I said

it... 'Whoever will act according to My Word, will recognize, if My teachings are from men or God!'

10. Now, what does it say about that... 'Whoever believes in Me, out of his innermost shall flow rivers of living waters.' The living waters also represent the living wisdom out of heaven, which also must be regarded as a valid criteria for the Divinity of My Word!

11. Now we have two things to examine in front of us, where the one always finds his adversary in the other. For in the saying of 'Lord, Lord!' – is understood the complete faith in the Son of Man; but there it says, that through this faith the heavenly kingdom will not be obtained, – and in the current text there is a promise, that who ever believes in Me, out of his innermost shall flow rivers of living waters!

12. Now, the question is... Was I a double teacher? Or was I one of those, who floats with the tide, and therefore preach in a crowd of believers from the sole value of faith and in a crowd of active people I would preach the sole value of the deed? If so, I would obviously contradict Myself!

13. The Pharisees strongly believed in the statutes of Moses, and that for timely and also for spiritual reasons back then, – and still they were all attacked by Me in the most sensitive way, because of their disbelief!

14. Why was I not content with their first belief, and why did I attack them, since they did not want to believe in Me, and they were called 'evil doers' by Me, because they lived in the literal sense according to the law, and did not want to turn themselves to My Teaching?

15. Why did I let the Pharisee leave the temple unjustified, even though he was always acting according to the law, and let the sinful tax collector leave it justified?

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16. Why did I not respect the statutes of Moses in the first place by not regarding the Sabbath? Why did I Myself annoy the Pharisees by that and taught Myself... 'Woe to anyone, who annoys his neighbor!?'

17. Yes, I even have given a teaching, which states, that a man should remove a limb, that angers him, and enter the heavenly kingdom in a crippled form, instead of entering hell as a whole being! Tell Me... How does this all fit together? – A big pile of contradictions lies before you; how will you bring all of them to a common denominator?

18. I tell you... You will never find a way out of this labyrinth on your own. However, I will untie the knot with ease, like the hero of Macedonia! And therefore listen now...

19. There is a difference between what I simply said and what I have commended. But there also is a difference between saying and saying... One saying is like a negation and the other is like an affirmation. A negating one is like a natural one, – an affirmative one is like a spiritual one. There is no commandment in the natural sense; but there is one in the spiritual sense...

20. Therefore, when it says... 'I did not say', it means as much as... 'I have not commended it' and when it says... 'I did say it', it means as much as... 'I have commended it.'

21. But when I was talking about faith, I always meant the living faith, the faith coupled with love, but an isolated faith I always rejected.

22. That's why I already told you before... 'I did not say... 'Whoever believes in Me, out of his innermost shall flow rivers of the living waters!' That means as much as... 'Nobody will reach the light through faith alone, but only through the deed according to My Word!'

23. But as I say here... 'Whoever believes in Me, out of his innermost shall flow rivers of living waters!', there I say as much as... 'Whoever has a living faith coupled with love, will be introduced to the wisdom of heaven, and if you are able to think just a little for yourselves, you will easily realize, that with this only the lowest level of heaven is promised!'

24. But that no level of heaven is promised for faith alone, your own experience has taught you that! Because you have also believed in Me since your childhood, but ask yourselves, how many drops of any living water have flown out of your body! Did you bring it so far with your forty year old faith, that you have evidently found the immortality of your inner

being completely, on account of any drops of living water within you?!

25. I have already granted you so much of the most authentic living waters, and still you are not aware of so many things about your continuing existence after your body's death! – But I am not a liar; I have promised rivers of living waters upon faith! Now believers, where are these rivers?

26. From your own experience you can sufficiently derive, that I, as the eternal Truth and Wisdom, certainly didn't mean faith alone in this current text, but only the faith, which was known to all of My disciples, namely faith coupled with love for God and love for your brothers and sisters!

27. Because faith alone cannot bring forth anything fruitful for the eternal life, likewise a husband cannot beget children with and out of himself. He must marry a woman, and only then, by way of his burning love, he will be able to beget children with his wife.

28. The children are the natural meaning of the rivers of living waters that flow from the loins of the body. Furthermore, the body or loins in this text convey as a material image, the deed of love itself, and the whole text in its revealed state says... 'Whoever believes in Me within his heart, his deeds will be fruitful for his eternal life!'

29. From this very clear meaning we can see ever so clearly, that I have always negated faith alone, but never affirmed it; because otherwise, I would have contradicted Myself in a most shameful and obvious way before the eyes and ears of the whole world!

