

The Story of Cain & Abel

From Cain (Bringer of Death) to Ethiope (the one without a will – after the will of God)

Jesus Christ reveals thru Jacob Lorber – The Household of God

...Excerpt from chapters 11-25

11,3. ...And the newly created couple was all alone on the wide earth, and the promised angel appeared with the flaming sword in his right hand. When they caught sight of him they were very frightened and fled from him shaking deep within from fear.

11,4. And behold, the fear precipitated Eve's time and she was painfully delivered of the forbidden fruit, which because of Adam's blindness the serpent had put into her.

11,5. Adam looked at the naked fruit and found that it resembled him, and he rejoiced. Eve saw Adam's joy and ardently pressed this fruit of her love to her full breast.

11,6. And behold, she felt a sting in her breast similar to the bite of the serpent and put the fruit down on the ground, greatly afraid and convinced that she had sinned again.

11,7. But behold, the great angel with a kind face appeared before the fearful pair and spake to them in a firm voice:

11,8. "Do not fear the servant of Jehovah who was sent to you from above to show you the earth and enlighten you about the errors of the world, and also to chastise you and your descendants if you should ever stray from the ways of eternal Love and the boundless holiness of God.

11,9. "This fruit is no longer a sin for you, although it is the result of your threefold disobedience to God and is the death of your flesh which you have created in your flesh through your selfish desire. You must not cast away this fruit, but in accordance with the will from above keep it as a witness for yourselves and for your humiliation so that you may understand how through you came sin, and through sin came death into the world. "You shall call the fruit 'Cain' or 'Bringer of Death'."

11,10. These words of the messenger from above reassured the frightened minds of the pair and Eve picked up the fruit from the ground with her still trembling hands and, bid by the angel through Adam, she offered her full breast to the infant to suck from it the life of the earth.

11,11. Then the angel stepped to the left side of Adam, and Eve, with the fruit on her right arm, placed herself at Adam's right side so that her heart might remain free from any burden and in future remain devoted to the man on all his paths.

11,12. Thus they walked in a perfect manner over the entire earth in order to see all its places, to prepare abodes for their future descendants and to sow the seed for their bread through the might and power they had been given by Love through the great grace of mercy.

11,13. For the earth and everything on it was subject to the will of Adam. The sea and all the waters faithfully obeyed even his slightest hint and were subject to Adam from their surface

to their most profound depths and respectfully offered their backs to the feet of their lord for safely walking upon them at his pleasure. All the winds were subject to him and all the creatures of the waters, the firm land and the air obeyed his voice. ...

11,24. "And behold, Adam, and listen, Eve! You are still in Paradise where eternal Love has placed you before and after your sin and before and after the destruction. But if you should ever forget yourselves and not faithfully observe the laws of love and the commandments of the holy Father's wisdom, you will be expelled from this beautiful garden by this flaming sword and will never again be allowed to enter it during the time of your physical life, and until the time of the promise none of your descendants either. Only after that time will the children of salvation and the from there proceeding new creation by eternal Love be allowed to enter it again.

11,25. 'Take notice of this, Adam, and you, Eve, remember it, too! The fruit that will come forth from you, Eve, – this living fruit you, Adam, shall call Abel and offer him to the Lord of eternal glory. His name is 'Son of Grace' and he shall be the first prototype of Him Who one day in the great Time of times will come in perfection from above out of the bosom of the might and power of God's holiness.

11,26. "Now that I have guided you, have shown and told you everything, according to the will of eternal Love, my mission on behalf of the eternal love in the Father of all holiness and goodness is accomplished and I have to leave you visibly. But invisibly I shall follow you and count your every step according to the immutable will of Jehovah.

11,27. "You will get to see me every time you shall offer your hearts in humility to the Lord of Glory. And I shall receive your offering into a vessel, carry it up to God and empty it out before the face of the Son, and the great and holy Father will be pleased with your works.

11,28. "But you will also get to see me if you should, or could, stray from the law of love and the commandments of the holy Father -just as you are now still seeing me -with the flaming sword in my right hand, about to drive you from the garden and to take from you, Adam, a great part of the gifts from eternal Love out of Its great grace, and to leave you weak and afraid of the slightest noise of the grass."

11,29. And now, you blind scribe of this My new and living Word within you, as also within all of you, look at Adam what he was like in Paradise. He was a perfect man, with one exception, endowed with many abilities, a perfect lord of the earth. All his perfections were but a gift from Me and he kept them until the time when he just once forgot Me, after the angel had become invisible to his eyes.

11,30. And behold, all that which Adam possessed as a gift will I give all of you as a permanent gift and countless more and endlessly greater treasures, that is, Myself. And all that is Mine shall be yours too if you love Me, and nothing but love Me!

11,31. But where is your love for which I paid such a high price and which I would like to call Mine forever? Oh, there is not much of it left on earth! It is so easy and so gentle, but you do not want it and do not seek it where it is waiting for you and reject the high prize it holds. ...

13,1. ... And behold, for a short time which, according to your reckoning, amounted to thirty revolutions of the earth around the sun, called by you years, the couple lived with their blessed descendants whose number was the same as the number of years, except for Cain who was not blessed.

13,2. And now behold what furthermore happened. On the day of the Lord, already through Adam's heart appointed as a day of rest by eternal Love Itself and later by the angel on several occasions in remembrance of the great acts of merciful Love and for the most reverential contemplation of the boundless holiness of God, the good Father, Adam wandered alone through the countryside to admire the beauty of the landscape. The world appealed to him immensely, and his thoughts completely turned away from God.

13,3. Absorbed in his contemplations, he came to the banks of a great river. Its name was 'Eheura' or 'Remember the Time of Jehovah!' -for that is what the mightily rushing stream was calling. But Adam, deep in worldly thoughts, did not understand the meaning of this speech by the rushing waters of the stream.

13,4. When he was thus walking along the bank of the river his left foot became suddenly caught in a creeper laying across his path and then twisting around a big tree. He fell heavily and felt a great pain in his body, which was a new sensation for him. He was annoyed with the plant, looked at it angrily and asked whether it did not know its lord.

13,5. And the plant replied: "No, I do not know you."

13,6. Then Adam had a closer look at the plant and did not recognize it. Again he asked: "What is your name and what is your use?"

13,7. And lo, a wind was blowing through its leaves, and he understood the rustling which said: "Pick the berries from my branches, press them and drink their juice and my name and use will become known to you."

13,8. And Adam, blinded by his worldly thoughts and forgetting the day of the Lord, did what the plant had advised him. He took some berries, tasted them and found them very sweet. He was pleased about this new discovery, but vexed with the angel for not having shown him this plant with the so palatable berries.

