

## Jesus describes... The Living Waters & Worship in Spirit and Truth

John 4:7-24

THE GREAT GOSPEL OF JOHN Volume 1, Chapter 26 to 27  
Revealed from the Lord thru the Inner Word to Jacob Lorber

The Lord and the woman at Jacob's well

The Lord's Word about the living Waters

(John 4:7-16)

The biblical passages are given for your reference. Here the original story revealed by the Lord is portrayed.

(John 4,7-8.)

26,1. While I am still waiting in vain for a vessel from the little village, a Samaritan woman from Sychar comes with a vessel just at the right moment on this hot day to draw a delicious, refreshing drink from Jacob's well. Only after she has drawn up on a cord the vessel filled with water, without taking any notice of Me, I address her saying: 'Woman, I am very thirsty, let Me have a drink from your water jar.'

(John 4,9.)

26,2. The woman, seeing that I am Jew, is quite astonished and says after a while: 'Are you not one of those whom I met as they were entering the city and asking where one could buy food? They were proud Jews. Judging by your clothing, you must be a Jew too, and I am a Samaritan woman. How is it that you ask me for a drink of water? Yes, yes, you proud Jews, when help is needed, even a Samaritan woman is good enough for you, but otherwise you no longer pay any attention to us. If I were able to drown the whole of Judaea with this vessel of water, I would be only too pleased to let you drink the desired water from this jar. But otherwise I would rather watch you die of thirst than offer you even a drop of water from it.'

(John 4,10.)

26,3. I say: 'You speak like that because you are blind in your perception. If you were seeing and recognized the gift of God and who the one is who is speaking to you and has said: 'woman, let Me have a drink', then you would ask Him on your knees for true water, and he would give you a drink of living water. I tell you: whosoever believes what I say to him, from his body will be flowing streams of the same living water as is written in Isaiah 44:3 and Joel 3:1.'

(John 4,11.)

26,4. Says the woman: 'You seem to be well versed in the Scripture. But as I recognize from your request for a drink of water from my jar that you have certainly no vessel to draw water from this deep well, where no one could reach the water with his hand, I would like to know how you could manage to procure it from somewhere? Or do you wish to let me know in a veiled way that you desire to have an affair with me? I am still young and attractive enough being not yet 30 years of age. But such a proposition on the part of a Jew to a most despised Samaritan woman would be much too surprising since you prefer animals to us Samaritan people. There is not a chance that I could be persuaded to do this.'

(John 4,12.)

26,5. Who and what are you that you dare speak to me like this? Are you maybe more than our ancestor Jacob, who gave us this well and drank from it himself, and so did his children and his cattle? What are you

pretending to be? Look, I am a poor woman, for if I were rich I would not come myself in this heat to get a refreshing drink. Do you, as a Jew, want to make me even more miserable than I already am? Look at my clothes, which are hardly sufficient to cover my nakedness, and it will be clear to you that I am very poor. How can you demand of me, a poor, miserable woman, to even ask you, a proud Jew, to be allowed to serve you in lust? Shame on you, if you are thinking of this. But actually you do not look as if you were like that and, therefore, I do not really mean what I just said to you, but since you did start to talk to me, tell me in plain language what you mean by your living water.'

(John 4,13.)

26,6. Say I: 'I already told you that you are blind in your perception, and so it is understandable that you cannot and will not grasp the meaning of My words. See, I also told you: whosoever believes in My words, from his loins streams of living water will be flowing. See, I have already been in this world for 30 years and have never yet touched a woman, why should I now suddenly desire you? Oh you blind, foolish woman, And even if I wanted this with you, you would surely get thirsty again and need a drink to quench your thirst. If I offered you a living water, it is obvious that with this I wanted to quench your life's thirst forever. For, see, My Word, My teaching is such a water.'

(John 4,14.)

26,7. For whoever drinks the natural water of this or any other will soon be thirsty again. But the one who drinks (accepts with faith into his heart) the spiritual water (My teaching), which only I can give, will not ever be thirsty again, for the water I give to anyone becomes an inner spring for him welling up into everlasting life.

26,8. You take Me to be a proud, arrogant Jew, but see I am meek with all My soul and full of the deepest humility. Thus, who does not become as humble as I am will not participate in the Kingdom of God which has now descended to the Earth.

26,9. At the same time the living water offered to you is the sole true cognition of God and eternal life out of God, thus welling from God, the life of all life, into man as eternal life where it becomes an inexhaustible, ever-present life, flowing back into God's life and producing in God one and the same freely active life. See, such water is what I am offering you. How could you misunderstand Me so much?'

(John 4,15.)

26,10. Says the woman: 'Then give me that water, so that I may never be thirsty and need no longer go to all the trouble to come here to draw water from this well. For I live at the other end of the city and have to walk quite a distance to come here.'