30. So whenever in My Word it talks about faith, you always have to understand it as if you were talking about a purse. When someone says... 'I have given him my purse!', the 'being filled' is self-evident, because an empty purse is of no use to anyone. It's the same with the faith, looked at it from My perspective. I never understand the empty faith, but always the one filled with love.

31. That's why I say it once again... I did not say... 'Whoever has faith in Me, out of his body will flow rivers of living waters!', but I said... 'Whoever has faith in Me, out of his body will flow rivers of living waters!'

32. With the first negation, the simple and empty faith is understood, which never gives even a single drop of living water; with the second case however, the filled faith is understood, where the rivers of living waters will surely follow, – and that is, which I affirm... 'Who acts according to My Father's Will, he will recognize, where the teaching comes from!'

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33. The Father is the love, and this love never settles for pretense, but only for the real existence. Of what use is the dull lantern shine of your sole faith in the infinity of creation? You may try to grab left and right, and look up and down, but the only things, that come towards you, are faint rays; but far away are the things, and from far away you receive nothing but faint rays. Because the dream is enough for the sleeper. He considers it as reality, for as long as he sleeps; but when he wakes up, he is looking for reality and firmness everywhere.

34. But what happens, if man sleeps throughout his entire earthly life and thinks the delusions are reality? What will happen, when he wakes up from this earthly dream life after the removal of his body? What will he grasp after? What will he rely on? He'll be surrounded by night on all sides. From where will he take the light to brighten up the most obscure night around him?

35. I say therefore... It is better for one to feel captivated by all kinds of doubts, for he proves that he has an alert spirit, which is still in the night. He has realized the invalidity of the dream images early, and he is calling for the day within himself with great longing.

36. But the dreamer knows nothing about his own night; he is a Lord, doing whatever he wants, drinking and eating, and he thinks, all of that is reality. However, when he wakes up, only then he will become aware of the great emptiness within himself; but it will certainly be too late, for when the faith, filled with love, does not bring forth rivers of living waters during his life in the body, how shall he do it, when the loins are gone?!

37. Or if somebody cannot receive any money with the purse, how will he manage to get it, when he has neither a purse nor money?! Or if one cannot obtain the life, when he has it together with the necessary sack of life, how will he acquire it, when he loses the sack together with the life?!

38. Whoever cannot exist, when he exists, – how will he exist, when he does not exist?! It will only be given to the one, who does have it, and whoever has nothing, it will be taken from him, what he has!

39. I mean, this quite extended explanation should be clear enough. Therefore, you too better strive for the faith filled with love, because the empty faith is nothing but a sheer dream. Do you want to see rivers of living waters flowing from your loins, then your faith must become alive through the deeds of love! Amen.

## Chapter 35 - John 16:33 - "Take courage, I have overcome the world!"

Written down on February 23rd, 1844

1. These I have spoken to you, that in Me you might have peace. In the world you have pressure, but take courage, I have overcome the world!

2. This text belongs to the very transparent ones, and its spiritual meaning can be grasped by everyone already in the literal sense. So then, I will explain the meaning of this text to you with a few words, and you'll understand its correct spiritual meaning completely with these few words; and therefore listen!

3. Everything that I now tell you, is also of this kind, that it has to give you the true, inner peace in every circumstance of your life by your Love for Me, if you consider these spoken things in a fairly active manner.

4. The world would like to beset you from all sides, but it cannot, because it has been overcome by Me. So when you have Me within you, by your love for Me, then you also have the eternal overcomer of the world within you. But the world has experienced My Power; that is why it may and can not harm a single hair on those, who have My Peace truly within them.

5. However, as soon as somebody wants to rise up from this peace and wants to fight the world on his own, then he can only blame himself, when he gets captured and abused by the world. But whoever truly stays in My Peace, they will be secure for eternity, and no worldly breeze will harm a single hair on them.

6. For sure, some people will say here... 'Oh Lord! Look at Your apostles, and Your disciples, and many of the first Christians, and also later, some eager fighters for the pure gospel have become martyrs, and the world took vengeance in a most horrendous way on those, who were full of Your peace! Why, oh Lord, did Your peace not protect them from the Krallen claws of the world? You yourself have said before Your suffering that the ruler of the world is judged! How then was it possible for the judged one to have such power, that he could fill the world in such a way with indignation against Your peacekeepers?'

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7. This question is vain enough, and whoever does know history only a little bit, will certainly realize, that all the martyrs, starting with the apostles and all the way through to the later times, have not died as a martyr on account of any coercion or legitimate assignment of Me, but out of free will, springing forth from a heroism of love, because their Master has been crucified Himself!