13,9. He picked a large quantity of berries and took them home, where he arrived when the sun was about to set.

13,10. Eve, accompanied by Cain, came to meet him and relieved him of part of his burden. They were the only ones who had worried all day not knowing where Adam had gone. All the others did know, but did not worry on the day of the Lord about Adam, the father of their bodies, because they were blessed children and their thoughts were all with God and His eternal Love. Adam told them about his new find and Eve was very pleased and did with the help of Cain as suggested in Adam's story.

13,11. Then Adam took the squeezed-out juice and said: "Let us find out its name and use."

13,12. And behold, he gulped down some of the juice, passed it then to Eve and Cain and finally to all the others, except for Abel who was not present because the fire was still burning on the altar he had erected for offering to the holiness and love of Jehovah sacrifices that would please the Lord.

13,13. And Adam, Eve and all who had tasted of the juice became drunk and inflamed in the desire of their flesh committed fornication and harlotry, while Abel was praying at Jehovah's altar.

13,14. When they had finished with their fornication, having in their drunkenness forgotten God and the demanded offering of their hearts, the angel with the flaming sword in his right hand appeared first to Abel and gently spoke to him, saying:

13,15. "Jehovah was well pleased with your offering and has, therefore, chosen you to save your parents and your brothers and sisters who otherwise would have perished on the day of the Lord when they forgot Him and lowered their hearts to the earth and could not receive the blessing which, according to the established order on this day always flows from above into all the infinite spaces. ...

13,18. When the angel had ended his speech to Abel, they rose and solemnly walked to the mansion of Adam, which, in accordance with his might and power, was round and very spacious, formed by freely growing tall cedars in shape similar to the temple of Solomon. It stood close to the cave of penitence and the thorn-bush of grieving and had two entrances, a narrow one towards the east and a wide one towards the west.

13,19. And behold, it was the middle of the night – it could not be earlier because of the day of the Lord – that the angel of the Lord with Abel came to the threshold of the eastern entrance.

13,20. As Abel stepped on the threshold he began to weep because of the great disaster about to come upon his people.

13,21. Then the angel said to him with a gentle voice: "Do not weep, Able, you blessed son of grace, but do what I bade you do out of eternal Love speaking through my mouth. And do not be frightened by the words of thunder descending upon these sleeping sinners."

13,22. And Abel did as commanded by the angel, and when he had reached his people the angel thundered serious and frightening words of terror and great fear upon the now awakened sinners, shouting with great power and force:

13,23. "Rise, Adam, remember your guilt and flee from here, for you cannot stay here any longer. You have lost the Paradise for yourself and all your descendants until the great time of times. You have also lost a great part of the gifts through your sin when you forgot the Day of the Lord and became drunk from the juice of a plant that was a masterpiece of the serpent, invented to rob you of your freedom, to entangle your feet and confuse your senses, to forget God and make you sleep in gross sin.

13,24. “So flee wherever you want to from the face of Love. And wherever you flee, you will encounter the fullness of the just wrath of God, but your share of love will be measured out to you only sparingly, ...

13,30. Therefore, flee and weep and implore wherever your feet carry you. And where they will refuse their service to you, there remain, weep, implore and pray that you may not perish with Eve and all the others – through you.”

13,31. And behold, Adam rose again and wanted to flee according to God’s command through the angel, but he was unable to do so, for his feet were as if paralyzed. And he began to tremble and shake all over from fear of God’s judgment with which he had been threatened by the angel of the Lord.

13,32. And Adam again fell down on his face and wept and cried aloud: “Lord, You almighty and great God in Your great glory of holiness, do not steel the heart of Your infinite love and mercy completely against me who am so weak before You and give me enough strength that I, the most unworthy, may be able to flee from Your judgments arising from Your most holy will to which all Your creatures are subject, as also I am. O Lord, hear my entreaty!”

13,33. And behold, eternal Love spoke to Abel through the mouth of the angel, as I am now speaking through your impure one:

13,34. “Abel, behold the father of your body and help him. And behold his wife Eve, the mother of your body, languishing on the ground, and raise them both up so that they and all the others may be strengthened for their flight. And the good and holy Father will be pleased with you for showing love to the weak father and mother of your body as well as to all your brothers and sisters regardless of whether they are blessed or not. ...

13,40. And behold, the angel wielded the sword of justice, and they all fled quickly for days and nights, on and on, without rest.

13,41. Thus they arrived in the already mentioned land where the sun, scorching hot, stood directly above their heads. Nowhere all around them could any grass be seen on the ground, nor any trees or shrubs. And lo, here Adam and Eve with all the others sank completely exhausted to the ground into the hot dust and closed their eyes, compelled by the force of a numbing sleep. Thus they slept as if unconscious, ensnared in their weakness in disgrace.

13,42. And behold, the Lord’s angel, who had hitherto visibly persecuted them, went to Abel who was standing there in the fullest freshness of the night and power from above, and said:

13,43. “Abel, behold, of all the sacrifices you have made to the Lord of Holiness in the purity of your heart, none was greater than this one and none as pleasing to Him. Therefore, as willed by Him, take this sword of justice from the hand of your brother from above – since we are children of one and the same holy Father – and use it according to the might of wisdom and the power of love for the benefit of your people. Revive within them the weakened power of life, cause love for the Love of the holy Father to burn anew and kindle within their hearts the flame of the righteous fear of God. I shall not leave you, but at all

times stand invisibly by you, my beloved brother, and if you wish it also visibly, always prepared to serve you in the will of the Lord.

13,44. "Behold, the handing over of the sword signifies your complete freedom, like my own, and thus the Lord's will has become your will and has set you above all law and made the commandments your property. Now you are, like me, an immortal son of the holy Father's love in the pure kingdom of light of the free spirits.

13,45. "And now do to your parents and the brothers and sisters of your body according to your love and wisdom!"

14,1. And behold, Abel, filled with immense joy at the great grace from above, bent down on his knees and said: "O You great, most holy, good and loving Father, behold here your humble servant before You in the dust, in his profound unworthiness looking up from the depths to You, the Almighty and All-Merciful, in His supreme height. Do listen to a child imploring You for mercy for his weak parents and all his brothers and sisters, and do not withdraw from me the power I received as a great gift from You; but graciously allow it to pour over them for the forgiveness of their sin and for the regaining of the life out of You in the needed might and strength!

14,2. "And mercifully and graciously change this region at Your pleasure to become fertile so that the weak may find food to strengthen their bodies and are able to quench their thirst at a spring of fresh water and that also useful animals may come to serve them, obeying their will.