(John 4,16.)

26,11. I say: 'O woman, you do not understand. There is no point in talking to you since you are quite ignorant of spiritual things. Go back to the city, call your husband and return to Me with him. I will speak to him, he will surely understand Me better than you do. Or is your husband also like you that he would like to quench his natural physical thirst with the spiritual water of humility?'

About true worship of God in spirit and in truth (John 4:17-24)

(John 4,17.)

27,1. The woman replies to that quite snappy: 'I have no husband', whereupon I say to her with a smile: 'That was brief, good and correct. Now you have really spoken the truth.'

(John 4,18.)

27,2. For see, My dear (woman), you have already had 5 husbands and, since your nature was not in accord with theirs, they soon fell ill and died, for not one could last more than a year with you. You have bad vermin in your body, and your vermin soon kills anyone who sleeps with you. The man you have now is not your husband, but only your lover towards his and your ruin. Yes, yes, you have really told Me the truth.'

(John 4,19.)

27,3. Here the woman is startled, but does not want to commit herself and says after a while: 'Sir, I see that you are a prophet. Since you know so much, you may also know what could help me?'

(John 4,20.)

27,4. I am aware that in such things God alone can help, but how and where should He be worshipped? Our fathers say that God must be worshipped on mount Gerizim where already the first patriarchs worshipped Him. But you say that Jerusalem is the right place where God should be worshipped. Since you are obviously a prophet of God, tell me where one should really worship God effectively. For look, I am still young and people say that I am very beautiful. It would be terrible if my vermin were to consume me while I am still alive. Oh what a poor, miserable woman I am.'

(John 4,21.)

27,5. I say: 'Woman, I know your poverty, your misery and your sick body, and I know also your heart which is not really the best, but also not too bad. See, that is the reason why I am now speaking to you. Where the heart is still reasonably good, there is every possibility of help. But you are quite wrong in that you are in doubt as to where God should be worshipped worthily and effectively.'

27,6. Believe Me when I tell you: the time is coming and it is already here when you will worship the Father neither on the mountain nor in Jerusalem.'

27,7. Here the woman is alarmed and says: 'Woe upon me, woe upon the whole nation! What will then become of us? Then we must have sinned terribly, just like the Jews? But why did Jehovah not send us a prophet this time who would have warned us? Although you have come to us as a true prophet, what is the use now if you say: In future God will be worshipped neither on the mountain nor in Jerusalem? Does not that mean as much as - which I could read from your suddenly very serious face - God will forsake His people completely and take residence with another nation? Where on Earth may this be? Oh do tell me, so that I may go there to worship God the Father as a true penitent, asking Him to help me, a wretched woman, and not to forsake my people completely.'

27,8. To that I reply: 'Now listen to Me carefully, so that you may understand what I am saying. Why are you full of doubt and fear? Do you think God is as faithless concerning the keeping of His promises as men are toward each other?'

(John 4,22.)

27,9. You do climb the mountain there to worship, but do not know what or whom you worship. The same applies to those who worship in Jerusalem. They do run into the temple and they are wailing there horribly but they do not know either what they are doing or what they are worshipping.

27,10. Nevertheless, as God has pronounced through the mouth of the prophets, salvation does not come from you, but from the Jews. Just read the third verse in the second chapter of the prophet Isaiah, and you will find it.'

27,11. Says the woman: 'Yes, I do know that there it is written that the law goes forth from Zion, since it is also kept there in the Ark of the Covenant. But why do you say then: 'neither on the mountain nor in Jerusalem?'

(John 4,23.)

27,12. I say: 'You still have not understood Me. See, God the Father from eternity is neither a mountain nor a temple nor the Ark of the Covenant and thus does not dwell on the mountain or in the temple or in the Ark of the Covenant. Therefore I told you: The time is approaching, and indeed is already here before your eyes, when the true worshippers (as you can see them here resting under the trees in great numbers, some of whom you already met in the city on their way to buy food) will worship God the Father in spirit and in truth, for from now on the Father wants to be worshipped by men in this way.'

(John 4,24.)

27,13. 'For see, God is a spirit and those who worship Him just worship in spirit and in truth.

27,14. And for that neither a mountain nor any temple is needed, but only a loving, humble and as pure as possible heart. If the heart is what it is meant to be, namely a vessel for the love of God, a vessel full of meekness and humility, then such a heart holds the full truth. And where there is truth, there is light and freedom, for the light of truth liberates every heart. Once the heart is free, the whole person is free too.

27,15. Therefore, he who loves God with such a heart is a true worshipper of God the Father, and the Father will always grant his prayer. He will only look at a man's heart and take no notice of the place of worship which is quite unimportant, be it the mountain or Jerusalem, for the Earth belongs to God everywhere. I think you should have understood Me now.'