8. I tell you... Every martyr could have spread My gospel without becoming a martyr. But those, who spread it, knew Me, and they had the eternal life before their eyes, and therefore they did not want to wander around in the world much longer, rather they could barely wait for the moment, when their flesh would be taken from them, so that they could go, where I preceded them!

9. John however, had the greatest love for Me; therefore, he was not afraid of persecution in the world, and he rather wanted to consume every last drop of it, than to beg of Me some of his early lifetime. He was completely satisfied with My order, while many others were beggars, and they rather wanted to let themselves be tortured with a humiliating martyrdom, than to work some more years for My Kingdom.

10. But because everybody can receive of Me, whatever he asks of Me in a sincere and devout manner, I could not take back My word from these first witnesses, which says... 'Whatever you ask of Me, I will give you!'

11. From this perspective we can clearly see, that My word was not in need of martyrs; for I have promised the one and always valid witness, My Holy Spirit, to all those, who accept My teachings and live according to it, and this witness is the remaining one, while the blood of the first martyrs has become traceless already for all later times and even historically.

12. But if this Spirit is an eternal witness, why should I ever demand a blood witness from My followers?! Whoever wants to become a blood witness himself, he shall become one... But nobody should believe, that he is doing Me a favour with that, but everyone, who does that, he does it for his own benefit, not for Mine!

13. It is, as if a father would say to his children, while they are still clothed well... 'I will give you wonderful new clothes, once these ones are worn out!'. And then, some children are getting tempted by the hope and preference for the new clothes, and they do not look after the old ones anymore. Once their current clothes are raddled, then their father will for sure give them the promised ones. But some of these children, who love their father more than their clothes, still

spare the old ones, because they don't want to throw their father into expenses before the time.

14. Even though, there can be no talk about certain expenses with Me, there are some other expenses involved, namely... to consider the accomplishment of a little mess. For I have given every man a certain goal of life out of My order, and this goal does neither consist of a sword, nor of fire. For the death through a sword and through fire is a judgment. But whoever acts in his own will and might, disregarding My order, should be prepared to let himself be judged to a certain extent, depending on how much he has acted prematurely in My order.

15. Daniel did not want to die; that is why he was kept alive in the lion's den, and in the same manner the disciples in the fiery furnace, and many similar examples. And look, on all those no hair has been harmed, and many thousands of My lovers have not been harmed either in any way, because they kept the power of My peace in their hearts, unbothered. But everyone, who wanted to rise above this peace, they also had to taste the lack of peace in the world.

16. Surely, some will say here as well... 'If so, we better let the world just be the world with all its ugly activities, and every good person shall continue to live, without worrying about the world, and if everybody does that, will the world then not be filled to the stars with all sorts of atrocities?!

17. Good, I say; check your math! Since the times of the apostles, there surely have been an uncountable amount of zealots who wanted to faithfully change the world into a better place with a glowing sword in their hand! Streams of blood have been shed! Ask yourself, did it have any success?! Go and look at the world now, and it will answer your question very clearly from all sides!

18. This great number of zealots should have left behind such a legacy, that according to that, the world would have to be a paradise by now, - and nonetheless, the world in your time is ten times worse than it was at Noah's time!

19. Why then does David say... Oh Lord, how absolutely nothing are all men compared to You, and all help of men is of no use at all. David said this, because he knew Me, but you talk differently, because you do not know Me like David did!

20. Do you think I don't know what the world is doing, that I am too mild to chastise the world for its crimes? - I tell you... Believe something else, and leave the guidance of the world up to Me!

21. Whoever pulls out the sword, will also die by the sword. With open violence, nobody will ever be able

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to change anything in the world. Because where the world is seeing violence, it will return violence, and in this way, one people continuously strangles the other one.

22. But whoever wants to fight against the world, he must do so with secret weapons, and these weapons are My love and My peace within you! But first, everybody has to conquer his own world within himself, only then will he be able to victoriously use these weapons against the outer world.

23. Indeed, if one is not a master of the world within himself, the less he will become one outwardly! However, anyone who still feels within himself a fiery zeal, similar to a curse, that one is not yet finished with his own world; for this zeal still originates from the secret duel between My peace and the world within man.

24. For it is the world, who strives and judges and calls fire from the heavens, to cunningly disguise itself for My cause; but My spirit and My peace does not strive, but works mightily in secret only and completely unnoticed by all in the world, and it has no other exterior sign than the works of love and in its appearance humility. But on account of true love and humility, nobody, as far as I know, has ever been judged by the world since My John.