14,3. "O You great, most holy, kind and dear Father, grant my weak supplication that Your holy name may be glorified in the hearts of the repentant!"

14,4. And now behold and bear what happened when the pious Abel had finished his prayer, which was pleasing to Me. A cooling breeze began to blow over the barren desert and light clouds covered the expanse of heaven. It began to rain upon the entire desert and together with the rain seeds of all kinds fell into the little furrows that had formed thanks to the frequent heavy rains of Jehovah in the otherwise barren sand. And in an instant the wide desert had become green with grass, plants, shrubs and trees in a great variety in their thousands. In the spot where the pious Abel was kneeling and praying to Me in spirit and in truth, a tall tree grew up almost to the clouds with wide-spread branches and broad leaves full of breadfruits of a pleasant and sweet taste. It was named 'Bahahania' (or 'Strength and Refreshment for the Weak'), still today known to you as 'breadfruit tree'.

14,5. And out of the bright clouds, that were dripping with blessings, a gentle voice spoke to the devout Abel: ,Abel, my dear, liberated son, swing the sword with your left hand over the sleepers, and awaken them to repentance and to the improvement of their walk before Me in the future, and be a true and shining example to them of the one, who will come in the great time of times, and tell them, that until then, no one will be free of the law, and that the commandments will hold everyone captive until then and even farther those, who don't want to take part in the rebirth through the son, who will be the Way, the Light, the Truth and the eternal Life as the sole conqueror of death.

14,6. But you are free as an angel of light and you will be received, after the image of the great one to come will be completed in only a little while, of which you have to make yourself completely capable and suitable through your increasing humility, love and great piety, despite all the persecution and mistreatment that will come your way from your brothers and sisters, for the sake of glorification of My Name.

14,7. And behold, Abel rose mightily and full of strength from the earth once again, and as symbol of true freedom proceeded to float above it in the air and did as he was told.

14,8. And behold, new forces of life flowed into the sleepers, and they quickly awoke and straightened themselves up, deeply moved with such great astonishment as to the soothing and refreshing change of the desert, looking around in every direction and wanting to shout for joy, but then Adam rose, with Eve at his side, and spoke to his children:

14,9. ,Children, don't exult or rejoice too soon, instead, weep and repent first, together with me and Eve, for our great guilt and remember what we have lost!...

14,16. "Behold, this alone the Lord has still left us: The tears of repentance and the tears of grief. Let us thank Him for it from the depth of our hearts!

14,17. "Oh, how very fortunate we still are that the Lord has bestowed this rich gift upon us! What would we be without this grace?

14,18. "Therefore, let us, deeply conscious of our great depravity, fall down and weep and grieve until no more tears flow from our eyes and we have thus returned to the Lord what belongs to Him and of what we are totally unworthy. Then let Him do to us according to His most holy justice and what is – and has been from eternity – His holy and always good will."

14,19. And behold, Adam with his own fell down and did what he had recognized as the right action thanks to the small, still retained part of grace from the quiet and secret mercy of eternal Love in the Father and wept and lamented bitterly with all his people, except Cain. He also prostrated himself like the others, but his eyes remained dry. Annoyed that he could not weep like the others, he rose and walked away. As he was thus walking along, gazing at the green ground, he suddenly caught sight of a crawling serpent. He bent down, grabbed it, tore it to pieces and overcome by anger and resentment, consumed its flesh thus making it his own.

15,1. And behold, after Cain had done this, his pious brother Abel followed him and spoke to him in the name of eternal Love:

15,2. "O brother, why do you eat the flesh of the serpent when there is plenty of fruit available to satisfy your hunger? Our father Adam drank of the juice of a plant he did not know and which the serpent had prepared with cunning and mastery in its boundless malice to destroy him and his descendants. Because of that he sinned before the Lord of all justice, and all of you through him. And I myself was burdened with the weight of the guilt before God and had to do penance like you who all drank of the juice of perdition, and like you I had to leave Paradise and take your burden upon myself bodily and all your blessings spiritually and thus had a twofold burden because of all.

15,3. “And you eat the flesh of the live serpent together with its blood. Why did you do that, Cain?”

15,4. And behold, Cain recovered from his anger and rage, looked at Abel and said: “Behold, I did it out of revenge to destroy the serpent and its kind and to destroy myself since I was never found worthy of the Lord’s blessing and because I became the way I am not through my fault, but through the fault of the parents. They were before me, and I came into existence when they sinned before the eyes of Jehovah.

15,5. “Why must I repent my guilt when I could never have contributed to it since I am only the fruit of sin and not its cause; and why did I have to be deprived of the blessing which all of you received in abundance and had to drag myself along burdened by the undeserved curse of Jehovah, whilst you leapt like harts?”

15,6. “And now behold the reason for my action. The serpent in the grass spoke to me and said: ‘Consume me, eat your fill of my flesh and quench your thirst with my blood, and you shall become a lord of the earth. All your descendants will rule upon it and their power and might will surpass that of all the blessed ones. I do not give you any commandment, only the might to rule and the power to subject everything to your will!’

15,7. “And lo, the serpent continued: ‘My flesh will destroy you in your unjust guilt before God and my blood will give you a new reality without guilt, endowed with all might and power.’ -Then the serpent was silent and I seized it, tore it to pieces and consumed it as you have just seen.

15,8. And behold, here Abel was prompted to action. With his right hand he wielded the sword of justice above the head of Cain and Cain’s eyes became opened and he saw his great guilt in accusing God and his parents. He recognized the whole guilt within himself and saw the inscrutable ways of eternal Love in Its mysterious and boundless wisdom and understood that he himself was actually the seductive serpent which, thanks to eternal Love’s boundless mercy, had become man through him. In this way it could – and should have –, though by greater trials, become aware of its present unblessed state of infirmity and in this awareness in the full independence and freedom of its being turned to the Lord of all the might and power. Then it would have, like the already blessed, received the fullest, most powerful blessing and thereby re-admittance to the great grace of all-merciful Love.

15,9. And he realized that this serpent which he had just consumed was he himself in his still evil part, and that only through his anger had he breathed the same upon the earth in its former nature, and that the words of the serpent were his own words from the innermost depth of his original being prior to all creation of the visible world of matter.

15,10. He also understood how he thereby once more absorbed the serpent into his own being or how he had again fortified himself in an evil and the there from resulting errors and saw how deeply he had now fallen into death.

