

The God of Justice, Vengeance and Wrath - a Father of Love?

God's Revision

Who has not wondered how love, grace and mercy can be combined with the vengeance and wrath of God ...

The following verses contain the precise answer. Blessed is he who recognizes this and aligns his life to it. Because: God or Father - our attitude and our actions are crucial!

A collection of statements of the Lord

Jacob Lorber - The Household of God

Vol. 1, Chapter 167

The judging Deity and the Loving Father

167,4. "O most loving, holy Father, we thank You, we love You, we praise You! How unspeakably good You are, O holy Father! To You are all honors, all praise, all thanks, all love, all glory and all adoration!

167,5. "Do not withdraw Your mercy, Your holy love and Your holy grace from us who call ourselves Your children, but are actually all sinners. Bless us, move us and guide us, sharpen our senses and soften our hard hearts that they may become sweet like honey and wax, and expand our narrow chest that it may become capable of absorbing more and more of the true love out of You, O holy Father.

167,6. "Give us also Your blessing to thereby enable us to celebrate Your holy Sabbath today in a way pleasing to You. And if You, holy Father, will find in us still very many and great faults, as You surely are discovering now and have been doing so from eternity, then chastise us in Your love, mercy and grace and make us more worthy of calling You 'Father', let us love You with a purer heart and praise You with a purer tongue.

167,7. "O You good, dear Father, be and remain to us the same holy, dear, good Father You have been to us already from eternity; but not only to us who are here present, but to all our children and later descendants. Amen. Your holy will, amen; Your love, mercy and grace, amen!"

167,8. And the high Abedam (Abba the Father) added: "Amen, say I too; amen, according to the love of your hearts, amen, according to the action therefrom. And I do not ever say amen anywhere but in the pure love.

167,9. "You shall not pray to God Who is holy, holy, holy, but only to the Father's love; for to God all men are an abomination, - only to the Father are they children.

167,10. "God's holiness is inviolable, but the Father's love descends to the children.

167,11. "God's wrath judges all things towards eternal annihilation; but the Father's mercy does not allow even a dream to ever perish.

167,12. "As far as God is concerned everything must die, but then the life of the Father comes over the dead. Whoever seeks God will lose Him, himself and his life, for God does not allow Himself to be touched. And men's wisdom that seeks Him is to Him a disgusting folly and inevitably kills the seeker. For he touches God with wisdom, but no created being may touch God with whatever a sense and still stay alive.

167,13. "For God is an eternal, purest but also endlessly intense fire which never goes out; and if the Father did not mitigate it, it would destroy all things forever. Therefore everybody shall fear God above all and love the Father above all; for the Father is the most opposite to God.

167,14. "And yet God would not be God without the Father who is the eternal Love in God. And the Father would not be the Father without God.

167,15. "But as the Father is all life in God, thus God is all power and might in the Father. Without the Father God would be inexpressible to Himself, for all Word within Him is the Father. But the Father would never be Father without God, and thus God and Father are one.

167,16. "Therefore, whoever touches the Father with love, touches God too. But he who forgets the Father and with his wisdom only wants to touch the Deity, the Father will ignore; but the fire of the Deity will seize and tear him up and destroy him endlessly so that he will forever be unable to find himself. And it will not easily happen that the Father will once more gather him together from all infinity and form him anew.

167,17. "Wherever the Father is there is God too. But only the Father reveals Himself to the children. God cannot reveal Himself to anyone, except through the Father, and then, as is the case now, the Father reveals the Deity So whoever hears, sees and loves Me, hears, sees and loves also God. He who is admitted by the Father is also admitted by God.

167,18. "An unworthy one who is not admitted by the Father will fall into the hands of the judging and annihilating Deity, and there will be no mercy, nor any love and grace.

167,19. "Therefore, fear the Deity for it is terrible to fall into Its hands!

167,20. "But love the Father! Hold on firmly to His love and let yourselves always be touched and guided by the Father's love, then you will not ever taste death, except the separation from the body, the latter of which is a curse of the Deity and wherein the life out of the Father is protected from the wrath of the Deity through the shielding love of the Father.

167,21. "From the hand of God you receive the curse, - but from the hand of the Father the blessing of love and all the life out of it. Therefore, adhere forever to love and you will stand steadfast in love. But when you stick to wisdom you will perish and be blown away forever by the Spirit of the Deity.

167,22. "These words are a great Sabbath-gift from the Father, whose children you are and Who loves you above all in the abounding infinity. Ponder on this in your hearts and act accordingly and you will live and never fall into the hands of the Deity."

A few more hints:

"Beloved, here is what My voice sounds like, to those who love Me...

A still small voice.

And to the rest...

The sound of rushing waters,

Lightnings and thunderings of fury and fiery anger,

With deep and infinite sorrow, bitter anguish.

Love... The Voice of Truth."

(out of Trumpet Call of God - The Voice of Truth)

"The might of the Deity becomes manifest everywhere -with love for the ones who love, with anger for the angry ones, with forgiveness for those who forgive."

(Gottfried Mayerhofer, Sermon 35:13)

"For, whereas the Jews were strictly forbidden to use the name of their God idly, whereas they regarded their God as a God of revenge and wrath and often implored Him only for this very same reason, more out of fear than of trust towards Him, I taught them in the first two words "Our Father" How to bridge this gulf between their God and Creator and humanity, and turn the severe judge into a loving Father."

(Gottfried Mayerhofer, Secrets of Life 16,5)

"For he (Horedon) has Me, God, the eternal, infinite, indeed the above all supreme God full of might, strength and holiness, as the most loving, alone true Father within him and is, therefore, completely in Me, namely, in all My perfection, which is My infinite love, mercy, wisdom and power."

(Jacob Lorber, The Household of God, Vol. 2, Chapter 83:5)