25. See, therein lies the true, inner peace, and also therein lies that mighty victory over the world, which I Myself have fought for and won! Therefore, consider this explanation, so you will conquer the world within yourself as well as every other world, always and eternally by My name and My peace! Amen.

## Chapter 36 - Luke 4:20 - "Hidden from the world..."

Written down on February 26th, 1844

1. "And having rolled up the scroll, He gave it back to the attendant and sat down. And the eyes of the whole congregation were fixed upon Him."

2. My dear children! This text only shows a natural action, which necessarily had to follow after the reading out of the prophet Isaiah. But since in every deed of the Lord also lies an inner and an innermost motive, so even within this seemingly natural action lies such a motive; and within this motive also must lie an unmistakable criterion, through which the full Divinity of Christ is certified, as well as all His deeds for all times and for all eternity.

3. That this is correct, we will now bring as clear as possible before everyone's eyes through the contemplation and comparison of this text with the subsequent circumstances of time, and therefore listen...

4. Jesus read out of the prophet in a synagogue. - What does this mean?

5. The 'Synagogue' means the world. The Lord, who is standing and reading out of the prophet, states that He is always vigilantly guarding, as well as overlooking all circumstances and secrets, and that He is not revealing His Word to the world, but He is giving it in a veiled, natural sense. For the 'Prophet' means the hidden in the natural sense, and the Lord therefore shows, that all these hidden things cannot be found anywhere else revealed and fulfilled than in Himself!

6. As the Lord had read out of the scroll, He rolled it up, and gave it to the servant and sat down. But He sat down, and all the eyes and ears of the synagogue were fixed upon Him. - What does this mean?

7. The Lord rolled up the scroll means, that He also sealed the spiritual meaning of the Word for the posterity. 'Then He gives the scroll to the servant of the synagogue' means as much as... He gives the hidden wisdom to the one who is working in the temple, which in the future is the heart of man.

8. Thereafter, the Lord is sitting down to rest, and all eyes and ears are fixed upon Him. - This act stands as an example and corresponds to the state, which can be found with men in the world since the ascension up until now, since the Lord is resting for the outer world like after a work.

9. Many eyes and ears are fixed upon Him, but He is silent and cannot be seen in a bodily activity, but like in His Sanctuary patiently resting, He can only be seen with the eyes of faith. But why? - Because men only look at Him with their eyes and ears, or their intellectual curiosity, but not with their heart!

10. But the Lord still talks a little bit through the Words, for He says... 'Now it has been fulfilled before your eyes, what the prophet had spoken of.' - Look, this is also the case with you, for after the long rest My Spirit has also come upon you, because you have sought Him, and now He reveals to you the scroll, which the servants always had kept in their chambers, with its meaning concealed.

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11. These servants are equal to the one in the natural meaning, to whom the rolled up scroll was given. This refers to all those, whom you call 'priests', no matter what church they belong to. These servants will not receive the scroll in a revealed manner, as long as they are servants of the synagogue.

12. But every human being, who is a true servant in the new temple of his heart, also gets the scroll in its sealed state and not revealed, but if He is a faithful servant in this temple, and sweeps and cleanses it and esteems the holy Scroll, there the Lord will come, and sit down in this temple, and there will be peace and tranquility. And if from all parts of the heart eyes and ears are fixed upon the Lord, He then will say... 'Now the Spirit of the Lord has come upon you, and the holy Scroll is revealed and fulfilled in your living temple!'

13. Behold, this is the ever so simple and clear meaning of this very unremarkable text!

14. I tell you... One might strive and search as long as he wants, in order to unveil this Scroll; he may ask all men and angels, but still he will not accomplish anything, - for I alone am the door!

15. Of what use is it to man, if he asks himself... 'Do I have an eternal life within me?' - and then receives the answer to that... 'The eternal life is only a mystery, a doubt. I have nothing else within myself, than the desire for it.'

16. Question... Who can be satisfied with such a consolation? Is it not the same with that philosopher, with whom the worldly wise comfort themselves... 'Does My thinking 'I' continue to exist, then I win, - and if there is no continuation, I also win; 'cause for the inexistence the plus and minus has the same size.'

17. But I ask again... Who can be satisfied with such a consolation, when one knows the value of life? Can it be indifferent to the living one, whether he is or not?

But how can a human being, who exists, actually praise the inexistence anyway, because it is impossible, that he knows, how the inexistence is constituted?!

18. Everybody can easily recognize here, how blind such a scientist must be, if he consoles himself with a completely impossible inexistence in the middle of an infinite existence, in which no inexistence can occur!

19. Do you think, that within My infinite existence an annihilation is possible or a place, in which the nothingness is at home?!