15,11. Then, seized with great remorse, he threw himself to the ground and wept and cried aloud: “O great, exceedingly mighty, powerful and holy God! Only now do I recognize my endless guilt and weakness before You, Your justice, but also Your infinite love!”

15,12. "Behold, I am unworthy of this existence. Therefore, do annihilate me completely for ever so that I may no longer exist and my greatest and personal guilt may thereby be wiped out for all future blessed descendants of Adam and Eve!"

15,13. And behold, his brother took the sword into his left hand and wielded it again – but this time over Cain's breast.

15,14. Now new life flowed into Cain and his hunger for death left him; instead, his hunger for life became all the greater. But he could not find anything to satisfy it promptly, and so he turned once more to Abel and said:

15,15. "Look, brother, I greatly hunger for a food of life that contains life and not death, like the flesh of the serpent and its cold blood. For behold, brother, since I have now from the depth of my being recognized what I was like before and what I am like now, I feel great remorse and a great hunger and burning thirst for the divine love and its great mercy. For I weep without a voice and my repentance is without tears. Therefore, give me the voice of love and quench my great thirst with the tears of repentance.

15,16. "For hear and conceive it: I, the greatest, became less than dust; I, the strongest, became weaker than a gnat; and I, the most brilliant, became darker than the center of the earth.

15,17. "And that is how I am now before you who came as a small spirit out of me and is now already greater in everything than I was when the world did not exist as yet. I got myself imprisoned in my all too great strength and became the weakest of all. For those who had much, lost much and those who had little, lost little; and I who had everything, lost it all and all through my fault, and the others lost their much and their little through my burning guilt, too.

15,18. "O brother Abel, do not hesitate and serve me a food of life in order that I may obtain a voice for weeping and give me, the unblessed, a drink in order that I may not die in my repentance without tears."

15,19. Then Abel stepped once more upon the ground of the earth and bodily walking up to Cain, said: "Cain, you weak brother of my body and son of Adam and Eve, rise and follow me. I will lead you back to the parents and all the brothers and sisters and there you will find in abundance what you were lacking; and you shall satisfy your hunger and quench your thirst.

15,20. "But once you have satisfied your hunger and quenched your burning thirst, remember the Lord in His love and merciful grace and remember that the first is the last and the last is the first.

15,21. "And now follow me in patience and meekness and let all your strength henceforth be patience and all your power, meekness. Thus also you will still find grace before Him whose love is infinite and has no bounds in all eternity." ...

16,1. And behold, they both went from the spot where Cain was, between evening and midnight, to where the big tree stood between morning and noon and rejoined their people all of whom were still lying on the ground, grieving and weeping.

16,2. And as they had reached them Abel said to Cain: "Behold the fruits in abundance which are the true fruits of repentance and grief. Therefore, bend down to them, satisfy your hunger and quench your thirst."

16,3. When Cain willingly did what his brother, through Me, had advised him to do, lo, he began to wail and lament with a loud voice, and from his eyes gushed tears of great remorse.

16,4. And behold, eternal Love was pleased with the repentance and grief and spoke through the mouth of the angel to pious Abel who also melted into tears of compassion in which Love found great satisfaction and said:

16,5. "Abel, you blessed son of love, go to Adam and Eve, the parents of your body, comfort them and show them the tree of life which I have blessed for all of you for providing temporary food for your bodies and also for strengthening your love.

16,6. "And tell Adam that he shall, newly strengthened, comfort his children and give them bread from the tree of life to strengthen their bodies and their love. And tell Eve to go to Cain, comfort him and lead him to Adam. And Adam shall grasp Cain's right hand with his left and then lay his right hand on Cain's head, breathe upon him three times and lift him from the earth seven times. Then Cain, according to his faithfulness, will become capable of gradually receiving the blessing out of Me. ...

17,12. "But Cain shall desire his most beautiful sister, called 'Ahar' or 'the beauty of Eve'. With her he shall go out into the fields and make furrows in the earth with a tool he will find there ready for him. He shall sow in the furrows grain, which he will find there in abundance, and the fruit he shall call 'wheat'. When this has ripened, that is, when the grain has become hard and the ears brown, he shall carefully separate the grains from the ears, grind them between stones, then moisten the meal properly with water and knead dough from it. This dough he shall place on a flat stone that has been heated by the sun, leave it there for the third part of the day and then take it from there and give it the name of 'bread'. This bread he shall take, break it, give thanks to God, and then eat it with his wife Ahar.

17,13. "And whenever he will harvest from his fields, he shall make a sacrifice to Me of the first tell sheaves.

17,14. "If he remains faithful to Me I shall always be pleased and accept his offering from the earth. But if he will forget Me, his offering shall not be accepted and rise heavenwards, but shall remain on the ground at his feet.

17,15. 'Thus shall he live and multiply his kind, but before he does that he shall offer Me his heart three times and the heart of Ahar seven times. If he fails to do that he will have proved his faithlessness. He will become an evil man, and the serpent will live through him and continue to live in all his daughters who thereby will become beautiful outwardly, but all the more loathsome within. And they will corrupt all his sons and infect with their poison the children of My love and alienate My sons from Me.

17,16. "And I shall one day eradicate his house from the earth. Tell him all that in no uncertain terms and remind him of My holy name Jehovah and of My Sabbath. ...

17,25. "Also Cain and his wife Ahar shall come to you and eat with you the flesh of the gentle animal. But on other days he shall remain in the field and there eat his bread with the fruits.

...

18,1. And behold, now the angel stepped up to Abel, gave him a brotherly kiss and recommended to all, especially Cain, the strictest obedience so that they might one day gain the full freedom and as a result the power and strength which represent the great might of the grace of merciful Love. In this way they would transform the serpent within into the image of Love and thereby produce fruits of blessing and never call forth the wrath of the Deity.

18,2. And now behold, My stupid scribe, My still very silly and lazy servant, and listen with both your ears to what happened furthermore. – They all went to their assigned places and did as they were commanded by the supreme love out of Me and lived thus in good order for a period of ten revolutions of the earth around the sun.

18,3. And behold, there came a very hot day and the sun burnt hotter than usual on the heads of the children and on Cain's body, so that he became irritated at the great heat and cursed the sun. The children, however, were patient and washed themselves with fresh water, which refreshed and strengthened them. They also drank the water, quenched their burning thirst with it and praised God for so great a mercy that out of His eternal love He had left them the little brook for such trying times.

18,4. Not far from the hut Cain had built to the best of his ability from the branches of trees and covered with the straw of wheat, there flowed a mighty stream which I had called forth from the depth of the mountains, which are similar to the mountains of the moon, and rise in the center of the great land of Ahalas (or the cradle of the children of the weak and the descendants of Adam and is the ancient land which you still today call 'Africa').

18,5. And behold, Cain did not want to use the water and became lazy and idle in the great heat and did not know what to do. He did not turn to Me for advice, let alone to his brother Abel.

18,6. And lo, there came again the Sabbath of the Lord and, thus, also the time for offering. Owing to his irksome laziness on account of the great heat, Cain took ten sheaves, which no longer contained fruit, because he found it too troublesome to carry the full sheaves to his altar and also because he considered the burning of the fruit a waste when he could three times make bread from it for himself. And so with such evil thoughts, he placed the empty straw on the altar and ignited it, but the smoke did not rise towards the sky, but sank down to the ground, and Cain became even more annoyed in his heart.

18,7. At the same time also the pious Abel ignited his offering before the eyes of the Lord and spoke, deeply moved: "O You good and holy Father, looking so graciously at me weak being with all the power of Your intense love through the great eye of Your sun! Although Your great love does burn my skin, in this great warmth of your boundless love for us sinners my heart beats all the more fervently towards You! ...

18,12. "Yours be all the might and power over all there is on earth. And You alone are worthy of receiving all the praise, honor and glory from us who through Your great, merciful grace are allowed to call ourselves Your blessed children. Amen." ...

19,1. Behold and hear what happened! -Abel's altar of sacrifice was not far from that of Cain, and the whole distance amounted to seven times ten paces. Abel's altar was situated towards morning and that of Cain towards evening.

19,2. And behold, when Cain noticed that the smoke from Abel's altar was rising towards the sky, whereas the smoke from his altar was sinking to the ground, he became angry in his heart. However, he controlled his face so that his anger would not be noticeable, whilst Abel prayed for Cain since he had noticed his guile.

19,3. And the Lord heard Abel's prayer and, in response to the latter's pious wish, He made His voice be heard by the angry Cain and spoke with a forceful voice:

19,4. "Cain, why have you become unfaithful to Me and allowed your heart to become filled with anger? And why do you disguise your feelings and lie with your eyes? You have evil designs against Abel! Is it not so? Deny it if you can!

19,5. "I heard you curse My son, and I saw the empty sheaves which you considered good enough for Me in your indolence and greediness, and I also saw you several times in your laziness commit harlotry because most of the time you failed to do as commanded before you slept with your wife. Tell Me, is that not so?

19,6. "And behold, I watched you patiently and did not allow My punishing right hand to strike you and did not get angry at you in My holiness. Therefore, consider My words and become pious in your heart and I shall find you agreeable, and your sacrifice shall be again accepted. However, if you persist in the hidden malice of your heart, sin will have settled at your door to rule you; and you and all your descendants will become its slaves and servants and death will come upon all of you.

19,7. Therefore, do not allow sin to rule you now, but break its will energetically and submit it to your own so that you may become free, a master of your will which is basically evil as it is out of you and not out of Me."

19,8. And Cain bent down to the ground as though he wanted to repent, but at his feet he caught sight of a serpent and was so terrified that he quickly rose from the ground wanting to flee to Abel. But lo, the serpent wound itself around his feet and he was unable to move from the spot.

19,9. The serpent raised its head, opened its mouth and, deceitfully, said to Cain: "Why do you want to flee me? What have I done to you? Look, I am a being like you, but have to crawl on the ground in this miserable shape. Save me, and I shall be like you and more beautiful than your wife Ahar; and you will become like God, strong and mighty over all that exists on this earth."

19,10. And behold, then Cain said to the serpent: "You are lying; for when I found you in the grass, tore you up and consumed you, you had deceived me. How am I ever to believe your

words again? On that occasion I had to suffer a great deal because of you, and therefore I am aware of your falsehood and can no longer trust you. And did you not hear the words of Jehovah from above?

19,11. Therefore, if there is any truthfulness within you, explain to me all this and convince me of the contrary. Then I will believe you and do what you wish.”

19,12. And lo, the serpent spoke again, saying: “Look, it is all the fault of your brother Abel. He wants to seize by force the power to rule and rob you of your birth right as the first-born. All this he handles so cunningly that he has even mislead the Deity, pretending to be very pious in order that It may allow him to rule everything on earth and he can mock you and trample you in the dirt. ...

19,17. And thus persuaded, in the wickedness of his heart, Cain went to Abel and said to him in a soft voice: “Brother, brother, do come to me and free me from the serpent which again wants to destroy me!”

19,18. And Abel answered: “That which you believe may happen has already happened. However, what you are asking of me in your depravity, I will do in my love. Death, which you intend to give me, shall come upon you and my blood with which you will soak the earth shall cry to God and shall come upon you and all your children. And the stone with which you will slay your brother will become a stumbling block by which all your children will be shattered. But the serpent will spoil all the blood on earth and the blessed children will cry for revenge upon your blood. Then a great darkness will descend upon all of you and no one will understand the voice of his brother, just as you no longer understand mine since you have allowed your own great wickedness to blind you in the shape of a serpent within you and without. This was, is and will forever be the true curse of God’s just judgment. ...

19,25. Now Cain took his brother gently by the arm and said to him: “What do you think of me, Abel! I seek your help and you already beforehand accuse me of intending to murder you. Come, follow me to the spot where the serpent is waiting for you and destroy it as you did the mountain, and free me and save yourself from the accusation of the serpent!”

19,26. But Abel’s reply was only brief: “What is the difference between you and the serpent? – Do you in your blindness think that I, too, be a murderer of my brother? – Therefore, I will follow you and die for life, whereas you stay alive for death!”

19,27. Behold, these were Abel’s last words to Cain, and Cain heard no further sound from the lips of Abel who followed him willingly.

19,28. When they had arrived at the spot where the serpent was waiting for Cain, this was the spot where Cain’s wickedness became manifest by entangling Abel’s feet and hands and throwing him to the ground. And Cain took a heavy stone and smashed Abel’s head so that his blood and marrow stained the earth all around.

19,29. And the serpent freed itself from the feet of Abel, took the stone into its jaws, carried it to the door of Cain and hid itself in the sand under the thorn-bushes.

20,1. And behold, from all sides black clouds gathered above the head of Cain and heavy lightning flashed in all directions accompanied by loud thunder. And hurricanes began to rage from all sides, hurling great masses of hail upon the fruit-laden fields totally destroying them. This was the first hail, which was thrown from the heavens, and the hail was a sign of Love without mercy as the Deity within It had once more been offended by Cain's crime against his brother Abel.