20. Even the natural world shows, as far as you can see into the depths of My creation, that there is the exact opposite of a place of nothingness; for there you can either see other worlds, or great spaces filled with ether of light, and with criss-cross prevailing forces out of Me! - Question... Is that nothing?

21. I do not need to stretch this sentence any further, in order to show the foolishness of it. But now I will add the real challenge for everybody, how one can investigate, if a nothingness exists, and so I say...

22. Fly through the spaces of infinity with your thoughts! If you will find a space, into which you cannot enter with your thought, there you may look for the nothingness! But you can be absolutely sure that you will never ever succeed with this attempt! Because where your thoughts can go, there is existence; but where will be a place which the thoughts cannot reach?! I do not know this place, - and therefore, a worldly wise will know it even less!

23. Therefore, do not hold onto the vain searching and foolish experiencing. For that will never bear any fruit for you! Do not make your own path, which is so easy, more difficult in vain, but everyone shall come to Me and they will find everything in its fullness, which they will never achieve on any other path in all eternity; for I alone am the door, for all times as well as for eternity! Amen.

## Chapter 37 - John 5:42 - "But I know you; you do not have the love of God within you!"

Written down on February 27th, 1844

1. "But I know you; you do not have the love of God within you!" – This verse fits the end of the addition perfectly.

2. I said the following to the Jews; in them lies the dead letter of the law. The works of the ceremony, the works of the shining, they meant more to them than the lively one himself, who said such to them.

3. That is why they were beaten with blindness and only saw a normal and ordinary human in the one who was alive, and might only be marveled at a remarkable miracle, sometimes even at a wise word, when they were around and managed to witness these things; and if they weren't around, they wouldn't believe it that I did these things or say these

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words, and looked for every possible way to be suspicious about it. Whatever they couldn't reach with their naturalizing or denying, because of that they thought of me as a possessed one who works for the devil through his power.

4. Why did they not recognize the Lord of life, even though it was the will and intention of the Lord for them to recognize me? – The reason for this lays in the text, which says: "And the love is not within you!"

5. Why can one not recognize the Lord without the love? – One cannot do so without the love for the same reason why a blind person cannot see what's around him, or why a deaf person cannot hear what his friend is saying!

6. The love is the life; however, the life, on its own, can only see and hear for itself, - because death is not able to do so. And so, the Jews could not recognize the Lord of life among them because they did not have the life of love within them, which is a free life out of God, while every other life is only a judged one, and, in comparison to the life of love, is death in its purest form.

7. Whoever does not have a life of love is nothing but a vain machine, which only works and moves because of the activities of the world, while his sight, hearing and feeling is purely mechanical, and thus, can never lift itself above the judged sphere of the judged limitations. Only the life of love is a truly independent one, and can therefore destroy all the barriers on its own, so that it can swing way up above to the one who is its innermost reason and basis.

8. Nobody can see what one has within oneself when he is in the natural sphere; how could someone see and recognize my being when he has nothing of it in his heart?!

9. That is why I say to you: Let everything go, - only keep the love, so you will recognize what the Jews did not recognize, and see what they did not see for!

10. There are many in this world who have no life within themselves! Therefore, they think the shadow is reality, even though he is nothing; Me however, I who always am among everybody, they do not see and recognize, then they have no love!

11. There are even people who search where there's nothing to find; but wherever there's life, being and shining, there they cannot see and recognize!

12. These people still weigh the diamonds together with the pebbles in a weighing pan! But why the pebbles weight right next to the diamond? Why bottle up the rubbish from afar, all the while neglectfully passing by the gold in one's own house?

13. It's not enough to only know the value of the gold, - instead, one must also learn to vividly respect the gold before the rubbish, even if it comes from afar! Only the ones who have the complete love can do so; but whoever swifts back and forth in between, cannot do it and won't be able to for a long time. He will fare like the Jews, who were also not able to distinguish the Lord from a regular human.

14. Therefore, I will tell you and thus remind you, that I have given a lot; but only the ones that have love within them will recognize it as a pure gift from me!

15. Whoever calculates in the love and counts what he does and what he gives, I will do the same to him, - and the calculator will not be free and the counter not legitimate before me, as long as he has not banned the calculating and counting from himself! So, the love must be free and should not get advice from the head for her inner activities!

16. I will reward the wise donor with wisdom; but for the free donor of life, I myself am the reward! Everybody who is not active in the free love will not see the face of the Lord, until he starts to do so!

17. This, I say, the eternally faithful, the true, the first and the last, as father in all love, in complete consideration, to you!

End of the Volume