20,2. And the wicked Cain fled into his hut and found his wife trembling on the ground and beside her several of his mostly unblessed children lying like dead. And Cain shuddered, cursed the serpent, left the hut and found the stone the fleeing serpent had put in front of his door. He slipped on the stone and fell heavily to the ground and once more cursed the malice of the serpent and the deadly stone.

20,3. When he had risen again, his body sore, he went to the bank of the nearby stream to look for the cursed serpent and to destroy it.

20,4. Arrived at the river, he saw a horrible monster swim towards him. It was six hundred and sixty-six yards long and seven yards wide, had ten heads and from each head grew ten horns similar to a crown.

20,5. When this immense serpent had come quite close to him, it spoke from all its heads simultaneously, saying: "Well, you strong Cain, murderer of your brother, if you feel a match for me you may start with your work of destruction. ...

20,7. Cain was terrified, fled from the sight of the serpent and cursed it again, realizing how mightily the serpent had deceived him. And he thought: "Now that my brother Abel is no more, who will now reconcile me with the forever just God? O you three times cursed serpent, you are my brother's murderer and now wanted to become mine too! Oh, if I knew that you would perish if I perished, seven times would I revenge his death on myself!"

20,8. And behold, the serpent was standing behind him in the form of an extremely charming young girl and spoke to him: "Do that, Cain, and I shall consume your flesh and drink your blood whereupon we shall again be completely one and rule all the world." ...

20,13. And behold, the serpent-woman became inflamed by her inner fury and her whole being shone like the sun, and taking on the form of Abel she spoke again to Cain in the friendliest manner:

20,14. "Cain, you blind fool, my bad brother, behold, the one whom you have slain with a stone is now standing before you, transfigured, and offers you his hand to make peace with him. Do not fear the form of the serpent, which is actually you yourself: Who became unfaithful to the Lord? Was it you or the serpent? Did you or the serpent sleep with your wife like the dogs, without the demanded offering beforehand? Was it you or the serpent that cursed the heat and in his indolence offered empty straw to the Lord? Tell me, was it the serpent or was it you who flew into a rage against his brother in his wicked jealousy? And was not the serpent just an outward manifestation of your own wickedness through which you persuaded your- self in your great delusion to kill your brother?"

20,15. "Why do you now curse the serpent which is, in fact, you yourself, and how can you take your own brother to be the personified serpent? And did not your own brother, when he was still in his physical body and you went to lead him to his death pretending in your great villainy that you wanted him to free you from the serpent, ask you whether you thought that he, too, was a fratricide?"

20,16. "Say, is this not so? And if it is otherwise, then you may curse the serpent but do not take me, who came from above as a transfigured brother to help you, for the serpent, but only yourself. Give me your hand, which is still soiled with the blood of your brother, that it may be cleansed by my brotherly love from its great guilt and you once more might find mercy before the eyes of the Lord."

20,17. And lo, in his blindness Cain was deceived by Satan and was on the point of offering the seducer his hand. But a mighty flash of lightning descended from the Sky and struck between the liar and Cain, and the would-be Abel was lying on the ground as a serpent. Cain was trembling all over, expecting the inevitable judgment from above.

20,18. Then Jehovah spoke from the clouds: "Cain, where is your brother Abel? What have you done to him?"

20,19. Seeing the serpent lying on the ground, Cain soon took courage and said: "Why do You ask me? Am I my brother's keeper?"

20,20. And Jehovah's voice spoke more forcibly: "The blood of your brother with which you have soaked the earth is crying to Me! I have seen your deed. Where is Abel, your brother?"

20,21. And Cain said: "Lord, my sin is so great that it cannot ever be forgiven.

20,22. "Yes," said Jehovah, "therefore be cursed on the earth which has swallowed Abel's blood, and when in future you till the soil, it will no longer yield you bread. You shall wander about, a fugitive, without a roof over your head, like a wild animal and you shall live on thorns and thistles." ...

20,25. And Cain fled with his family from My sight far beyond Heden to the low land of Nod. Heden was a beautiful land of small hills with an abundance of the best fruit and Cain liked it very much and wanted to settle there. However, looking towards the hills he noticed everywhere a man of a forbidding appearance standing with a stone in his hand as if he were waiting for Cain in order to revenge his evil deed. This apparition was a sign of the great fear in his heart, and he knew that he could not remain here.

20,26. So he fled on and on towards the east and came to a large valley. There he fell to the ground completely exhausted and slept for three days and three nights. Then a mighty wind blew down from the mountains, roused the sleepers, souged and roared over the vast plains and finally died down in the valleys of the land called 'Nod' or 'dry bottom of the sea'.

20,27. Again Cain looked up to the high mountain peaks and here he no longer saw any men, but he did not know what to do. After a short while he raised his arms and shouted at the top of his voice: "Lord, You Most Just one, if from this great distance my voice still reaches Your ear, for the sake of the children and my wife look graciously across these mountain

peaks at the marked fugitive from the eyes of Your holiness, which has marked my forehead with the night of sin, and let me have an unmarked forehead so that my evil deed may not be recognized, which is marked on the forehead, the hands and the chest of the great sinner whose sin is too great that it could ever be forgiven.”

20,28. And behold, a cloud came across the tall mountains at seventy-seven heights of man above the fugitive, and a powerful voice spoke from it. It was the voice of Abel and he said: “Cain, do you know this voice?”

20,29. And Cain answered: “O brother Abel, if you have come to take petty vengeance on me, your murderer, then do to me according to justice, but spare your blessed sister and her children!”

20,30. Then the voice spoke again, saying: “Cain, he who commits a crime is a sinner, but he who repays evil with evil is a servant of sin. The one who rewards good with good has paid his debt, but there is nothing left for him. He, who rewards a good deed manifold, is worthy of his brothers. However, before God only one thing counts and that is, to return good for evil, bless those who curse their benefactors and give one’s life for death. ...

21,13. (The Lord) “Spread out in the lowland, but let none of you ever dare set his foot on the mountains, for their summits are holy and are destined for housing My children. Whoever of you will ever violate this rule shall become a prey to the there always dwelling guardian beasts, as bears, wolves, hyenas, lions, tigers and also big, live serpents which will dwell at the bottom. This applies also to all the tame animals, which will later on be subject to you.

21,14. “Only if one of you were to become very pious and stand the crucial test by My love, he will be permitted to penetrate the inner part of the mountains there to gather ore and iron for making tools as taught by your needs.

21,15. “And now eat, impregnate your wives and multiply, both male and female, and resist the seed of the serpent through your just fear of Me, Who am God, the Eternal, the Just and the Holy one. Amen!”

22,1. And behold, they did as commanded and lived thus for some time. Cain again knew his wife and she bore him a son whom he gave the name ‘Hanoch’*, which means ‘The Honor of Cain’. (* Please note: The name “Hanoch” from the German Original is wrong translated. All “Enoch” – which means “Henocho” – have been replaced with “Hanocho”.) And Cain summoned all his children and told them: “Children, behold here a new brother whom the Lord has given me to be a lord over all of you. I will make him your lord so that there might be order among you and an end to your quarrels and strife. He will give you laws, praise the faithful and punish the transgressors so that we, too, may become a great, glorious nation like the children of God. They do not need laws because they have love, which makes them free, but has put us beneath their feet on account of my sin. Their feet will crush us if we, who are lawless and without order, do not have one who intercedes for us and justifies us before their great might.

22,2. “Behold, their God is also ours, but they have a good Father in Him whilst we have a Judge. The Father knows their love and His eye and ear is with them. But this is not the case

with us. We are left to our own devices and can do what we want. However, if we wish to subsist we need law and order. ...”

22,8. And behold, they all went away to put their hands to the work of building a city. And they worked on it for sixty years. Since their buildings often collapsed they needed much time for the construction of the new sovereign’s mansion, and they only managed to complete it after I had shown Hanoch in a dream how they had to build, as I felt pity for the poor children who in this work were subjected to much ill-treatment by Cain. Until that time he had adhered strictly to law and order, but now he was ruling his people as a tyrant by great terror and fear of punishment without mercy because there was no love in him. Where obedience to all the laws was concerned he was just, but he did not take into consideration that obedience as a result of great fear was actually not obedience at all, but purely self-love. ...

22,10. For behold, Cain – as it were, lawfully – acted cruelly because he did not always find My full grace and acceptance whenever following a wicked act he shed tears of repentance. This I could not give him as his repentance was directed only at the loss of My grace, but never at My love.

23,1. When the building of the city was completed, Cain led Hanoch into the tall mansion built for him and there, in the presence of all his children, and already grandchildren, transferred to him the full power over them and asked him to give all of them laws according to his proper understanding and at his discretion, saying:

23,2. “Behold, Hanoch, in this mansion which was built especially for you I am handing over to you all my paternal rights with all the power and might for the free guidance of all the children, mine, yours and theirs, through laws given at your discretion. They shall keep these laws and regard them as sacred, for the law as such is not of major importance, be it one way or another, but everything depends on the exact observance of it. Therefore, it will mean: ‘To act in accordance with it is to act right; to act against it is totally wrong, and this must always be punished according to the degree of the transgression.

23,3. “Thus, we shall become free through the observance and not through the law itself the nature of which is not important, although its observance is.

23,4. “However, you as the lawgiver are free from the law, for your freedom must be sacred because of the law. For if you were also bound to the law it would obstruct your action in the necessarily free sphere and make you a prisoner of the law. Therefore, you have to stand outside the law, as free as one who does not know any laws. But every one of your actions must be a strict law to the ones that are completely entrusted to you and they have to act in accordance with your will. Thus, all their actions and movements shall be only those willed by you.”

23,5. Then the new sovereign opened his mouth and spake in a dictatorial voice: “So listen, all my subjects, male and female! Let no one ever regard anything as his property, but always as mine alone in order that the quarrels and strife among you may end. In the future all of you will serve only me and work for my storerooms, and for that you shall receive your food, according to your diligence. The most faithful shall be allowed to come closer to me

than the less faithful, and the supervisors, the officers of the law and the executors of the just punishments shall have a better fare. Woe betides the disobedient one! ...

23,6. "I give you no other law but that of the strictest obedience to all my unrestricted wishes and orders issued at any time of day or night, amen."

23,7. And behold, even Cain was deeply shocked, and so were all the others, and they left Hanoch's house and in their hearts cursed their cruel father Cain who for all their great efforts had prepared for them such a miserable lot.

23,8. In the evening they were all hungry and did not dare to eat, but went dejectedly to Hanoch and said: "Lord, we have worked all day, now give us food as you have promised."

23,9. But Hanoch rose to his feet and said: "Where are the fruits of your work? Bring them here and show them to me and put them into my storerooms, and then I will have everyone given what he is entitled to."

23,10. And they went and brought, as they had been commanded, some of them much and others little and put it all down at his feet.

23,11. But Cain and his wife did not bring anything assuming that they would be free. And behold, Hanoch distributed the fruits and said: "He who has worked shall also eat, but he who has not worked shall not eat."

23,12. Thus Cain and his wife had on this occasion to fast. They left the mansion of Hanoch weeping, and among all his children and grandchildren Cain did not find a single compassionate heart. So he went out into the fields and ate of the leftover fruits. And since no house had been erected for him, he and his wife spent the night in the open air.

23,13. The next day, when his children came to start work, they found him already gathering fruits. "Look," they said, "he is working for the first time in this land. It serves him right since this is what he wanted: Right instead of love!"

23,14. And behold, when they had again worked uninterruptedly until midday, some gathering fruits, others building still more houses, dwellings and storerooms, and again others serving their sovereign, his wife and his children for their comfort, they once more came to his mansion bringing fruits and other proofs of their tiring diligence and asked for the food they were entitled to, and so did Cain and his wife.

23,15. Then Hanoch rose and spoke in grim earnest: "How often during a day do you want to eat? Do you think I have the fruits gathered for you that you may be fed without a care! What shall I and my servants live on whose duty is not to work like you, but to do all they can for their lord's comfort! Therefore, go away all of you and let none of you ever dare come to the threshold of this my exalted mansion. From now on I shall have my servants collect from you the fruit for my house, and you can eat frugally of those fruits only, which have freely fallen boom bushes and trees. This applies to both the gatherers and the builders. This shall be a new commandment for you which you have to keep as sacred, and woe to the transgressors!"

23,16. Then Cain spoke, asking Hanoch with great sadness and deeply moved: "O Hanoch, you great sovereign, my former son, tell me honestly and justly from your heart whether your father and your mother are not excepted from all that you have wisely bidden your subjects at your discretion? And if I must be like my children, command them to supply with food their father and mother who are already old and have become weary and very weak. Or allow me graciously to leave this land and travel to the end of the world that I may not see the great misery of my children as they languish under the heavy yoke of free justice."

23,17. And behold, Hanoch said: "How can you ask me this? Am I not doing the right thing when I act in accordance with the instruction and the power you have given me? You have declared no one but me as free from the law and have not made an exception with yourself. How can you now demand this illegally thereby forcing me to mercilessly enforce upon you, the first lawgiver, the strictly legal consequences of disobedience as a deterring example for the others? And if I do act like that, have I then done wrong? ... Since I now have become what I am and how I am completely without my will, as I did not have one, unconditionally and purely by chance through your lust, and a sovereign through your ambition, tell me what obligation do I have towards you from a lawful point of view?"

23,18. "Therefore, flee from my presence wherever you want to go in order that the severe consequences of justice may not catch up with you! This shall be the only grace I will grant you freely since I can do what I want. And now go and flee!"

24,1. And behold, Cain wept and departed with his wife and four children, two sons and two daughters, and after forty days came to the shores of the sea. Seeing the great expanse of water he became frightened and thought in all earnest that he had come to the end of the world. "If Hanoch now followed me, whither could I flee?" he thought.

24,2. "Before me is the end of the world and left and right are high mountains where I am forbidden to go, and the Lord's gracious eye and ear are closed to me. Besides, I see here all kinds of strange and unblessed fruits; who would dare eat them? And the provisions we brought with us have now been consumed. Whatever shall I now do?"

24,3. "I will once more attempt to cry mightily to the Lord. Either He will hear me or let us perish. Then we will at least finally fare according to His will which in our great blindness we have certainly not recognized during all this long time."

24,4. And behold, after a period of seventy-seven years Cain again began to pray to Me. He prayed for three days unceasingly day and night, crying all the time: "Lord, You just and loving God, look graciously down upon Your greatest sinner and do to me according to Your holy will!" These words he kept repeating many thousands of times.

24,5. Since he was crying so mightily and miserably I took pity on him and sent Abel to him in a flame of fire who spake the following words to him as if coming from Me: "Cain, rise from the ground and look at me and then tell me whether you still recognize me!"

24,6. Then Cain rose full of fear and looked at the flame, but did not recognize it, neither the voice nor the form and shaking with fear asked: "Who are you strange being in this flame?"

24,7. And Abel answered: "It is I, your brother Abel, in the flame of divine love before you. What do you wish to be done to you?" -"O brother," said Cain, "if it is you, behold I have no longer any will. My son Hanoch has taken everything from me, also my will. Now I no longer have a will and, look, all of us here are now entirely without a will. Therefore, I can only say: Let it be done to me and us all according to the holy will of the Lord!"

24,8. Then Abel said: "So listen! It is the will of the Lord, my Father and your God, that you eat of all the fruits you find here without fear. For the serpent has driven you to this place and has stayed at home with your children in the city of Hanoch with all its venom and will have no more dealings with you. Once a person has relinquished his will there is no more to do for the evil brood, but he who has subjected his will to the serpent is its captive and the end of his free actions has come.

24,9. "But to him who has escaped from its powerful fangs and thus has saved the last spark of his will and laid it down upon the earth before Jehovah, He will give a new will out of Himself that in the future he may work as His tool. Thus, it is the Lord's will for you too that in the future you act in accordance with His will. If ever the descendants of Hanoch should find you and your people, they would not recognize you, for the love of the Lord will burn you permanently black.

24,10. "The name of 'Cain' will be taken from you and you will be given another name, which is 'Ethiope', meaning 'the one without a will after the will of God.' Now you and your people must make a very large basket out of rattan and reed which must be seven man-heights long, three wide and one high, very strong and stopped with resin and pitch. Having completed this with great diligence, you must place it near the great waters and for forty days gather fruits, put them in the basket and, finally, get all in.

24,11. "Then the Lord will send a great tide from the large waters. This will lift the basket with you in it and carry you to a distant land in the middle of these great waters where you will be completely safe from the persecution of Hanoch.

24,12. "In these great waters you will see small islands all around you, and when there have become too many of you on one island, proceed to the next one, and so on. Thus you shall gradually, in accordance with the Lord's will, populate all the islands in the great expanse of water.

24,13. "And if you will not forget the Lord, He will some day give you a large continent to inhabit where you will remain until the end of the world. But this will first have to be cleansed from the curse by floods which will rush down upon it choking and killing the descendants of Hanoch and also many children of God who will allow themselves to be enticed by the beautiful daughters of Hanoch.

24,14. "However, you who have no will of your own shall not be touched by the torrents of these floods because the will of the Lord has set you upon the waters of His great mercies. – And if there is anything you should need, you know anyway where to find the great Giver Who will not forsake you if you will not forsake Him within your hearts.

24,15. "And now come closer, Cain." And behold, Cain stepped up to his flaming brother and Abel embraced him and he became jet-black and his hair became curly like fur. And this was done to the other five, too.

24,16. Then Abel said: "Now, brother Ethiope, you are free from any guilt, which has remained at home with Hanoah, and so act in accordance with the will of the Lord! Amen."

25,1. And behold, Abel disappeared and Ethiope ate of the fruits, entirely happy for the first time in his life. And he did exactly as commanded.

25,2. Thus the last branch of his line has right to the present time populated all the islands and, following the great destruction of the serpent's brood by the floods from the heavens, also the large continents which you today call 'Africa', 'America' and 'Australia'. His line was not extinguished in the floods and is still the same in this last era as a testimony to the atrocities committed in the past and present time by My children and those of Hanoah.

25,3. And so this Ethiope is still today living naturally and spiritually as a constant observer of your actions, hidden on an island in the middle of the great waters, which no mortal will ever discover.

25,4. And he ate and drank of all kinds of fruits and begat still 700 children during a thousand years. Thereafter he was renewed by Me and ate and drank no longer because he became filled forever with My love, which is the best food. For whoever is filled with that will not ever see, taste and experience death, and he will never hunger for food and thirst for a drink. His death will be a living departure from life to life into the life of the life of the living through the Living Who is I Myself.

25,5. Thus Ethiope is still living physically as the first son of man in the wide face of the earth, able to watch the actions of all men and is, therefore, an ancient witness of all My deeds right to the present time.

25,6. He knew Noah, Abraham, Moses, all the prophets and Melchizedek, the high priest.

25,7. He witnessed My birth and My new creation through the greatest of all My works, the work of salvation. And so he will remain until My Holy City has fully descended, which is now beginning to happen. Then he will be fully received there as a faithful gatekeeper for, except Me, nobody has such a thorough knowledge of the serpent as he has who has suffered through it so much.

25,8. This is the history of Cain, made known to you that you may ponder on yourselves and more easily and sooner recognize the roots of evil within you and destroy them completely so that you may then in My love find again the long lost Paradise and at last become true, faithful citizens of My new, great and holy City, just as I am your truest, holiest and best Father from all Eternities of eternities. Amen.